

1221 Kapiolani Boulevard, Suite 345 Honolulu, Hawaii 96814

# LETTER OF TRANSMITTAL

Date: 1/22/16

| То                                      |  | FROM        |                             |   |   |
|---|--|-------------|-----------------------------|---|---|
| Name:<br>Title:<br>Company:<br>Address: | Senate Committee of<br>Means  State Capitol, Rm. 2  Honolulu, HI 96813 | 207         | Name:<br>Title:<br>Company: | Cordula Diaz<br>Business Ma<br>Mental Healt | nager   |
| Phone:                                  | Fax:   |             | Phone: (808                 | 5) 529-4566                                 | Fax: (808) 591-2500   |
| Reference:                              | Attn: GIA  |             |                             |   | 100   |
| ☐ For signat                            | nformation/files<br>ure & return<br>ure & forwarding                   | ☐ For revis | ew                          |   | Per your request<br>Per our conversation<br>See remarks below |
| REMARK                                  | S:   |             |                             |   |   |

WARNING: This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged or confidential. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone, and return it to this address via U. S. postal services.

| House District 8.  Senate District 5_  | THE TWENTY-EIGHTH LEGISLATURE APPLICATION FOR GRANTS |   |  |
|--|--|---|--|
| Type of Grant Request:  GRANT REQUEST – C  "Grant" means an award of state funds by the le   | PÉRATING   | ✓ GRANT REQUEST   |  |
| permit the community to benefit from those active "Recipient" means any organization or person re  | vities.  | itori to a specineu recipiorii, to suppor   |  |
| STATE DEPARTMENT OR AGENCY RELATED TO THIS STATE PROGRAM I.D. NO. (LEAVE BLANK IF UNKNOW)  1. APPLICANT INFORMATION:   |  | UNKNOWN):  2. CONTACT PERSON FOR MATTERS  |  |
| Legal Name of Requesting Organization or Indiv<br>Mental Health Kokua<br>Dba:<br>Street Address: 1221 Kapiolani Blvd Ste 345, He<br>Mailing Address: 1221 Kapiolani Blvd Ste 345, He | onolulu, HI 96814                                    | Name GREG PAYTON  Title Chief Executive Officer  Phone # (808) 737-2523  Fax # (808) 734-1208  E-mail gpayton@mhkhawali.org |  |
| 3. TYPE OF BUSINESS ENTITY:  Non Profit Corporation Incorpo For Profit Corporation Incorpo Limited Liability Company Sole Proprietorship/Individual Other                            |  | 6. DESCRIPTIVE TITLE OF APPLICAL Mental Health Kokua's N Develop Homeless Hous  |  |

| CHAPTER 42F. HAW   | All REVISED STATUTES  |                            |
|--|---|----------------------------|
|  |   | For Legislature's Use Only |
| Type of Grant Request:   |   |                            |
| GRANT REQUEST - OPERATING  | ☐ GRANT REQUEST - CAPITAL   |                            |
| "Grant" means an award of state funds by the legislature, by an appropriati permit the community to benefit from those activities.   | ion to a specified recipient, to support the activi   | ities of the recipient and |
| *Recipient* means any organization or person receiving a grant.  |   |                            |
| STATE DEPARTMENT OR AGENCY RELATED TO THIS REQUEST (LEAVE BLANK IF   | unknown):   |                            |
| STATE PROGRAM I.D. NO. (LEAVE BLANK IF UNKNOWN):   |   |                            |
| 1. APPLICANT INFORMATION:  | 2. CONTACT PERSON FOR MATTERS INVOLVING   | G THIS APPLICATION:        |
| Legal Name of Requesting Organization or Individual:<br>Mental Health Kokua  | Name GREG PAYTON  |                            |
| Dba:   | Title Chief Executive Officer   |                            |
| Street Address: 1221 Kapiolani Blvd Ste 345, Honolulu, HI 96814  | Phone # (808) 737-2523  |                            |
| Mailing Address: 1221 Kapiolani Blvd Ste 345, Honolulu, HI 96814   | Fax # (808) 734-1208  |                            |
| , and the second | E-mail gpayton@mhkhawaii.org  |                            |
| 3. TYPE OF BUSINESS ENTITY:  | 6. DESCRIPTIVE TITLE OF APPLICANT'S REQUE   | ST:                        |
| Non profit Corporation Incorporated in Hawaii   For profit Corporation Incorporated in Hawaii   Limited Liability Company   Sole Proprietorship/Individual   Other   | Mental Health Kokua's Maui Ren<br>Develop Homeless Housing First                                |                            |
| 4. FEDERAL TAX ID #:   | 7. AMOUNT OF STATE FUNDS REQUESTED:   |                            |
| 5. STATE TAX ID #:   | FISCAL YEAR 2017: \$50,000.00   |                            |
| EXISTING SERVICE (PRESENTLY IN OPERATION)  AT THE TIME OF STATE FEDITION  FOR COUNTY OF THE TIME OF STATE OF THE TIME OF | MOUNT BY SOURCES OF FUNDS AVAILABLE F THIS REQUEST: TE \$ ERAL \$ 500,000 INTY \$ VATE/OTHER \$ |                            |
| GREG PAYTON.   | , CEO JANUARY 2   | <sup>1</sup> 2, 2016       |



Log No:

## **Application for Grants**

If any item is not applicable to the request, the applicant should enter "not applicable".

