

Honolulu, Hawaii

MAR 11 2016

RE: GOV. MSG. NOS. 516,  
517, 518

Honorable Ronald D. Kouchi  
President of the Senate  
Twenty-Eighth State Legislature  
Regular Session of 2016  
State of Hawaii

Sir:

Your Committee on Economic Development, Environment, and Technology, to which was referred Governor's Message Nos. 516, 517, and 518, submitting for study and consideration the nominations of:

BOARD OF DIRECTORS OF THE HIGH TECHNOLOGY DEVELOPMENT CORPORATION

|              |   |
|--------------|---|
| G.M. No. 516 | ELIJAH YIP,<br>for a term to expire 06-30-2019;     |
| G.M. No. 517 | KELLY KING,<br>for a term to expire 06-30-2018; and |
| G.M. No. 518 | DANIEL LEUCK,<br>for a term to expire 06-30-2018,   |

begs leave to report as follows:

ELIJAH YIP

Your Committee received testimony in support of the nomination of Elijah Yip from the High Technology Development Corporation.

Upon review of the testimony, your Committee finds that Mr. Yip's experience as an attorney, commitment to public service, and proven leadership qualify him for appointment to the Board of Directors of the High Technology Development Corporation. Your Committee finds that Mr. Yip has legal experience in the practice areas of digital media and internet law, First Amendment rights,



and environmental law and is a member of the Hawaii State Bar Association, Legal Aid Society of Hawaii, and Blue Startups. Your Committee further notes that from Mr. Yip's questionnaire he believes that as a member of the High Technology Development Corporation he would play a role in helping Hawaii diversify its economy and reverse the "brain drain" that can sometimes be experienced by Hawaii's young professionals.

#### KELLY KING

Your Committee received testimony in support of the nomination of Kelly King from the Department of Transportation, High Technology Development Corporation, Trilogy Corporation, and two individuals.

Upon review of the testimony, your Committee finds that Ms. King's experience in the biodiesel industry, commitment to public service, and proven leadership qualify her for appointment to the Board of Directors of the High Technology Development Corporation. Your Committee notes that Ms. King has experience in manufacturing and alternative energy sources. Your Committee further finds that Ms. King has been nominated to the Board of Directors of the High Technology Development Corporation based on her knowledge, experience, and commitment to public service.

#### DANIEL LEUCK

Your Committee received testimony in support of the nomination of Daniel Leuck from the High Technology Development Corporation.

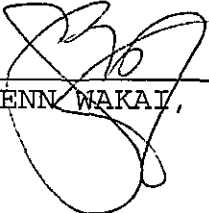
Upon review of the testimony, your Committee finds that Mr. Leuck's experience as a software developer, commitment to public service, and proven leadership qualify him for appointment to the Board of Directors of the High Technology Development Corporation. Your Committee notes that Mr. Leuck serves as the Director of TechHui and as a board member of ThinkTech and Kokua Coop. Your Committee further finds that Mr. Leuck has been nominated to the Board of Directors of the High Technology Development Corporation based on his knowledge, experience, and commitment to public service.

As affirmed by the records of votes of the members of your Committee on Economic Development, Environment, and Technology that are attached to this report, your Committee, after full



consideration of the background, experience, and qualifications of the nominees, has found the nominees to be qualified for the positions to which nominated and recommends that the Senate advise and consent to the nominations.

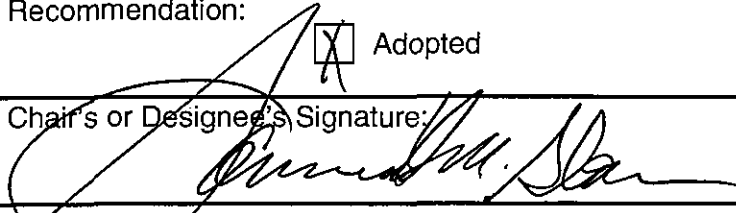
Respectfully submitted on  
behalf of the members of the  
Committee on Economic  
Development, Environment, and  
Technology,

  
\_\_\_\_\_  
GLENN WAKAI, Chair



The Senate  
 Twenty-Eighth Legislature  
 State of Hawai'i

**Record of Votes**  
**Committee on Economic Development, Environment, and Technology**  
**EET**  
**Advise and Consent**

