



Living Life Source
FOUNDATION

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January 30, 2015

Senate Committee on Ways and Means
State Capitol, Rm. 207
Honolulu, HI 96813
Attn: GIA

Aloha,

Attached is Living Life Source Foundation's Grant Application for Fiscal Year 2016.

Mālama pono,



Bruce Keaulani
CEO/Kahu

Attachments

3225 Pakanu Street, Honolulu, HI 96822-1341
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Handwritten signature or initials in blue ink.

House District 23
Senate District 11

THE TWENTY-EIGHTH LEGISLATURE
APPLICATION FOR GRANTS
CHAPTER 42F, HAWAII REVISED STATUTES

Log No:

For Legislature's Use Only

Type of Grant Request:

GRANT REQUEST - OPERATING

GRANT REQUEST - CAPITAL

"Grant" means an award of state funds by the legislature, by an appropriation to a specified recipient, to support the activities of the recipient and permit the community to benefit from those activities.

"Recipient" means any organization or person receiving a grant.

STATE DEPARTMENT OR AGENCY RELATED TO THIS REQUEST (LEAVE BLANK IF UNKNOWN):

STATE PROGRAM I.D. NO. (LEAVE BLANK IF UNKNOWN):

1. APPLICANT INFORMATION:

Legal Name of Requesting Organization or Individual:
Living Life Source Foundation

Dba:

Street Address: 3225 Pākanu St.
Honolulu, HI 96822

Mailing Address: P.O. Box 10367
Honolulu, HI 96816

2. CONTACT PERSON FOR MATTERS INVOLVING THIS APPLICATION:

Name BRUCE Y. KEAULANI

Title CEO & Kahu

Phone # 808.988.1281

Fax # 808.988.1291

E-mail bkeaulani@livinglifesourcefoundation.org

3. TYPE OF BUSINESS ENTITY:

- NON PROFIT CORPORATION INCORPORATED IN HAWAII
 FOR PROFIT CORPORATION INCORPORATED IN HAWAII
 LIMITED LIABILITY COMPANY
 OTHER
 SOLE PROPRIETORSHIP/INDIVIDUAL

6. DESCRIPTIVE TITLE OF APPLICANT'S REQUEST:

KAUHALE ALOHA: A LIVING COMMUNITY OF ALOHA
UPGRADE AND CONSTRUCTION OF LIVING LIFE SOURCE
FOUNDATION HEALING AND LEARNING CENTER WORKFORCE
HOUSING AND DEVELOPMENT, SUSTAINABLE AGRICULTURE, AND
TRADITIONAL HEALING KAUHALE.

4. FEDERAL TAX ID #

5. STATE TAX ID #

7. AMOUNT OF STATE FUNDS REQUESTED:

FISCAL YEAR 2016: \$ 1.0 MILLION

8. STATUS OF SERVICE DESCRIBED IN THIS REQUEST:

- NEW SERVICE (PRESENTLY DOES NOT EXIST)
 EXISTING SERVICE (PRESENTLY IN OPERATION)

SPECIFY THE AMOUNT BY SOURCES OF FUNDS AVAILABLE
AT THE TIME OF THIS REQUEST:

STATE \$ 0
FEDERAL \$ 0
COUNTY \$ 0
PRIVATE/OTHER \$ 0

TYPE NAME & TITLE OF AUTHORIZED REPRESENTATIVE:

AUTHORIZED SIGNATURE

BRUCE Y. KEAULANI, CEO & KAHU
NAME & TITLE

1/29/15
DATE SIGNED



RECEIVED
1-30-15

Application for Grants and Subsidies

If any item is not applicable to the request, the applicant should enter "not applicable".

I. Background and Summary

This section shall clearly and concisely summarize and highlight the contents of the request in such a way as to provide the State Legislature with a broad understanding of the request. Include the following:

1. A brief description of the applicant's background;

Living Life Source Foundation (LLSF) is a tax-exempt 501(c)(3) nonprofit organization established by Kahu Bruce Keaulani, a Native Hawaiian traditional practitioner, Professor (Judan) of Kaito Gakko School of peace martial arts, and former Punahou School football coach, with the mission of promoting the traditional spirit of Aloha and restoring a system of living which reveres the natural and cultural legacies of Hawai'i.

Since its incorporation in 2011, LLSF has touched more than 3,000 local students, teachers, families, private and public entities, and visitors across the State and abroad, with its holistic Native Hawaiian traditional healing practice of Aloha.

LLSF's health and wellness philosophy focuses on nurturing local and global holistic transformation through key programming efforts:

1. Cultural and Educational Resources
 - a. K-12 Academic and On-Line Tutoring
 - b. College & Career Planning with Health and Wellness Emphasis
 - c. Internships and College Scholarships
2. Holistic Healing & Housing Services
 - a. Cultural Leadership Development
 - b. Native Hawaiian Healing
 - c. Traditional Housing Modalities
3. Nurturing Community's Mind, Body, and Spirit
 - a. 'Āina- based Environmental Preservation, Stewardship and Practices
 - b. Sustainable Agriculture

LOCATION

From its peaceful **Healing and Learning Center** at the historic Mānoa Chinese Cemetery¹, **LLSF** offers a world-class integrated wellness system, combining the best of Western and Indigenous learning and epistemology with elements of Native Hawaiian, Chinese, Japanese, and other holistic medicinal traditions.

LLSF is nestled quietly within the 'ili ² of Pu'ulena, Mānoa, Waikīkī, treasured by Kamehameha's beloved wife, Ka'ahumanu, for its curative powers and selected over 160 years ago, by Lin Yee Chung Society founder Lum Ching, as the ideal spot for the creation of the country's only Chinese cemetery.

Currently, **LLSF** manages 16+ acres in its Native Hawaiian healing complex in Mānoa, including:

- 3,000 square foot educational and therapeutic living space;
- 10,000 square foot native and medicinal plant garden;
- 8 acres of land currently in agricultural cultivation; and,
- 1,000 square foot residential home.

These properties are held under license from the Lin Yee Chung Association.

In addition, **LLSF** is the steward for 'āina-based healing practices on 8 acres of land under license from the Department of Land and Natural Resources (DLNR) in Kamananui Valley, Moanalua, O'ahu and Waiakeakua, Mānoa, O'ahu. Visitors from neighboring communities, all the islands of Hawai'i, Aotearoa and the Pacific Islands, Japan, China, the Continental United States, South America and Europe seek sanctuary here, either individually or in groups. They all leave saying they have found "*the peaceful Aloha spirit for which Hawai'i is known.*"

Traditional healing remedies and teachings shared at the **Healing and Learning Center** include: Ho'oponopono, lomilomi, la'au lapa'au, la'au kahea and peace martial arts. "Uncle Bruce" carries the lineage of the late master Uncle David Nu'uhiwa, and fortifies the spirit of his late teacher, Aunty Mormah Simeona, who maintained sacred practices at the Royal Hawaiian Hotel and the Kahala Hilton and whose ho'oponopono teachings are revered around the globe.