## I. Background and Summary

This section shall clearly and concisely summarize and highlight the contents of the request in such a way as to provide the State Legislature with a broad understanding of the request. Please include the following:

## A brief description of the applicant's background;

Established in 1973 as "The House", MHK is the oldest social rehabilitation service provider in Hawaii dedicated to assisting people with a serious mental illness recover and become contributing members of the community. All MHK programs have goals of enabling participants to manage their mental illness symptoms while assuming self-care responsibilities. MHK has demonstrated the ability to provide recovery based services to people in Hawaii with serious and persistent mental illness through contracts with the AMHD; HMSA-Community Care Services; Department of Health; US Department of Housing and Urban Development (HUD); Hawaii Public Housing Authority (HPHA); the Social Security Administration (SSA); City and County of Honolulu; and Aloha United Way.

2. The goals and objectives related to the GIA request

| Goal   | Objectives  |  |
|--|---|--|
| Goal 1: To renovate an existing MHK Maui building owned by MHK, dedicated for housing eight (8) homeless adults with mental illness. | To create eight micro-units at 133 Market St. in Wailuku, HI 96793.                             |  |
| Goal 2:<br>To secure funding for renovation of<br>MHK's Maui facility located at 133 Market<br>St., Wailuku, HI 96793                | To secure \$50,000 in funds from the State GIA and \$500,000 in renovation financing from USDA. |  |

## The public purpose and need to be served.

MHK is proposing to operate housing services on Maui in a "housing first model" (Tsemberis, 2005), where persons served can live independently with support. "Housing first" aligns with the mental health "recovery model" (Anthony, 1993; SAMHSA, 2011), where "self-determination and self-direction are the foundations for recovery as individuals define their own life goals and design their unique path" (SAMHSA, 2011). MHK has provided housing services in Hawaii since 1973 using a community housing/group home approach, because scattered-site apartment models are prohibitive due to Hawaii's lack of affordable housing. Supported housing is a standard model of care in the continental United States for adults with serious and persistent mental illness where

affordable housing is available. However, MHK has learned from 40 years of experience that the "housing first" model is more applicable for adults with differing needs. MHK will collaborate with Maui's Family Life Center and Hawaii health plans for referrals of homeless adults with mental illness to provide permanent supported housing, including Ohana Care, Aloha Care, Kaiser, HMSA, and United Behavioral Health.

## 4. Describe the target population to be served.

Single homeless adults, 18 years of age or older, with a serious and persistent mental illness, who have been authorized by the funding source for a housing first level of care are eligible to receive services.

## Describe the geographic coverage.

Mental Health Kokua's renovation project is located at 133 Market St., Wailuku, HI 96793. MHK has owned the property since 2009 and used it for various program and administrative purposes. MHK's proposed project serves the county of Maui.

## II. Service Summary and Outcomes

The Service Summary shall include a detailed discussion of the applicant's approach to the request. The applicant shall clearly and concisely specify the results, outcomes, and measures of effectiveness from this request. The applicant shall:

Describe the scope of work, tasks and responsibilities;

| Scope of Work  | Tasks  | Responsibilities                       |
|--|--|--|
| Complete renovation financing with USDA                  | Finalize proposal  | Assigned to CEO                        |
| Complete architectural and engineering design            | Develop complete designs by<br>Maui Architectural Group          | Assigned to CEO and MHK Maui Director. |
| Secure building permits.                                 | Apply for building permits through Maui County                   | Assigned to CEO                        |
| Bid construction contract                                | Procure bids for renovation according to USDA guidelines.        | Assigned to CEO                        |
| Select construction company                              | Develop selection committee and review contract proposals        | Assigned to CEO and MHK Maui Director. |
| Complete renovation construction                         | Oversee the construction   | Assigned to CEO and MHK Maui Director. |
| Recruit homeless adults with mental illness for housing. | Open 133 Market St. and place tenants with housing first" model. | Assigned to MHK Maui<br>Director.      |

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 Provide a projected annual timeline for accomplishing the results or outcomes of the service

| Project  | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 |
|--|-----------|-----------|-----------|-----------|
| Complete renovation financing with USDA                  | Х         |           |           |           |
| Complete architectural and engineering design            | Х         |           |           |           |
| Secure building permits.                                 |           | X         |           |           |
| Bid construction contract                                |           | X         |           |           |
| Select construction company                              |           | X         |           |           |
| Complete renovation construction                         | 35.40     |           | Х         |           |
| Recruit homeless adults with mental illness for housing. |           |           |           | Х         |

2. Describe its quality assurance and evaluation plans for the request. Specify how the applicant plans to monitor, evaluate, and improve their results.