|  |                                   |                         |                                  |          |
|--|-----------------------------------|-------------------------|----------------------------------|----------|
| Governor's Message No.:*<br><b>GM 516</b>  | Committee Referral:<br><b>EET</b> | Date:<br><b>3/2/16</b>  |                                  |          |
| <input type="checkbox"/> The Committee is reconsidering its decision   |                                   |                         |                                  |          |
| The Recommendation is:   |                                   |                         |                                  |          |
| <input checked="" type="checkbox"/> Advise and Consent 2340 <input type="checkbox"/> Not Advise and Consent 2345 |                                   |                         |                                  |          |
| Members  | Aye                               | Aye (WR)                | Nay                              | Excused  |
| WAKAI, Glenn (C)   | X                                 |                         |                                  |          |
| SLOM, Sam (VC)   | X                                 |                         |                                  |          |
| BAKER, Rosalyn H.  | X                                 |                         |                                  |          |
| ESPERO, Will   | X                                 |                         |                                  |          |
| GALUTERIA, Brickwood   | X                                 |                         |                                  |          |
| IHARA, Jr., Les  | X                                 |                         |                                  |          |
| KEITH-AGARAN, Gilbert S.C.   |                                   |                         |                                  | X        |
| RUDERMAN, Russell E.   |                                   |                         |                                  | X        |
| THIELEN, Laura H.  | X                                 |                         |                                  |          |
|  |                                   |                         |                                  |          |
|  |                                   |                         |                                  |          |
|  |                                   |                         |                                  |          |
|  |                                   |                         |                                  |          |
|  |                                   |                         |                                  |          |
| <b>TOTAL</b>   | <b>7</b>                          | <b>0</b>                | <b>0</b>                         | <b>2</b> |
| Recommendation:  |                                   |                         |                                  |          |
| <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted                                 |                                   |                         |                                  |          |
| Chair's or Designee's Signature:   |                                   |                         |                                  |          |
|                               |                                   |                         |                                  |          |
| Distribution:  |                                   |                         |                                  |          |
| Original<br>File with Committee Report   | Yellow<br>Clerk's Office          | Pink<br>Drafting Agency | Goldenrod<br>Committee File Copy |          |

\*Only one Governor's Message per Record of Votes

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 Twenty-Eighth Legislature  
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| Governor's Message No.:*<br><b>GM 517</b>  | Committee Referral:<br><b>EET</b> | Date:<br><b>3/2/16</b> |          |          |
| <input type="checkbox"/> The Committee is reconsidering its decision   |                                   |                        |          |          |
| The Recommendation is:   |                                   |                        |          |          |
| <input checked="" type="checkbox"/> Advise and Consent 2340 <input type="checkbox"/> Not Advise and Consent 2345   |                                   |                        |          |          |
| Members  | Aye                               | Aye (WR)               | Nay      | Excused  |
| WAKAI, Glenn (C)   | X                                 |                        |          |          |
| SLOM, Sam (VC)   | X                                 |                        |          |          |
| BAKER, Rosalyn H.  | X                                 |                        |          |          |
| ESPERO, Will   | X                                 |                        |          |          |
| GALUTERIA, Brickwood   | X                                 |                        |          |          |
| IHARA, Jr., Les  | X                                 |                        |          |          |
| KEITH-AGARAN, Gilbert S.C.   |                                   |                        |          | X        |
| RUDERMAN, Russell E.   |                                   |                        |          | X        |
| THIELEN, Laura H.  | X                                 |                        |          |          |
|  |                                   |                        |          |          |
|  |                                   |                        |          |          |
|  |                                   |                        |          |          |
|  |                                   |                        |          |          |
| <b>TOTAL</b>   | <b>17</b>                         | <b>0</b>               | <b>0</b> | <b>2</b> |
| Recommendation:  |                                   |                        |          |          |
| <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted   |                                   |                        |          |          |
| Chair's or Designee's Signature:<br>   |                                   |                        |          |          |
| <b>Distribution:</b> Original      Yellow      Pink      Goldenrod<br>File with Committee Report      Clerk's Office      Drafting Agency      Committee File Copy |                                   |                        |          |          |

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| Governor's Message No.:*<br><b>GM 518</b>   | Committee Referral:<br><b>EET</b> | Date:<br><b>3/2/16</b> |          |          |
| <input type="checkbox"/> The Committee is reconsidering its decision  |                                   |                        |          |          |
| The Recommendation is:  |                                   |                        |          |          |
| <input checked="" type="checkbox"/> Advise and Consent 2340 <span style="margin-left: 150px;"><input type="checkbox"/> Not Advise and Consent 2345</span>   |                                   |                        |          |          |
| Members   | Aye                               | Aye (WR)               | Nay      | Excused  |
| WAKAI, Glenn (C)  | X                                 |                        |          |          |
| SLOM, Sam (VC)  | X                                 |                        |          |          |
| BAKER, Rosalyn H.   | X                                 |                        |          |          |
| ESPERO, Will  | X                                 |                        |          |          |
| GALUTERIA, Brickwood  | X                                 |                        |          |          |
| IHARA, Jr., Les   | X                                 |                        |          |          |
| KEITH-AGARAN, Gilbert S.C.  |                                   |                        |          | X        |
| RUDERMAN, Russell E.  |                                   |                        |          | X        |
| THIELEN, Laura H.   | X                                 |                        |          |          |
|   |                                   |                        |          |          |
|   |                                   |                        |          |          |
|   |                                   |                        |          |          |
|   |                                   |                        |          |          |
| <b>TOTAL</b>  | <b>7</b>                          | <b>0</b>               | <b>0</b> | <b>2</b> |
| Recommendation:   |                                   |                        |          |          |
| <input checked="" type="checkbox"/> Adopted <span style="margin-left: 150px;"><input type="checkbox"/> Not Adopted</span>   |                                   |                        |          |          |
| Chair's or Designee's Signature:<br>  |                                   |                        |          |          |
| <b>Distribution:</b> <span style="margin-left: 40px;">Original</span> <span style="margin-left: 80px;">Yellow</span> <span style="margin-left: 80px;">Pnk</span> <span style="margin-left: 80px;">Goldenrod</span>                            |                                   |                        |          |          |
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