LLSF: Cultural and Educational Resource

COLLEGE & CAREER PLANNING WITH EMPHASIS ON HEALTH & WELLNESS

As one of only 16 Hawai'i-based US Department of Education Native Hawaiian

¹ Established in 1851

² Subdivision of an ahupua'a land section

Education (NHEA) grant recipients, **LLSF provides valuable cultural resources** to Native Hawaiian charter schools and community groups across the State. Through the NHEA award of Kukui Mālama Program, **LLSF provides tutoring, on-line academic support (K-12), and sustainable agricultural training** to over 500 students at four charter schools on O‘ahu and Kaua‘i. From 2013-2015, **LLSF awarded \$160,000 in college scholarships** to Native Hawaiian undergraduate and graduate students who are pursuing degrees in fields of health.

LLSF Healing and Learning Center’s educational programs are driven by Kukui Mālama, its mentoring and tutoring project which encourages Kindergarten-PhD youth and adults to enter fields of healing and well-being. **LLSF has helped charter schools open lo‘i kalo in Mānoa and Makiki, understand the practice of ho‘oponopono at Anuenue, create video production facilities in Kekaha, and access laptop computers in Hakipu‘u.**

In addition to place-based programs at the Healing and Learning Center, **LLSF has awarded over \$100,000 in scholarships** to Native Hawaiian college students in such diverse fields as: Osteopathic Medicine, Biology, Zoology, and Aquaponics. Uncle Bruce also mentors Punahou School students who are interested in pursuing careers in integrated psychology and community service, as well as two students who represented the United States in an International Youth Conference in India and chose the topic of “homelessness” as Hawai‘i’s primary issue.

LLSF is also partnered with Hoaloha58, the City and County of Honolulu and the Office of Hawaiian Affairs in an innovative Civil Citation Initiative program called, “Ho‘opono Mamo,” through the sponsorship of a 21-day residential program to teach cultural transformative skills to youth arrested in Kalihi for truancy or first-time misdemeanors. The project will serve an estimated 90 youth in the coming year.

Holistic Healing & Housing Services

While **LLSF helps improve the lives of young adults and families through education and healing, the Foundation nurtures Aloha responses to people without homes, and the providers who serve them, through a self-funded project called, “Pulama Me Ke Aloha.”** By caring with Aloha, we encourage all citizens to reach deep within themselves to help feed, clothe, house, and spiritually support youth and adults who are striving to lift themselves off the streets. Through a partnership with Catering Connection, a leading catering service company, we helped the community extend its Aloha to homeless youth in Waikiki through the donation of over 6,000 healthy meals in 2013-2014. We further supported the Tripler Medical Center’s outreach to over 500 homeless clients in Moanalua and Wai‘anae.

CULTURAL LEADERSHIP DEVELOPMENT

LLSF's 1st Annual 'Aha Kai Aloha, a surf contest and Native Hawaiian cultural immersion day in Waikīkī, brought over 400 people to the shores of Kūhiō Beach, to raise the spirits and resources of homeless and adjudicated youth. High school and college students, kupuna, keiki halau and performers, cultural practitioners (papa he'e nalu, lomilomi, lā'au lapa'au, surfboard shaping, 'ai pono) and local and visitor families embraced the youth with Aloha, while generating truckloads of donations of food, clothing and supplies for the Waikiki Health Center and Hale Kipa's joint YO! Project. A 2015 event is being planned.

Uncle Bruce Keaulani, **LLSF's** Founder and CEO, and Homeless Working Group "block captain" has housed dozens of youth and adults for over ten years and presently houses two families in Mānoa and Waikīkī. **LLSF's** Healing Center is a "go-to" spot for service providers whose clients seek a holistic system of living, wrapped in Aloha.

Feeding the Community's Mind, Body and Spirit

'ĀINA-BASED ENVIRONMENTAL PRESERVATION, STEWARDSHIP & PRACTICES

LLSF's farm-to-table garden is maintained by a multi-generational team of kumu, konohiki, middle and high-school students, and long-time community volunteers. The general public is invited to enjoy a free guided tour and/or assist with a community work day(s).

LLSF harvests of native food crops (kalo, 'uala, mai'a, niu, 'ōlena, pōpolo, etc.), and fruits (kumquats, grapefruit, oranges) are shared freely with our homeless youth outreach partners, local Mānoa businesses, neighbors, Ahupua'a food sharing programs and visitors and residents-in-need. They are also presented as ho'okupu at our annual Makahiki ceremony and in our school programs.

AGRICULTURAL SUSTAINABILITY

Since 2013, **LLSF** partnered with the Breadfruit Institute of the National Tropical Botanical Garden to promote the growing of ulu as a sustainable food crop. Over 300 trees have been distributed by **LLSF** to residents, landowners, legislative members and community organizations. A partnership with Be Ready Mānoa and All Faith Network of community faith-based groups are preparing a Spring 2015 community outplanting of 70 trees in the Waiakeakua watershed and the 'ili of 'Olowalu, Mānoa, O'ahu.

Sound Management

The Foundation's board is led by experienced and well-respected leaders in the fields of real estate development and construction, agriculture, education, healing, spirituality, business, finance, community-building, and currently manages over \$2.7 million in federal and local grants. LLSF is in full compliance with all Federal, State and County reporting standards.

Circle of Partners

LLSF's community-driven work is supported by local, national and international organization and individual partners, including:

US Department of Education
US Department of Health
The National Tropical Botanical Garden
Tripler Medical Center Chaplaincy
America's Promise
Hawai'i State Department of Education
Hawai'i State Department of Health
Office of Youth Services; Project Kealahou; ADAD
Hawai'i State Judiciary
Office of Hawaiian Affairs
University of Hawai'i (Department of Urban and Regional Planning)
City and County of Honolulu
Juvenile Justice Center
Ho'opono Mamo Civil Citation Diversion Initiative
Lin Yee Chung Association
The Atherton Family Foundation
Hawai'i Vets-to-Vets
Catering Connections
Dickinson Cameron
Fond Group
Aircentral Inc.
Alawai Printing
Surfrider Spirit Sessions
Ali'i Pauahi Hawaiian Civic Club
Hi'ilei Aloha LLC
YO! Project
Ke Kula Kaiapuni 'O Ānuenue
Hālau Kū Māna
Kawaikini Charter School
Ke Kula Ni'ihau 'O Kekaha
Hakipu'u Learning Center
Maryknoll High School

Punahou School
Jefferson Elementary Hawaiian Culture Center
Catholic Charities
Domestic Violence Action Center
Whanana o Aotearoa
The Forgiveness Project
The Alamihi Project
The Ware Group
Mindful Hawai'i
The Mustard Seed Project

2. The goals and objectives related to the request;

LLSF respectfully requests \$1,000,000 from the State of Hawai'i for FY2015-2016.

This request will allow the Foundation to expand current services in a three-phased development project to restore physical structure of the Native Hawaiian Kauhale Aloha in Mānoa, Oahu in order to foster: (a) traditional healing practices as the foundation of services for working poor, Native Hawaiians and United States Veterans; (b) workforce housing community devoted to healing and developing life skills for 30 residents to become independent; and, (c) workforce development focused on agricultural sustainability.

The goal of this grant request is for restoration of LLSF's **Healing and Learning Center** and **Kauhale Aloha** sites to expand the effectiveness of the Foundation's programs and provide a restorative place for residents and visitors to learn, to live and to care for one another. At this time, the existing **Healing and Learning Center** lacks sufficient physical infrastructure necessary for deeper cultural and meditative practices to help transform lives effectively and efficacy.