Although MHK is requesting capital funds, program outcomes are below:

| Monitor                       | Evaluate                                    | Improve Results            |
|-------------------------------|---|----------------------------|
| Efficiency/Utilization:       | Expected housing                            | Corrective action for      |
| % homeless assessment         | assessments are 95%.                        | incomplete clinical        |
| conducted for all referrals.  | <ul> <li>Quality clinical record</li> </ul> | records                    |
|                               | reviews routinely.                          |                            |
| Effectiveness:                | <ul> <li>Expected housing</li> </ul>        | Quality review for trends  |
| % consumers' Independent      | scores should be 90% or                     | and patterns.              |
| Living Skills Survey score    | above.                                      |                            |
| improving from baseline score |   | ļ                          |
| at intake                     |   |                            |
| % for each person served who  | <ul> <li>Expected housing</li> </ul>        | Corrective action for      |
| meet their service/ treatment | scores should be 90% or                     | incomplete clinical        |
| plan goals.                   | above.                                      | records                    |
| Access to Services:           | <ul> <li>Expected housing</li> </ul>        | Quality review to maintain |
| % admitted with 24 hours of   | scores should be 90% or                     | timely accessibility to    |
| approval                      | above.                                      | services                   |
| Satisfaction:                 | <ul> <li>Expected housing</li> </ul>        | Quality review to maintain |
| % satisfaction of person      | scores should be 90% or                     | services satisfaction      |
| served in housing             | above.                                      |                            |

3. List the measure(s) of effectiveness that will be reported to the State agency through which grant funds are appropriated (the expending agency). The measure(s) will provide a standard and objective way for the State to assess the program's achievement or accomplishment. Please note that if the level of appropriation differs from the amount included in this application that the measure(s) of effectiveness will need to be updated and transmitted to the expending agency.

## III. Financial Budget

- 1. The applicant shall submit a budget utilizing the enclosed budget forms as applicable, to detail the cost of the request.
  - See attachments

2. The applicant shall provide its anticipated quarterly funding requests for the fiscal year 2017.

| Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total Grant |
|-----------|-----------|-----------|-----------|-------------|
| \$50,000  | NA        | NA        | NA        | \$50,000    |

3. The applicant shall provide a listing of all other sources of funding that they are seeking for fiscal year 2017.

Funding for Mental Health Kokua Maui services includes the following sources:

| Funding Source                       | Program  |  |  |
|--------------------------------------|--|--|--|
| DOH-Adult Mental Health     Division | Housing and case management                          |  |  |
| <ul> <li>DOH-ADAD</li> </ul>         | <ul> <li>Intensive case management</li> </ul>        |  |  |
| • MUW                                | <ul> <li>Housing &amp; homelessness</li> </ul>       |  |  |
| County Of Maui                       | Crisis & homelessness                                |  |  |
| Aloha Care                           | <ul> <li>Outpatient; case management; IOP</li> </ul> |  |  |
| ■ 'Ohana Care                        | Outpatient; case management; IOP                     |  |  |
| Ever Care                            | Outpatient; case management; IOP                     |  |  |

- 4. The applicant shall provide a listing of all state and federal tax credits it has been granted within the prior three years. Additionally, the applicant shall provide a listing of all state and federal tax credits they have applied for or anticipate applying for pertaining to any capital project, if applicable.
  - State real property tax exemption for property MHK owns.

5. The applicant shall provide a listing of all federal, state, and county government contracts and grants it has been and will be receiving for program funding.

