

STAND. COM. REP. NO. 2845

Honolulu, Hawaii

MAR 10 2016

RE: GOV. MSG. NO. 505

Honorable Ronald D. Kouchi  
President of the Senate  
Twenty-Eighth State Legislature  
Regular Session of 2016  
State of Hawaii

Sir:

Your Committee on Water, Land, and Agriculture, to which was referred Governor's Message No. 505, submitting for study and consideration the nomination of:

BOARD OF DIRECTORS OF THE AGRIBUSINESS DEVELOPMENT CORPORATION

G.M. No. 505      LEILYN KOEV,  
for a term to expire 06-30-2019,

begs leave to report as follows:

Your Committee received testimony in support of the nomination of Leilyn Koev from the Department of Agriculture, the Agribusiness Development Corporation, and one individual.

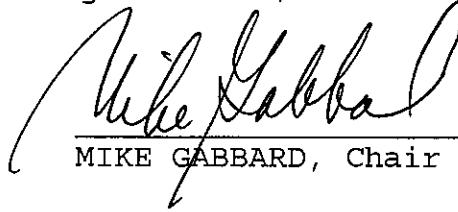
Upon review of the testimony, your Committee finds that Ms. Koev's experience as a Co-Owner of Kawamata Farms, LLC; commitment to public service; and proven leadership qualify her for appointment to the Board of Directors of the Agribusiness Development Corporation. Your Committee notes that Ms. Koev has a long family history of farming in Hawaii, over ten years of experience in farm management that included addressing staffing, production, growing, and food safety issues, and prior experience in the tourism industry. Your Committee further finds that Ms. Koev has been appointed to the Board of Directors of the Agribusiness Development Corporation based on her knowledge, experience, and commitment to public service.

As affirmed by the record of votes of the members of your Committee on Water, Land, and Agriculture that is attached to this report, your Committee, after full consideration of the



background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

Respectfully submitted on  
behalf of the members of the  
Committee on Water, Land, and  
Agriculture,

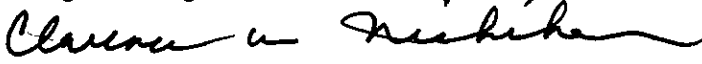


MIKE GABBARD, Chair



The Senate  
 Twenty-Eighth Legislature  
 State of Hawai'i

**Record of Votes**  
**Committee on Water, Land, and Agriculture**  
**WLA**  
**Advise and Consent**

Governor's Message No.:* <i>GM 505</i>	Committee Referral: <i>WLA</i>	Date: <i>02-29-16</i>		
<input type="checkbox"/> The Committee is reconsidering its decision				
The Recommendation is: <input checked="" type="checkbox"/> Advise and Consent 2340 <input type="checkbox"/> Not Advise and Consent 2345				
Members	Aye	Aye (WR)	Nay	Excused
GABBARD, Mike (C)	/			
NISHIHARA, Clarence K. (VC)	/			
DELA CRUZ, Donovan M.				/
RIVIERE, Gil	/			
RUDERMAN, Russell E.				/
SHIMABUKURO, Maile S.L.	/			
THIELEN, Laura H.	/			
WAKAI, Glenn				/
SLOM, Sam				/
<b>TOTAL</b>	<i>5</i>			<i>4</i>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
<b>Distribution:</b> Original      Yellow      Pink      Goldenrod File with Committee Report      Clerk's Office      Drafting Agency      Committee File Copy				

\*Only one Governor's Message per Record of Votes