The present **Healing and Cultural Center** has only one private closet-sized treatment room which doubles as a healing and training space, does not have ADA compliant bathrooms, has an unreliable electrical system, no built-in kitchen, a leaky roof, and can only comfortably seat gatherings of less than 25 people. Moreover, as a multi-use facility, the space is highly over-programmed by LLSF staff, community organizations, and visitors. With proposed renovation herein, LLSF will have the increase the physical capacity to house 6 long-term and 31 emergency (ʻohana style) residents.

In 2012, recognizing the heightened demand for LLSF services and an already heavily-used space, Foundation leaders began planning for an upgraded facility to enrich and expand its healing, educational, workforce training, and agricultural sustainability programs for those in need and greater communities. The proposed **Kauhale Aloha** will replicate traditional indigenous models of living on eight acres of land adjoining the

Center and will help the LLSF expand its healing offerings to a more comprehensive level to the community and interested visitors.

Residents and visitors will learn the importance of proper stewardship of the 'āina and the rituals and cultural traditions associated with them. **LLSF** location and restoration of the **Kauhale** provides necessary quiet spaces for meditation and reflection. Guests to the **Healing and Cultural Center** will have access to intensive traditional healing sessions to facilitate a transformation in lifestyles and nourish connection to ancestors, peace and well-being of one's spirit and soul. Additionally, they will learn job skills and have direct access educational opportunities which are steeped in Aloha 'Āina. In practicing 'āina based agriculture which is sustainable; they will learn and develop the unique and personal skill set on how to heal themselves and help restore their families' peace.

A 21st Century Kauhale

In the words of Kupuna Aunty Malia Craver, "There is no beginning or end to healing. The seeking of health and healing is a process spanning from 'ōpio (children) to kūpuna (elders) and is spiritually understood as the essence of healing and health."

LLSF is restoring its existing space into a traditional **Kauhale**, or Hawaiian village, from which it can offer more extensive remedies for physical, spiritual, social, educational and economic healing.

Reports presented by the State Department of Health at the 2013 American Psychological Association convention in Honolulu observe that culture is a protective and resilience factor in restoring and maintaining personal balance. **LLSF's** integrative practice of Aloha, through the power of kūpuna, Western-trained practitioners, and the cultivation of land, ocean and sky and hearts, touches all people.

It is widely accepted in the social service community that many of Hawai'i's most troubling societal ills, such as school underperformance, unemployment, a lack of affordable housing, addictions, and loss of happiness are the result of a breakdown of factors such as health, economics, employment, and/or family stability. 40% of Hawai'i's homeless population, for example, are working poor for whom median rents are mathematically impossible to achieve, according to the Legislative Research Bureau.

However, there is a lack of community-based culturally appropriate spaces intentionally designed to offer traditional remedies. **LLSF's Healing and Learning Center** is an exemplary model.

The Foundation's expanded **Kauhale** response envisions individual and systemic healing by restoring connections between individuals, families and communities to the sacred Source. **LLSF's** new **Kauhale Aloha** will be located on 8 acres of highly productive 'āina set back from the main road. The goal of the **Kauhale** will be to offer an integrated

healing space for housing, workforce development, agricultural sustainability and traditional healing program suitable for all ages and backgrounds.

During the 2012 Legislative Session, Senate Concurrent Resolution SCR 137, SD1, was passed by the Hawai'i State Legislature. The measure directs the Governor's Coordinator on Homelessness (Mr. Colin Kippen) to. . . "assemble a working group to identify innovative housing solutions for homeless Native Hawaiian families, [which] may include traditional, culturally based solutions, such as re-creating "kauhale" housing complexes." (SEE: SCR 137,SD1). (See Attachment A.)

In his report to the Legislature in December 2013, Colin Kippen, the Governor's Coordinator on Homelessness, noted an immediate need for innovative traditional practices to address Hawai'i's affordable housing deficit. According to his report, **Kauhale** are: 1) "...steeped in practices of aloha, kuleana, ho'oponopono and other Hawaiian cultural values;" 2) "...a place for multigenerational families to live together to heal, to learn from and build trust with one another, and to improve their lives.;" 3) "...a place to care for and educate children and families who desire to live in this form of culturally based housing; 4) "...a place where Native Hawaiian cultural and traditional practices are fostered and encouraged; and, 5) "...a place where self-sustained living is practiced. The goal is to have one's employment, educational, physical, mental, social health, spiritual, and cultural needs met within the community." (See Attachment B.)

Kauhale Aloha will be a traditionally-based gathering and living space for visitors and program workers, especially homeless youth, kūpuna, families and veterans, seeking a shift in lifestyles from isolation to communal ways of working, sharing and living with Aloha.

The new location will provide easier public access to lectures, work days and trainings and lessen the impact of vehicular traffic on secondary streets.

The site boasts an existing 1,000 square foot house built in the 1920s and which is in serious need of repair.

This grant will help the Foundation to fully restore the existing center, home, bathroom, kitchen; and teaching, healing, residential and retreat spaces. Furthermore, it will provide funds to prepare and cultivate an adjacent eight acre farm plot with native fruit trees, tea and medicinal plants which **Kauhale** residents and visitors will tend, as they create an urban farm-to-table practice which will help them become self-sufficient.

As with the present site, non-GMO food crops harvests will be shared with the community and will support client-driven micro-social entrepreneurship projects which will teach clients important business and financial skills while generating program income. In this way, the project will also contribute to the State's goal of reducing dependence on imported foods by increasing the quantity of locally grown and consumed

produce. It will further allow residents to create their own economic path toward self sufficiency.

Kukui Mālama, LLSF's USDOE cultural education program, will underpin **Kauhale Aloha's** 'āina-based teachings and will further include, on-line access and video streaming to students and teachers around the State and abroad. A minimum of 500 students and visitors per year are expected to be actively engaged at the site.

Traditional medicinal healing and cultural arts practices will be directed by Uncle Bruce and traditional practitioner partners, including, Uncle Wayde Lee, of Moloka'i, and Umi Kai, of O'ahu.

In future phases, **Kauhale Aloha** will include a 12,600 square foot sanctuary and educational center, two 2,450 square feet residential hale, and a community furo. Walking paths, ancestral reflection spaces and peace gardens will be landscaped throughout.

3. The public purpose and need to be served;

LLSF is dedicated to improving the lives of all people and empowering them to be healthy, self-sustainable, happy, through deepened self-reflection, forgiveness, and the practice of Aloha (grace, unity, gentleness, humility, patience, unconditional love, forgiveness, gratitude, mindfulness, generosity, happiness).

Access to affordable housing: The average rental property in Hawai'i is \$1,600. It is mathematically impossible for a person who earns minimum wage to afford that rent. Hawai'i lacks sufficient affordable housing stock.

As a large majority of the homeless population is Native Hawaiian, this **Kauhale Aloha** offers a culturally-based alternative to existing programs. Aloha is the essential living spirit of the islands. It is the source of which breathes life into all that we do. It is Hawai'i's gift to the world.