| Contractor   | Contract                                       |  |  |
|--|--|--|--|
| <ul> <li>DOH-Adult Mental Health<br/>Division</li> </ul> | Housing and case management                    |  |  |
| <ul> <li>DOH-ADAD</li> </ul>                             | <ul> <li>Intensive case management</li> </ul>  |  |  |
| County Of Hawaii   | <ul> <li>Housing &amp; homelessness</li> </ul> |  |  |
| County Of Maui-  | <ul> <li>Crisis &amp; homelessness</li> </ul>  |  |  |
| City of Honolulu   | <ul> <li>Emergency solutions</li> </ul>        |  |  |
| HPHA-HPB (Honolulu)                                      | Housing  |  |  |
| <ul> <li>AUW (Aloha United Way)</li> </ul>               | <ul> <li>Housing &amp; homelessness</li> </ul> |  |  |
| <ul> <li>HIUW (HI Island United Way)</li> </ul>          | <ul> <li>Housing &amp; homelessness</li> </ul> |  |  |
| <ul> <li>MUW (Maui United Way)</li> </ul>                | <ul> <li>Housing &amp; homelessness</li> </ul> |  |  |
| KUW (Kauai United Way)                                   | Project-specific                               |  |  |
| Aloha Care   | Outpatient; case management; IOP               |  |  |
| Ohana Care   | Outpatient; case management; IOP               |  |  |

| Contractor                       |        | Contract                        |                      |  |
|----------------------------------|--------|---------------------------------|----------------------|--|
| <ul> <li>Ever Care</li> </ul>    |        | <ul> <li>Outpatient;</li> </ul> | case management; IOP |  |
| <ul><li>Kaiser</li></ul>         |        | <ul> <li>Outpatient;</li> </ul> | case management; IOP |  |
| <ul><li>HMSA</li></ul>           |        | <ul> <li>Outpatient;</li> </ul> | case management; IOP |  |
| <ul> <li>Optum Health</li> </ul> | ı Care | <ul> <li>Outpatient;</li> </ul> | case management; IOP |  |
| Beacon Healt                     | h Care | <ul> <li>Outpatient;</li> </ul> | case management; IOP |  |

- 5. The applicant shall provide the balance of its unrestricted current assets as of December 31, 2015.
  - Total assets are \$6,232,383 including cash and real property.

## IV. Experience and Capability

## A. Necessary Skills and Experience

The applicant shall demonstrate that it has the necessary skills, abilities, knowledge of, and experience relating to the request. State your experience and appropriateness for providing the service proposed in this application. The applicant shall also provide a listing of verifiable experience of related projects or contracts for the most recent three years that are pertinent to the request.

Since 1973 MHK has demonstrated the ability to provide recovery based services to people in Hawaii with serious and persistent mental illness through contracts with the State Dept. of Health-Adult Mental Division (AMHD) since 1980; HMSA-Community Care Services since 1995; US Department of Housing and Urban Development (HUD) since 1980; Hawaii Public Housing Authority (HPHA) since 1990; the Social Security Administration (SSA) since 1980; City and County of Honolulu since 1990; and Aloha United Way since 1990.

MHK has provided 24-hour supervised group services and 8-16 hour supervised care since 1973. MHK has also provided case management services statewide in locations statewide as follows:

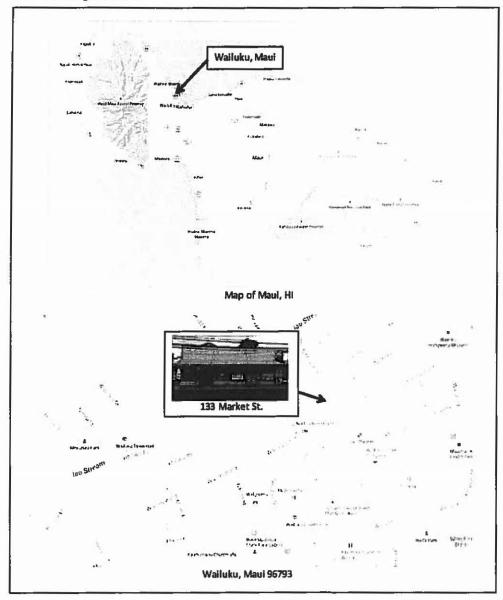
- Safe Haven. For persons who are homeless and have mental illness Safe Haven offers outreach, medical and psychiatric care, case management, 24-hour residential services, and social rehabilitation activities. Chemical dependency outpatient groups serve Safe Haven clients before, during, and after their stay at Safe Haven to provide support and continuity of care. MHK operates this unique project in downtown Honolulu, and has placed consumers into supported housing since 1995.
- Transitional Residential Resources. MHK offers 24-hour supervised group residential facilities and on-site individualized social rehabilitation services in transitional housing settings. MHK programs have served consumers with serious mental illnesses are located on Oahu, in East Hawaii and West Hawaii, on Maui and on Kauai, helping to move consumers into supported housing since 1980.
- Supportive Living Housing Sites. 8-16 hour supervised group homes are provided on a less intense level, with recovery services and consumer support on site and on-call. Residences are located on Oahu, on Maui, in East Hawaii and West Hawaii, and on Kauai. MHK has helped move consumers into supported housing since 1980.

 <u>Case Management</u> has been provided by MHK on Kauai, Hilo and Kona, and currently on Oahu and Maui. MHK has helped move consumers into supported housing since 1995.