LLSF provides a wide array of unique supportive services and opportunities to benefit the public, including: Indigenous medicinal healing; family reconciliation; K-12 after-school tutoring, culturally-based teaching resources, college preparation and scholarships; on-line resource learning; food cultivation, teachings and sharings; personal, home and office blessings; sacred site preservation; family celebrations, such as Makahiki, Ching Ming, reunions and community lū'au; and, cultural exchanges with local, national and international scholars and guests. Job training in sustainable agriculture, lomilomi, ho'oponopono, eco-tourism, education, cultural steward certification and microbusiness are some of the viable workforce skills which LLSF will impart.

Individuals and groups seeking Native therapeutic healing sessions appear regularly at the Center's doorstep and requests are also made by phone or email. The Center operates from 7:00 a.m. to 8:30 p.m. Free Kaito Gakko peace martial arts classes are taught on Tuesday and Thursday evenings, from 6:00 p.m. to 8:30 p.m.

LLSF's bathroom and learning facilities are also used daily by the public, including area walkers, joggers, cemetery visitors, on-duty police officers, and guests.

Though meaningful healing is happening, the community is highly underserved at the existing **LLSF Healing and Learning Center**. These funds will help **LLSF** help reach and positively impact more lives.

4. Describe the target population to be served; and

LLSF representatives have served on various Homeless and Housing working groups over the past two years and are keenly aware that the lack of affordable housing is a major barrier to solving Hawai'i's homeless challenge.

Some 40% of homeless residents are working poor. They have gainful employment, but, at minimum wage, do not earn enough to afford O'ahu's average monthly rent. In terms of employment status, 13% of people served by shelter and outreach program had part-time employment while 15% had full-time employment. Moreover, our own internal surveys reveal a high number of elementary school students and families who are affected by homelessness. **Kauhale Aloha** will target this working homeless population, as well as individuals and/or families who are referred to us by partner service provider organizations.

LLSF's services and programs are open to all. Because our focus is steeped in Native Hawaiian healing practice, with an intention of supporting successful educational and well-being outcomes, many of our students and clients attend or work in schools and service organizations with high Native Hawaiian and/or low-income enrollment.

At the same time, the **Center** will continue to serve as a wellspring of inspiration, a safe space for community to join together to help each other and to enhance the practice of Aloha in their respective fields. **LLSF** partnerships with the Department of Education, the University of Hawai'i, partners in care and numerous community businesses organizations will ensure continuous use of the facilities for enhanced collaborations and sharing of knowledge and resources. Last May, for example, the Foundation served several hundred visiting international, national and local WIPCE convention guests, seeking to study and learn from the Foundation's transformative practices, both in Mānoa and at the Kapi'olani Community College sites. We have established a relationship with representatives of Sister City Chigasaki, which aims to bring visitors to the **Center** to support eco-tourism and Aloha 'Āina practices.

Kūpuna wisdom keepers, a highly precious community, also occupy an important segment of the target population, as their teachings are optimum when passed down orally to the younger generations.

Healing our Returning Warriors

Recently, with the Board's approval of this expanded plan, a deep effort to help Hawai'i's returning veterans has emerged. As scientific studies conducted by the VA reveal that meditative-based practices are highly effective forms of healing for veterans, the Foundation has partnered with Hawai'i Vet-to-Vet, a veteran peer mentoring project, and Papa Ola Lōkahi to offer meaningful healing opportunities either on site or at the VA Center at Tripler Hospital to deliver appropriate and intensive healing opportunities. LLSF's Native Hawaiian wellness rituals, storytelling, 'āina-based activities and meditation ceremonies will help this community to heal.

The Foundation has initiated its work with a Gulf War veteran and has been approached by Hawai'i Vet-to-Vet to provide watershed restoration wellness retreats to at least 50 Native Hawaiian veterans. A plan to reach this target community is in development and has the strong support of the Tripler Army Medical Center Chaplaincy.

Kauhale Aloha residents and guests will find a peaceful place for healing, working and finding happiness, as they strive to fulfill their full potential. The property is currently dedicated to residential and agricultural use. While access will be open to the public, capacity will be limited to roughly 20 people per visit daily and will be carefully monitored, as with current operations, to ensure proper respect of the 'āina and neighboring community.

5. Describe the geographic coverage.

Kauhale Aloha will welcome O'ahu residents, especially, those in urban Honolulu. However, visitors from all neighboring islands, the continental United States, the Pacific Island nations, and abroad will be welcomed here. O'ahu public charter schools, especially those focused on culturally-based practice, Ahupua'a schools, University of Hawai'i at Mānoa and Hawai'inuiākea School of Hawaiian Knowledge are of primary focus. **Kauhale Aloha's** reach will also extend through pre-K-PhD school-based, on-line and outreach sessions currently being expanded by the Foundation's NUI project. Through this effort, LLSF has the potential of reaching tens of thousands of global users over the Internet.

II. Service Summary and Outcomes

The Service Summary shall include a detailed discussion of the applicant's approach to the request. The applicant shall clearly and concisely specify the results, outcomes, and measures of effectiveness from this request. The applicant shall:

1. Describe the scope of work, tasks and responsibilities;

LLSF recognizes that the lack of affordable housing affects the Native Hawaiian community greatly. There is a dearth of culturally-based practices to ensure the greatest economic, social, spiritual success and happiness for ones family and the future generations to come.

Grant funds will be used toward capital improvements of the existing **Healing and Learning Center** and a 1,000 square feet 1920s-era halau (storage barn) and ten 480 square feet duplex homes on the **Kauhale Aloha** site, including: Two new bathrooms (ADA compliant), a certified community kitchen (for workforce development use and community), an 'ohana room, structural, electrical, plumbing and roof repair. In addition, funds may be used to purchase and install furniture, fixtures, equipment and other related costs, as well as planning. Funds will also be used for sustainable agriculture preparation, cultivation, and irrigation. **Kauhale Aloha's** sustainable farm. A land lease has been secured from the Lin Yee Chung Society, representing an annual donation of \$20,000, and funds may also be used to support on-going needs. The Project Manager will oversee the project and will be responsible for ensuring its timely and budget-compliant completion.

The following construction and renovations will be made:

HEALING & LEARNING CENTER

- (1) Renovation of two (2) bathrooms to be ADA compliant. Replace and change existing wall tiles to accommodate handrails. Replace and change over 165 years of existing floor tiles with slip resistant texture. Within three months / one (1) quarter.
- (2) Plumbing, replace over 165 year old and worn pipes and fixtures. Within three months / one (1) quarter.
- (3) Renovate kitchen area. Remove existing sink and old fixtures, cabinets and pantry. Within three months / one (1) quarter.
- (4) Main Room, restore twelve (12) double glass sliding doors. Over 165 year door jams and runners are termite eaten.
- (5) Healing and Learning Center roof is leaking at several locations during rainy season.
- (6) 30 foot driveway is cracking in three different places caused by a nearby tree root. The cement is lifting up causing very difficulty driving on.
- (7) Two 80 to 100 foot Java Plum trees over 100 years old are old and brittle. During heavy winds heavy branches fall that are dangerous to passersby. Also possibility of branches to fall on roof of Healing and Learning Center, caused by strong winds that sometimes get up to 40 miles per hour.