#### B. Facilities

The applicant shall provide a description of its facilities and demonstrate its adequacy in relation to the request. If facilities are not presently available, describe plans to secure facilities.

Mental Health Kokua proposes to renovate 133 Market St., Wailuku, HI 96873, which is located on the maps below:



MHK's facilities are consistent with MHK's mission and service philosophy is to provide decent, affordable supported housing for eligible consumers. MHK complies with CARF accreditation and Hawaii Dept. of Health regulation, which has been included as part of MHK's internal inspection conducted at least semi-annually. MHK maintains an electronic data warehouse, where all health and safety activities for MHK facilities statewide are maintained on a data base, providing MHK directors and managers with instant access to current data on facility health and safety.

MHK ensures structurally sound facilities that are accessible with multiple egress, with each room having adequate space, ventilation, clean and working bathrooms, adequate lighting, functional kitchen appliances, operational, sanitary appliances and smoke detectors passing fire codes. MHK's compliance with housing standards includes:

- General living areas
- Bathroom facilities
- Kitchen areas
- Storage and disposal of household waste
- Physical space and security
- General health and safety
- Site and neighborhood

## V. Personnel: Project Organization and Staffing

## A. Proposed Staffing, Staff Qualifications, Supervision and Training

The applicant shall describe the proposed staffing pattern and proposed service capacity appropriate for the viability of the request. The applicant shall provide the qualifications and experience of personnel for the request and shall describe its ability to supervise, train and provide administrative direction relative to the request.

Not applicable. MHK's proposal is for capital.

#### B. Organization Chart

The applicant shall illustrate the position of each staff and line of responsibility/supervision. If the request is part of a large, multi-purpose organization, include an organization chart that illustrates the placement of this request.

Not applicable. MHK's proposal is for capital.

#### C. Compensation

The applicant shall provide the annual salaries paid by the applicant to the three highest paid officers, directors, or employees of the organization by position.

| MHK Staff Member                        | Education/Experience   | Compensation |
|---|--|--------------|
| Greg Payton, Chief<br>Executive officer | <ul> <li>MA Psychology/MBA</li> <li>40 years of experience</li> <li>25 years as CARF surveyor</li> </ul> | \$130,000    |
| Cassandra Tokoro<br>Clinical Director   | <ul><li>25 years of experience</li><li>APRN</li></ul>  | \$114,566    |
| Molly Palmer<br>Prescriber              | <ul><li>5 years experience</li><li>APRN-Rx</li></ul>   | \$123,640    |

#### VI. Other

#### A. Litigation

The applicant shall disclose any pending litigation to which they are a party, including the disclosure of any outstanding judgement. If applicable, please explain.

Mental Health Kokua has no pending litigation

#### B. Licensure or Accreditation

The applicant shall specify any special qualifications, including but not limited to licensure or accreditation that the applicant possesses relevant to this request.

MHK has been accredited since 1997 by the Commission on Accreditation of Rehabilitation Facilities (CARF) for the provision of Community Rehabilitation Programs, including Case Management, Crisis Stabilization, Psychosocial Rehabilitation and community housing services. Mental Health Kokua received back-to-back perfect survey scores from CARF (no recommendations) in 2009, 2012again in 2015. MHK will maintain CARF accreditation throughout the contract period.

#### C. Private Educational Institutions

The applicant shall specify whether the grant will be used to support or benefit a sectarian or non-sectarian private educational institution. Please see Article X, Section 1, of the State Constitution for the relevance of this question.

Not applicable.

#### D. Future Sustainability Plan

The applicant shall provide a plan for sustaining after fiscal year 2016-17 the activity funded by the grant if the grant of this application is:

(1) Received by the applicant for fiscal year 2016-17.

The \$50,000 funding requested by Mental Health Kokua supplements MHK's application wit USDA to finance the renovation of 133 Market St., Wailuku, HI.to turn the property into micro units for housing first to house homeless adults with mental illness.

(2) Not received by the applicant thereafter.

MHK's 133 Market St., Wailuku, HI will maintain the ongoing housing operations with funds from the State Dept. of Health-Adult Mental Health Division, Maui County Housing and Human Concerns, HUD Vash, VA-SSVF.

## E. Certificate of Good Standing (If the Applicant is an Organization)

If the applicant is an organization, the applicant shall submit one (1) copy of a certificate of good standing from the Director of Commerce and Consumer Affairs that is dated no earlier than December 1, 2015.

See attached.

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# **Department of Commerce and Consumer Affairs**

#### CERTIFICATE OF GOOD STANDING

I, the undersigned Director of Commerce and Consumer Affairs of the State of Hawaii, do hereby certify that

#### MENTAL HEALTH KOKUA

was incorporated under the laws of Hawaii on 06/07/1973; that it is an existing nonprofit corporation; and that, as far as the records of this Department reveal, has complied with all of the provisions of the Hawaii Nonprofit Corporations Act, regulating domestic nonprofit corporations.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Department of Commerce and Consumer Affairs, at Honolulu, Hawaii.