EXISTING HALE

1. Renovation of kitchen and bathroom. Roof and floor collapsed due to termite infestation on a 165 year old building.
2. Plumbing and sewage piping is cracked and exposed in several areas due to rotting. Install "green" septic system.
3. Roof and floor needs to be repaired/replaced. The roof has hole created by a fallen over hanging branch from a 80 foot tall tree adjacent to building. Fallen branches are usually caused by strong winds or brittle wood.
4. Interior walls are pulling and falling apart from frame work.
5. Foundation frame supporting the building is unsafe due to termite infestation.
6. Roof of garage has a hole due to a fallen branch of 80 foot tree adjacent to building. Fallen branches are usually caused by strong winds or brittle wood.

NEW CONSTRUCTION SMALL HOMES

1. Purchase ten (10) new module "Small Homes." (See Attachment C.)
10 (ten) duplexes, with electrical, plumbing and appliances. Septic system.

SUSTAINABLE AGRICULTURE: FIVE (5) ACRES

1. Turn and prep soil one (1) acre.
 - a. Grade and lay topsoil.
 - b. Install irrigation system.
 - c. Planting kalo and sweet potatoes on the Māhealani or Kūlua Moon Phase.
 - d. Harvest Native food crop in eight (8) to nine (9) months.
2. Turn and prep soil one (1) acre.
 - a. Grading and laying topsoil.
 - b. Install irrigation system.
 - c. Planting la`au, medicinal herbs.
 - d. Gather medicinal plants Lā`aūkukahi moon phase.
 - e. Medicine will be prepared and administered by Kahuna on Lā`aupau moon phase.
3. Turn and prep soil one (1) acre.
 - a. Grading and laying topsoil.
 - b. Install irrigation system.
 - c. Planting Mamaki plant on Kāloakūkahiki moon phase.
4. Turn and prep soil one (1) acre.
 - a. Grading and laying topsoil.
 - b. Install irrigation system.
 - c. Installation of Green House.
 - d. Planting native plants.
5. Turn and prep soil one (1) acre.
 - a. Grading and laying topsoil.
 - b. Install irrigation system.
 - c. Planting vegetable and mix of food crop.
 - d. Harvest within three months.

6. Turn and prep soil one (1) acre.
 - a. Grading and laying topsoil.
 - b. Install irrigation system.
 - c. Planting of mix of fruit trees.
7. Turn and prep soil one (1) acre.
 - a. Grading and laying topsoil.
 - b. Install irrigation system. Planting of Ulu Trees, Banana plants, Coconut trees 'Olepau moon Phase.
8. Turn and prep soil one (1) acre.
 - a. Grading and laying topsoil.
 - b. Install irrigation system.
 - c. Create a Peace Garden as a quiet place for retreat, walking with reflection and being in nature.

The entire project will be overseen by **LLSF** Volunteer Board members and partners.

President Sam Luke, a past president of Catholic Charities, President of Lin Yee Chung Association, and a leader in the insurance and human resources industries will ensure sound organizational and project management. Mr. Luke also has extensive experience in residential real estate development.

Kahu/Chief Executive Officer Bruce Keaulani has over 30 years of mastery of traditional arts of lomilomi, lā'au lapa'au, ho'oponopono and heads the Kaito Gakko peace martial arts.

Eric Austin, CPA, Chief Financial Officer, and an advisory **Kauhale** Development Team member, comprised of Austin Nakoa, General Contractor and President of Nakoa Companies.

Kehaulani Lum, LLSF Secretary and Manager of Waiehu Land, LLC, a 115 acre native plant farm in Wailea, Hawai'i, has over 30 years of experience in community-based management and resource development.

Michael Peacock, President, Hawai'i Vet-2-Vet, Inc., a peer support practice that helps veterans and homeless residents achieve economic and spiritual well-being. (See Attachment D.)

2. Provide a projected annual timeline for accomplishing the results or outcomes of the service;

Preliminary planning and design concepts and projected annual timeline are attached. The Foundation is currently working in partnership with Craig Chapman of Small Homes Hawai'i, Inc & Lanihuli Community Development Corporation to construct ten duplex housing units.

Upon receipt of Grant-in-Aid funding, it is estimated that renovation and construction will begin within the first quarter, and the project will be completed within 12 months. Agricultural production will be ongoing. (See Attachment E.)

3. Describe its quality assurance and evaluation plans for the request. Specify how the applicant plans to monitor, evaluate, and improve their results; and

LLSF has spent the last year planning a workforce development, sustainable agriculture and healing system that can be scaled up to the size of **Kauhale Aloha**.

Upon receipt of this grant, LLSF will enter into Phase Two with the development team, which includes a general contractor and real estate developer, CPA, and agricultural land manager, and will meet regularly with the architect to ensure that the **Center and Kauhale Aloha** are restored according to plan specifications, budget and timeline.

The development process will be monitored on a weekly, monthly and quarterly basis and also at the completion of each designated phase of the contract. The Project Manager will retain oversight over all development-related activities, including, procurement, timelines and cost and fiscal management. The Project Manager will be overseen by the **Kauhale Development Team**, which is comprised of professionals with over thirty years of industry experience, and the CEO.

The project team has over thirty years of large-scale professional construction and development experience in Hawai'i and beyond. LLSF is confident that the project will be in conformance with expectations. To ensure proper practice and project relevance and success, the Foundation educational staff will also analyze project effectiveness and gather data from visitors, guests, partners and staff, and circulate service reports to all involved, including the Board, Administration and project management. Unforeseen circumstances will be mitigated immediately, so as not to impede project completion.

4. List the measure(s) of effectiveness that will be reported to the State agency through which grant funds are appropriated (the expending agency). The measure(s) will provide a standard and objective way for the State to assess the program's achievement or accomplishment. Please note that if the level of appropriation differs from the amount included in this application that the measure(s) of effectiveness will need to be updated and transmitted to the expending agency.

To ensure that the funds are used judiciously and the restoration work remains on schedule, LLSF will hire a Project Manager (PM) who will be responsible for the day to day monitoring of the restoration and construction including costs and quality. LLSF's Executive Director (ED) and staff will meet with PM to ensure the project remains on schedule and on budget.

Measure of Effectiveness

Outcome

Identify Property	Completed
Secure Site Use	Completed
Design Facility	In progress
Finalize Design	To Be Completed during Q3 of 2015, upon award
Planning and Permitting	To Be Completed, during Q3 of 2015, upon award
Solicit Bids and Select Contractor	To Be Completed, during Q3 of 2015, upon award
Award Contractor Bid	To Be Completed, during Q4 of 2015, upon award
Site Work	To Be Completed, during Q4 of 2015-Q2 of 2016, upon award
Infrastructure	To Be Completed during Q1 of 2016, upon award
Construction	To Be Completed during Q2 of 2016, upon award

Q1=Quarter 1 (January, February, March); Q2 = Quarter 2 (April, May, June.);
 Q3 = Quarter 3(July, August, September.); Q4 = Quarter 4 (October, November, December)

The **Kauhale Development Team** and **LLSF Administration** will review the project’s specific and measurable quality goals and will meet regularly to ensure that the timeline is met and evaluate the progress and financial costs associated with restoration and construction of the **Healing and Learning Center** and **Kauhale Aloha** project.

III. Financial

Budget

- 1. The applicant shall submit a budget utilizing the enclosed budget forms as applicable, to detail the cost of the request.**

Please see attached 4 budget forms. (See Attachment F.)