Dated: January 22, 2016



**Director of Commerce and Consumer Affairs** 



#### STATE OF HAWAII STATE PROCUREMENT OFFICE

#### CERTIFICATE OF VENDOR COMPLIANCE

This document presents the compliance status of the vendor identified below on the issue date with respect to certificates required from the Hawaii Department of Taxation (DOTAX), the Internal Revenue Service, the Hawaii Department of Labor and Industrial Relations (DLIR), and the Hawaii Department of Commerce and Consumer Affairs (DCCA).

**MENTAL HEALTH KOKUA\*** Vendor Name:

DBA/Trade Name:

**MENTAL HEALTH KOKUA\*** 

Issue Date:

12/29/2015

Status:

Compliant

Hawaii Tax#:

FEIN/SSN#:

XXXXXX1301

UI# DCCA FILE#:

24508

#### Status of Compliance for this Vendor on issue date:

| Form  | Department(s)                                     | Status    |
|-------|---|-----------|
| A-6   | Hawaii Department of Taxation                     | Compliant |
|       | Internal Revenue Service                          | Compliant |
| cogs  | Hawaii Department of Commerce & Consumer Affairs  | Exempt    |
| LIR27 | Hawaii Department of Labor & Industrial Relations | Compliant |

#### Status Legend:

Description Status

Exempt The entity is exempt from this requirement

The entity is compliant with this requirement or the entity is in agreement with agency and actively working towards Compliant

compliance

Pending The entity is compliant with DLIR requirement

**Submitted** The entity has applied for the certificate but it is awaiting approval

The entity is not in compliance with the requirement and should contact the issuing agency for more information

| Not       |  |  |
|-----------|--|--|
| Compliant |  |  |

# **BUDGET REQUEST BY SOURCE OF FUNDS**

Period: July 1, 2016 to June 30, 2017

Applicant: Mental Health Kokua

|              | UDGET                                   | Total State<br>Funds Requested<br>(a) | Total Federal<br>Funds Requested<br>(b) |                | Total Private/Other<br>Funds Requested<br>(d) |
|--------------|---|---------------------------------------|---|----------------|---|
| A.           | PERSONNEL COST                          |                                       |   |                |   |
| ı            | 1. Salaries                             | 0                                     | 0                                       | . 0            | 0   |
| ı            | 2. Payroll Taxes & Assessments          | 0                                     | 0                                       | 0              | 0   |
|              | 3. Fringe Benefits                      | 0                                     | 0                                       | 0              | 0   |
|              | TOTAL PERSONNEL COST                    | 0                                     | 0                                       | 0              | 0   |
| В.           | OTHER CURRENT EXPENSES                  |                                       |   |                |   |
|              | 1. Airfare, Inter-Island                |                                       |   |                |   |
|              | 2. Insurance                            | 0                                     | 0                                       | 0              | 0   |
|              | 3. Lease/Rental of Equipment            | 0                                     | 0                                       | 0              | 0   |
|              | 4. Lease/Rental of Space                | 0                                     | 0                                       | 0              | 0   |
|              | 5. Staff Training                       | . 0                                   | 0                                       | 0              | 0   |
|              | 6. Supplies                             | 0                                     |   | 0              | 0   |
|              | 7. Telecommunication                    | 0                                     | 0                                       | 0              | 0   |
|              | 8. Utilities                            | 0                                     | 0                                       | . 0            | 0   |
| ı            | 9. Construction                         | 50,000                                | 500,000                                 | 0              | 0   |
|              | 10                                      |                                       |   |                |   |
| ı            | 11                                      |                                       |   |                |   |
|              | 12                                      |                                       |   |                |   |
|              | 13                                      |                                       |   | -              |   |
|              | 15                                      |                                       |   |                |   |
| ı            | 16                                      |                                       |   |                |   |
| l            | 17                                      |                                       |   |                |   |
|              | 18                                      |                                       |   |                |   |
|              | 19                                      |                                       |   |                |   |
|              | 20                                      |                                       |   |                |   |
|              | TOTAL OTHER CURRENT EXPENSES            | 50,000                                | 500,000                                 |                |   |
| C.           | EQUIPMENT PURCHASES                     |                                       |   |                |   |
| D.           | MOTOR VEHICLE PURCHASES                 |                                       |   |                |   |
| E.           | CAPITAL                                 |                                       |   |                |   |
| то           | TAL (A+B+C+D+E)                         | 50,000                                | 500,000                                 |                |   |
|              |   |                                       | Budget Prepared                         | By:            |   |
| SO           | URCES OF FUNDING                        |                                       |   |                |   |
|              | (a) Total State Funds Requested         | 50,000                                | Summer Uwnoo                            |                | (808) 737-2523                                |
|              | (b) Total Federal Funds Requeste        |                                       |   |                | Phone   |
|              | (c) Total County Funds Requester        | 0                                     |   |                | 1/22/16                                       |
|              | (d) Total Private/Other Funds Requested |                                       | Signature of Authorized                 | Oniciqu        | Date  |
|              |   |                                       | Grag Bauton                             | 1              | 3.49092517                                    |
| TOTAL BUDGET |   |                                       | Greg Payton Name and Title (Please      | type or print) |   |
| - 277        |   |                                       |   | 7 10 20        |   |

## **BUDGET JUSTIFICATION - PERSONNEL SALARIES AND WAGES**

Period: July 1, 2016 to June 30, 2017

Applicant: Mental Health Kokua

| POSITION TITLE          | FULL TIME<br>EQUIVALENT | ANNUAL SALARY<br>A | % OF TIME<br>ALLOCATED TO<br>GRANT REQUEST<br>B | TOTAL STATE FUNDS REQUESTED (A x B) |
|-------------------------|-------------------------|--------------------|---|-------------------------------------|
| N/A                     |                         |                    |   | \$ -                                |
|                         |                         |                    |   | \$ -                                |
|                         |                         |                    |   | \$ -                                |
|                         |                         | <u>.</u>           |   | <b>s</b> -                          |
|                         |                         |                    |   | s -                                 |
|                         |                         |                    |   | \$ -                                |
|                         | <u> </u>                |                    |   | <b>s</b> -                          |
|                         |                         |                    |   | -                                   |
|                         |                         |                    |   | <b>s</b> -                          |
|                         |                         | ***                |   | s -                                 |
|                         |                         |                    |   | \$                                  |
|                         |                         | N.                 |   | \$ -                                |
|                         |                         |                    |   | \$ -                                |
|                         |                         |                    |   | \$ -                                |
| TOTAL:                  |                         |                    |   |                                     |
| JUSTIFICATION/COMMENTS: |                         |                    |   |                                     |

# **BUDGET JUSTIFICATION - EQUIPMENT AND MOTOR VEHICLES**

Period: July 1, 2016 to June 30, 2017

Applicant: Mental Health Kokua

| DESCRIPTION  EQUIPMENT  | NO. OF<br>ITEMS | COST PER | TOTAL<br>COST | TOTAL<br>BUDGETED |
|-------------------------|-----------------|----------|---------------|-------------------|
| N/A                     |                 |          | \$ -          |                   |
|                         |                 |          | \$ -          |                   |
|                         | li sis          |          | \$ -          |                   |
|                         | 2.              |          | \$ -          |                   |
|                         |                 |          | \$ -          |                   |
| TOTAL:                  |                 |          |               |                   |
| JUSTIFICATION/COMMENTS: |                 |          |               |                   |
|                         |                 |          |               |                   |

| DESCRIPTION OF MOTOR VEHICLE | NO. OF<br>VEHICLES | COST PER<br>VEHICLE | TO: | TAL<br>OST | TOTAL<br>BUDGETED |
|------------------------------|--------------------|---------------------|-----|------------|-------------------|
|                              |                    |                     | \$  | _          | ***               |
|                              |                    |                     | \$  | -          |                   |
|                              |                    |                     | \$  | -          | 200               |
|                              |                    |                     | \$  | -          |                   |
|                              |                    |                     | \$  |            |                   |
| TOTAL:                       |                    |                     |     |            |                   |

JUSTIFICATION/COMMENTS:

# **BUDGET JUSTIFICATION - CAPITAL PROJECT DETAILS**

Period: July 1, 2016 to June 30, 2017

Applicant: Mental Health Kokua

| TOTAL PROJECT COST | ALL SOURCE<br>RECEIVED IN | S OF FUNDS<br>PRIOR YEARS | STATE FUNDS<br>KEQUESTED | OF<br>CUNDS KEWUES IEU | FUNDING REQUIRED IN<br>SUCCEEDING YEARS |              |
|--------------------|---------------------------|---------------------------|--------------------------|------------------------|---|--------------|
|                    | FY: 2014-2015             | FY: 2015-2016             | FY:2016-2017             | FY:2016-2017           | FY:2017-2018                            | FY:2018-2019 |
| PLANS              |                           |                           |                          |                        |   |              |
| LAND ACQUISITION   |                           |                           |                          |                        |   |              |
| DESIGN             | _                         |                           |                          |                        |   | <u>.</u>     |
| CONSTRUCTION       | 0                         | 0                         | 50,000.00                | 500,000.00             | 0                                       |              |
| EQUIPMENT          |                           |                           |                          |                        |   |              |
| TOTAL:             |                           |                           | 50,000                   | 500,000                |   | -            |