- 2. The applicant shall provide its anticipated quarterly funding requests for the fiscal year 2015.**

Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total Grant
\$215,000	\$535,000	\$250,000	\$0	\$1,000,000

- 3. The applicant shall provide a listing of all other sources of funding that they are seeking for fiscal year 2015.**

<u>Agency or Foundation</u>	<u>Amount to be Requested</u>
U.S. Department of Health Administration for Native Americans	\$780,000
U.S. Department of Education Native Hawaiian Education Act	\$780,000
Private Foundations	\$380,000
Individual Donations	\$60,000

4. **The applicant shall provide a listing of all state and federal tax credits it has been granted within the prior three years. Additionally, the applicant shall provide a listing of all state and federal tax credits they have applied for or anticipate applying for pertaining to any capital project, if applicable.**

This does not apply.

5. **The applicant shall provide a listing of all government contracts and grants it has been and will be receiving for program funding.**

Please see attached Government Contracts and/or Grants form. (See Attachment G.)

6. **The applicant shall provide the balance of its unrestricted current assets as of December 31, 2014.**

Living Life Source Foundation has a balance of \$105,355 as of December 31, 2014.

IV. Experience and Capability

A. Necessary Skills and Experience

The applicant shall demonstrate that it has the necessary skills, abilities, knowledge of, and experience relating to the request. State your experience and appropriateness for providing the service proposed in this application. The applicant shall also provide a listing of verifiable experience of related projects or contracts for the most recent three years that are pertinent to the request.

As the recipient of a \$2.7 million U.S. DOE Native Hawaiian Education grant, in full compliance with all fiscal and project reporting rules, **Living Life Source Foundation** has extensive experience in managing and operating underlying programs which will be scaled up in this grant project. **LLSF** has solid policies, procedures, and sound accounting and control systems in place to ensure that this project is completed on time and within budget. **LLSF's** board has over 100 years of combined experience in local and national board and operations management and is fully committed to ensuring that the mission, vision and strategic long-range plans of the organization are met. The

Kauhale Development Team represents a broad cross section of enthusiastic leaders who are actively involved with the mission, vision, and long range plans of the organization.

B. Facilities

The applicant shall provide a description of its facilities and demonstrate its adequacy in relation to the request. If facilities are not presently available, describe plans to secure facilities. The applicant shall also describe how the facilities meet ADA requirements, as applicable.

Living Life Source Foundation's **Healing and Learning Center** currently functions on less than one acre of land at the historic Mānoa Chinese Cemetery. With educational and community needs greater than the current footprint affords, the 3,000 square feet facility, surrounded by a 10,000 square feet native medicinal and plant garden, has served as a perfect incubator for the Foundation's vision of an expanded job training, sustainable agriculture and traditional healing space.

Kauhale Aloha, the new space, is located at 3349 East Mānoa Road, less than a five-minute walk from the **Healing Center** and has been secured for the project's use. A letter from the President of the Lin Yee Chung Association is attached. (See Attachment H.)

The new site will expand the Center's physical plant eight-fold and allow for integrated outdoor and indoor programming, as well as personal healing sessions in discrete spaces unavailable at the present Center. **Kauhale Aloha** will encompass eight acres of quiet and fertile 'āina. There is ample street parking, though, sufficient spaces shall be made available for visitors off-street.

Besides standard ADA structural compliance, those in need of special assistance will be able to access the farm and meditation spaces, as well, via carefully landscaped pathways and accessible grow-beds.

V. Personnel: Project Organization and Staffing

A. Proposed Staffing, Staff Qualifications, Supervision and Training

The applicant shall describe the proposed staffing pattern and proposed service capacity appropriate for the viability of the request. The applicant shall provide the qualifications and experience of personnel for the request and shall describe its ability to supervise, train and provide administrative direction relative to the request.

The LLSF **Healing and Learning Center** and **Kauhale Aloha** will be overseen by:

Kahu/Chief Executive Officer Bruce Keaulani, the grandson of a Native Hawaiian healer and a Japanese Buddhist priest, who has over forty years of leadership experience in Native Hawaiian healing, peace martial arts education, and serving the needs of the community. The founder of Kaito Gakko Hawai'i, with sister schools in California, "Uncle Bruce" carries the traditional lineage of Uncle David Nu'uhiwa, who selected him as his successor when he was only a child. Uncle's ho'oponopono studies with Auntie Morrnah Simeona, one of the most revered practitioners in the world, form the basis of his work helping people to deepen their connection to one another, their ancestors, the land which they inhabit, the Universe, and the Divine. Uncle Bruce's experience with 'āina-based management includes serving on the Board of Ali'i Pauahi Hawaiian Civic Club's Mahi'ai 'Ihi native farm project on Hawai'i Island. Mahi'ai 'Ihi took top honors in the University of Hawai'i Shidler Business Plan Competition in 2010 and is now in its fourth year of operations, with a focus on restoring native forest habitat and cultivation of maile. (See Attachment I.)

Eric Austin, Chief Financial Officer, Living Life Source Foundation, will oversee the fiscal and accounting practices of the project. He holds a CPA and MBA, with an emphasis in supporting entrepreneurs. Mr. Austin started his accounting career with big businesses such as, KPMG, Peat Marwick, Dillingham Construction, and PEMCO and has been helping entrepreneurs start, grow, and fix their businesses for 30 years. Eric has helped churches, dioceses, and non-profit organizations in their development, managing their missions, and incorporating social entrepreneur components.

Austin Nakoa, President, The Nakoa Companies, a Native Hawaiian Owned, Certified DOT Small Disadvantaged Business Enterprise that embodies cultural and traditional values in its core management system. The NAKOA Companies' core capabilities include general construction, project management, facilities modernization, demolition and environmental, and specialty contracting. Austin has extensive experience working with government agencies and has been providing quality services in Hawai'i and throughout the Pacific, including remote locations, for over ten years. Mr. Nakoa has contributed pro-bono support to the initial planning of the **Kauhale**. He will serve as a member of the **Kauhale Development Team** and will help select a proper Project Manager upon receipt of this grant.

Cornelius Lake Unciano, Traditional Cultural Practitioner, has earned high recognition in the fields of lomilomi, ho'oponopono and peace martial arts. He will assist Uncle Bruce with native healing and sustainable agriculture methodologies. Mr. Unciano's resume is attached. (See Attachment I.)

Kauluokala Kale Kauwe, Traditional Cultural Practitioner, will also assist Uncle Bruce with native healing and sustainable agricultural methodologies. Mr. Kauwe's resume is attached. (See Attachment I.)

B. Organization Chart

The applicant shall illustrate the position of each staff and line of responsibility/supervision. If the request is part of a large, multi-purpose organization, include an organizational chart that illustrates the placement of this request.

The organizational chart is attached. (See Attachment J.)

C. Compensation

The applicant shall provide the annual salaries paid by the applicant to the three highest paid officers, directors, or employees of the organization by position.

Living Life Source Foundation officers and directors serve as volunteers and do not receive compensation for their service. The highest paid employees are:

Chief Executive Officer/Program Director Bruce Keaulani:	\$60,000.00
Chief Financial Officer Eric Austin:	\$55,000.00
Academic Specialist:	\$60,000.00

VI. Other

A. Litigation

The applicant shall disclose any pending litigation to which they are a party, including the disclosure of any outstanding judgement. If applicable, please explain.

This does not apply.

B. Licensure or Accreditation

The applicant shall specify any special qualifications, including but not limited to licensure or accreditation that applicant possesses relevant to this request.

Living Life Source Foundation is recognized by the U.S. Department of Education, the State of Hawai'i and many others as a leader in the field of Native Hawaiian culture and place-based practice.

Uncle Bruce Keaulani and LLSF Board member Kehaulani Lum are members of the Legislature's Homeless Assistance Working Group and HICH groups. They also offered insight as traditional practitioners on the Kauhale Working Group created by SCR 137, SD1.

LLSF has received provisional accreditation from WINHEC for Nu'uhiwa University International for Pre-K through PhD programming.

C. Federal and County Grants

LLSF has been awarded two grants since July 1, 2014: 1) Office of Hawaiian Affairs 200,000; and 2) City and County of Honolulu \$441,000.

D. Private Educational Institutions

The applicant shall specify whether the grant will be used to support or benefit a sectarian or non-sectarian private educational institution. Please see Article X, Section 1, of the State Constitution for the relevance of this question.

The grant will NOT be used to support or benefit a sectarian or non-sectarian private educational institution.

E. Future Sustainability Plan

The applicant shall provide a plan for sustaining after fiscal year 2015-2016 the activity funded by the grant if the grant of this application is:

- (1) Received by the applicant for the fiscal year 2015-2016, but**
- (2) Not received by the applicant thereafter.**

At the end of the grant period, the project will continue as a self-sustaining practice. Our revenues will exceed expenses. Annual crop yields, affordable housing rental income, donations and additional private and public funding will be in place. Additionally, by the conclusion of the grant period, **LLSF** will have developed a Sustainable Agriculture Eco-Tourism practice which will generate funding and human resources available to continue the project.

F. Certificate of Good Standing

(See Attachment K.)

Living Life Source Foundation

Grant in Aid Application

FY 2016

List of Attachments

- I. Background and Summary
 - 2. Goals and Objectives
 - Senate Concurrent Resolution SCR 137, SD1 Attachment A
 - Hawaii Interagency Council on Homelessness Report Attachment B
 - to the Legislature, December 2013

- II. Service Summary and Outcomes
 - 1. Scope of work, tasks, responsibilities
 - Small Housing Information Attachment C

 - Letter of Commitment for Services Attachment D
 - 2. Projected Annual Timeline Attachment E

- III. Financial
 - 1. Budget Information
 - Budget Request by Source Funds Attachments F
 - Budget Justification Personnel, Salaries, Wages
 - Budget Justification Equipment, Motor Vehicles
 - Budget Justification Capital Projects

 - Government Contracts Attachment G

- IV. Experience and Capability
 - B. Land and License Confirmation Letter Attachment H

- V. Personnel
 - A. Proposed Staffing, Qualifications, Supervision, Training Attachments I
 - Resume of CEO
 - Resume of Cultural Specialist 1
 - Resume of Cultural Specialist 2

 - B. Organization Chart Attachment J

- VI. Other
 - F. Certificate of Good Standing Attachment K
 - Declaration Statement Attachment L

Attachment A

I. Background and Summary

Senate Concurrent Resolution SCR 137, SD1



SENATE CONCURRENT RESOLUTION

REQUESTING THE COORDINATOR ON HOMELESSNESS TO ASSEMBLE A WORKING GROUP TO IDENTIFY INNOVATIVE HOUSING SOLUTIONS FOR HOMELESS NATIVE HAWAIIAN FAMILIES; INVESTIGATE SUITABLE AND AVAILABLE FEDERAL, STATE, COUNTY, AND PRIVATE LAND FOR INNOVATIVE HOUSING PROJECTS; AND PREPARE A PLAN TO DEVELOP A DEMONSTRATION HOUSING PROJECT FOR HOMELESS NATIVE HAWAIIAN FAMILIES THAT CAN SERVE AS A MODEL STATEWIDE.

1 WHEREAS, homelessness is a complex and multi-faceted issue
2 that requires planning, coordination, implementation, and
3 funding across federal, state, county, business, local, and
4 community lines; and

5
6 WHEREAS, although local government agencies, non-profit
7 service providers, and other private sector organizations have
8 diligently and successfully assisted homeless individuals, the
9 number of individuals and families in Hawaii who are homeless
10 continues to increase, with the number of homeless individuals
11 served increasing by over one thousand from 13,000 in 2009 to
12 approximately 14,000 in 2012; and

13
14 WHEREAS, Native Hawaiians are disproportionately
15 represented among Hawaii's homeless at twenty-eight percent of
16 the homeless served; and

17
18 WHEREAS, homelessness is often a revolving door for many
19 Native Hawaiian families because of underlying and unresolved
20 socioeconomic problems such as unemployment, poor health, and
21 substance abuse; and

22
23 WHEREAS, to break the cycle of homelessness and end the
24 generational neglect of children within homeless Native Hawaiian
25 families, it is necessary to develop innovative housing
26 solutions that provide the families with stable housing and
27 access to support and to strengthen services to resolve
28 underlying problems; and



1
2 WHEREAS, developing these solutions will require the
3 cooperation and collaboration of the agencies and organizations
4 from the governmental, private, business, and non-profit sectors
5 of our community; and
6

7 WHEREAS, because innovative housing solutions for homeless
8 Native Hawaiian families may include traditional, culturally
9 based solutions, such as re-creating "kauhale" housing
10 complexes, the participation of expert Hawaiian cultural
11 practitioners will be required; now, therefore,
12

13 BE IT RESOLVED by the Senate of the Twenty-seventh
14 Legislature of the State of Hawaii, Regular Session of 2013, the
15 House of Representatives concurring, that the Coordinator on
16 Homelessness is directed to assemble a working group of
17 individuals from federal, state, and county government agencies,
18 the business community, private sector organizations, non-profit
19 service providers, and Hawaiian cultural practitioners to:
20

- 21 (1) Identify innovative housing solutions for homeless
22 Native Hawaiian families;
23
24 (2) Investigate suitable and available federal, state,
25 county, and private land for innovative housing
26 projects; and
27
28 (3) Prepare a plan to develop a demonstration housing
29 project for homeless Native Hawaiian families that can
30 serve as a model statewide; and
31

32 BE IT FURTHER RESOLVED that the working group, chaired by
33 the Coordinator on Homelessness, is requested to include
34 representatives from the following:
35

- 36 (1) Department of Human Services;
37
38 (2) Department of Health;
39
40 (3) Department of Labor and Industrial Relations;
41
42 (4) Department of Land and Natural Resources;
43
44 (5) Department of Hawaiian Home Lands;



- 1
- 2 (6) Office of Hawaiian Affairs;
- 3
- 4 (7) Interagency Council on Homelessness;
- 5
- 6 (8) Workforce Hawaii;
- 7
- 8 (9) Hawaii Housing and Finance Development Corporation;
- 9
- 10 (10) Department of Agriculture;
- 11
- 12 (11) United States Department of Housing and Urban
- 13 Development;
- 14
- 15 (12) United States Department of Agricultural Rural
- 16 Development;
- 17
- 18 (13) County Parks and Recreation Departments;
- 19
- 20 (14) University of Hawaii Department of Urban and Regional
- 21 Planning;
- 22
- 23 (15) University of Hawaii School of Architecture;
- 24
- 25 (16) Partners in Development Foundation, Inc.;
- 26
- 27 (17) Blueprint for Change;
- 28
- 29 (18) Hawaiian Community Assets;
- 30
- 31 (19) Alternative Structures International, Hawaii;
- 32
- 33 (20) Hawaii Habitat for Humanity; and
- 34
- 35 (21) Appropriate, Hawaiian cultural practitioner groups;
- 36 and
- 37