## **GOVERNMENT CONTRACTS AND / OR GRANTS**

Applicant: Mental Health Kokua Contracts Total: 8,863,159

|    | CONTRACT DESCRIPTION                 | EFFECTIVE<br>DATES  | AGENCY             | GOVERNMENT ENTITY (U.S. / State / Haw / Hon / Kau / Mau) | CONTRACT  |
|----|--------------------------------------|---|--------------------|--|-----------|
| 1  | CBCM                                 | 4/1/2012  | DOH/AMHD           | State of Hawaii  | 180,000   |
| 2  | PATH Homeless Outreach               | 10/1/2014   | DOH/AMHD           | State of Hawaii  | 100,000   |
| 3  | Peer Coach services                  | 8/1/2014  | DOH/AMHD           | State of Hawaii  | 260,000   |
| 4  | Residential - Transitional (24 hour) | Name of the state | DOH/AMHD           | State of Hawaii  | 2,400,000 |
| 5  | Residential - Supportive (8-16 hour) | 1986 1986 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | DOH/AMHD           | State of Hawaii  | 3,210,000 |
| 6  | Therapeutic Living Program           | 4/1/2014  | DOH/AMHD           | State of Hawaii  | 900,000   |
| 7  | Semi-Independent Living              | 6/1/2014  | DOH/AMHD           | State of Hawaii  | 700,159   |
| 8  | Supported Housing                    | 6/1/2014  | DOH/AMHD           | State of Hawaii  | 100,000   |
| 9  | ADAD                                 | 7/1/2013  | DOH/Alcohol & Drug | g At State of Hawaii                                     | 40,000    |
| 10 | Home                                 | 7/1/2015  | County of Maui     | Maui   | 65,000    |
| 11 | PSR                                  | 7/1/2015  | County of Maui     | Maui   | 35,000    |
| 12 | Safe Haven                           | 1/1/2015  | HUD                | U.S.   | 865,000   |
| 13 | Safe Haven                           | 7/1/2015  | VA                 | U.S.   | 8,000     |
| 14 |                                      |   |                    |  | V         |
| 15 |                                      |   |                    |  |           |
| 16 |                                      |   |                    |  | Wes-      |
| 17 |                                      |   |                    |  |           |

## DECLARATION STATEMENT OF APPLICANTS FOR GRANTS PURSUANT TO CHAPTER 42F, HAWAI'I REVISED STATUTES

The undersigned authorized representative of the applicant certifies the following:

- 1) The applicant meets and will comply with all of the following standards for the award of grants pursuant to Section 42F-103, Hawai'i Revised Statutes:
  - a) Is licensed or accredited, in accordance with federal, state, or county statutes, rules, or ordinances, to conduct the activities or provide the services for which a grant is awarded;
  - b) Complies with all applicable federal and state laws prohibiting discrimination against any person on the basis of race, color, national origin, religion, creed, sex, age, sexual orientation, or disability;
  - c) Agrees not to use state funds for entertainment or lobbying activities; and
  - d) Allows the state agency to which funds for the grant were appropriated for expenditure, legislative committees and their staff, and the auditor full access to their records, reports, files, and other related documents and information for purposes of monitoring, measuring the effectiveness, and ensuring the proper expenditure of the grant.
- 2) If the applicant is an organization, the applicant meets the following requirements pursuant to Section 42F-103, Hawai'i Revised Statutes:
  - a) Is incorporated under the laws of the State; and
  - b) Has bylaws or policies that describe the manner in which the activities or services for which a grant is awarded shall be conducted or provided.
- 3) If the applicant is a non-profit organization, it meets the following requirements pursuant to Section 42F-103, Hawai'i Revised Statutes:
  - a) Is determined and designated to be a non-profit organization by the Internal Revenue Service; and
  - b) Has a governing board whose members have no material conflict of interest and serve without compensation.

Pursuant to Section 42F-103, Hawai'i Revised Statutes, for grants used for the acquisition of land, when the organization discontinues the activities or services on the land acquired for which the grant was awarded and disposes of the land in fee simple or by lease, the organization shall negotiate with the expending agency for a lump sum or installment repayment to the State of the amount of the grant used for the acquisition of the land.

Further, the undersigned authorized representative certifies that this statement is true and correct to the best of the applicant's knowledge.

| Mental Health Kokua | n)      |
|---------------------|---------|
|                     | 1/22/16 |
| (Signature)         | (Date)  |
| Greg Payton         | CEO     |
| (Typed Name)        | (Title) |