38 BE IT FURTHER RESOLVED that the working group is requested
39 to report its findings and recommendations, including:

- 40
- 41 (1) Recommended solutions to the problem of homeless
- 42 Native Hawaiians;
- 43



1 (2) Identification of potential land sites for innovative
2 housing projects; and
3

4 (3) A draft plan to develop a demonstration project for
5 homeless Native Hawaiians,
6

7 to the Legislature no later than twenty days prior to the
8 convening of the Regular Session of 2014; and
9

10 BE IT FURTHER RESOLVED that certified copies of this
11 Concurrent Resolution be transmitted to the Governor;
12 Coordinator on Homelessness; Director of Human Services;
13 Director of Health; Director of Labor and Industrial Relations;
14 Chairperson of the Board of Land and Natural Resources;
15 Chairperson of the Hawaiian Homes Commission; Executive Director
16 of the Office of Hawaiian Affairs; Chairperson of the Hawaii
17 Interagency Council on Homelessness; Workforce Hawaii; Executive
18 Director of the Hawaii Housing and Finance Development
19 Corporation; Chairperson of the Board of Agriculture; Department
20 Chair of the University of Hawaii Department of Urban and
21 Regional Planning; Dean of the University of Hawaii School of
22 Architecture; United States Department of Housing and Urban
23 Development; United States Department of Agricultural Rural
24 Development; Directors of the County Parks and Recreation
25 Departments; Partners in Development Foundation, Inc.; Blueprint
26 for Change; Hawaiian Community Assets; Alternative Structures
27 International, Hawaii; and Hawaii Habitat for Humanity.
28



Attachment B

I. Background and Summary

Hawaii Inter-agency Council on Homelessness

**Report to the Legislature
December 2013**

**REPORT TO THE TWENTY-SEVENTH HAWAII STATE
LEGISLATURE 2014**

**IN ACCORDANCE WITH THE PROVISIONS OF SENATE CONCURRENT
RESOLUTION 137, S.D.1, ADOPTED BY THE 2013 HAWAII STATE
LEGISLATURE**

**HAWAII INTERAGENCY COUNCIL ON HOMELESSNESS
DECEMBER 2013**

REPORT TO THE LEGISLATURE FOR SENATE CONCURRENT RESOLUTION (SCR) 137, S.D. 1,
ADOPTED BY THE 2013 HAWAII STATE LEGISLATURE

BY COLIN KIPPEN
CHAIR OF THE HAWAII INTERAGENCY COUNCIL ON HOMELESSNESS
December 20, 2013

Background.

Senate Concurrent Resolution SCR 137, SD1, was passed by the Hawaii State Legislature during the 2013 Legislative Session.

SCR 137 directs the Governor's Coordinator on Homelessness (Mr. Colin Kippen) to . . . "assemble a working group to identify innovative housing solutions for homeless Native Hawaiian families, [which] may include traditional, culturally based solutions, such as re-creating "kauhale" housing complexes." (SEE: SCR 137,SD1).

Na Kauhale is not defined in the resolution. The intent of the resolution is for knowledgeable individuals to share their ideas of what Na Kauhale has to offer distressed and homeless Hawaiians, paying particular attention to the cautionary view that our understanding and adherence to past Hawaiian cultural practices varies from one island to another, from one moku to another, from one 'ohana to another, and from one individual to another. A second dimension of this cautionary view is that any attempt to define Na Kauhale is to risk the adoption of one monolithic definition of Hawaiian cultural history to the exclusion of other interpretations of that same history. The writer endorses these cautionary principles on both grounds and instead adopts an approach that leaves to each Hawaiian community the power to adopt patterns of living that are consistent with their cultural understanding of what Na Kauhale meant in the past, and its relevance to improving the resilience and well being of homeless Hawaiians in modern day Hawaii.

Colin Kippen assembled a group of interested individuals to discuss these matters. Invitations were sent to electronic mailing lists of the Hawaii Interagency Council on Homelessness and meetings were held on August 8, 2013, September 5th and September 9th. Many conversations were also held with Hawaiian housing advocates experienced in addressing the needs of homeless Hawaiian individuals and families in person. While this report is not intended to be exhaustive, it does reflect the sentiments, opinions, and ideas of a large cross section of the Hawaiian community attempting to end homelessness amongst the Hawaiian population.

Summary of Comments, Conversations, and Discussions Relating to Establishment of Na Kauhale.

The methodology employed was to assemble a group of knowledgeable individuals to discuss the feasibility of building Na Kauhale for homeless Hawaiian families. This issue has been frequently discussed in Native Hawaiian communities over the years as a cultural response to

the growing number of homeless Native Hawaiian individuals and their families. The purpose of the meeting was to build a base of ideas from which each community may plan and launch initiatives to build Na Kauhale within their own communities as meets their individual and community needs.

The methodology was to discuss key terms, key elements of the Kauhale system, key considerations, and potential next steps.

A copy of the resolution was read and reviewed before each of the meetings. The Resolution and other research are attached.

I. Key thoughts regarding Na Kauhale.

- Na Kauhale is steeped in practices of aloha, kuleana, ho'oponopono and other Hawaiian cultural values. It is culture-in-action and is being viewed as a desirable way for Hawaiians to live together to help heal and rehabilitate themselves, their families, and their communities who have fallen into homelessness, economic difficulty, poor health, and personal despair. The concepts of aloha, malama 'aina (caring for the land), malama kekahi i kekahi (caring for one another) need to be part of the underlying foundation for any plan to restore Hawaiian housing, health, resiliency, and overall well being through the creation of Na Kauhale.
- Na Kauhale is a place for multigenerational families to live together to heal, learn from one and build trust with one another, and to improve their lives.
- Na Kauhale is a place to care for and educate children and families who desire to live in this form of culturally based housing.
- Na Kauhale may be located in any community where Hawaiians live. Each ahupua'a, moku and island should consider whether or not they want to organize and build Na Kauhale. Each kauhale should form on its own in response to the needs and desires of the Hawaiians within each respective community.
- Na Kauhale may be located and sited in urban communities, and the physical structure of Na Kauhale may be planned and designed consistent with the land and zoning requirements applicable in that locale as well as with the intentions of the community planning Na Kauhale. Na Kauhale may take the form of a vertical, multi storied building if desired by the community and if the other aspects of Na Kauhale are attended to in the planning and design of the building and those intending to live there.
- The structure of Na Kauhale may vary from community to community but the common denominator is that it be organized and overseen by a konohiki who embodies the various cultural values and spirit of the kauhale. The role of the konohiki is to ensure cultural congruence and a uniting and overarching sense of spirituality. The role of the konohiki is also to make Na Kauhale sustainable, to establish a system of governance, to establish a system of conflict resolution, and to help define the role of each member to ensure the overall success and growth of the members of Na Kauhale. A set of rules, guidelines, protocols, or principles are a key

Attachment C

II. Service Summary and Outcomes

Small Housing Information

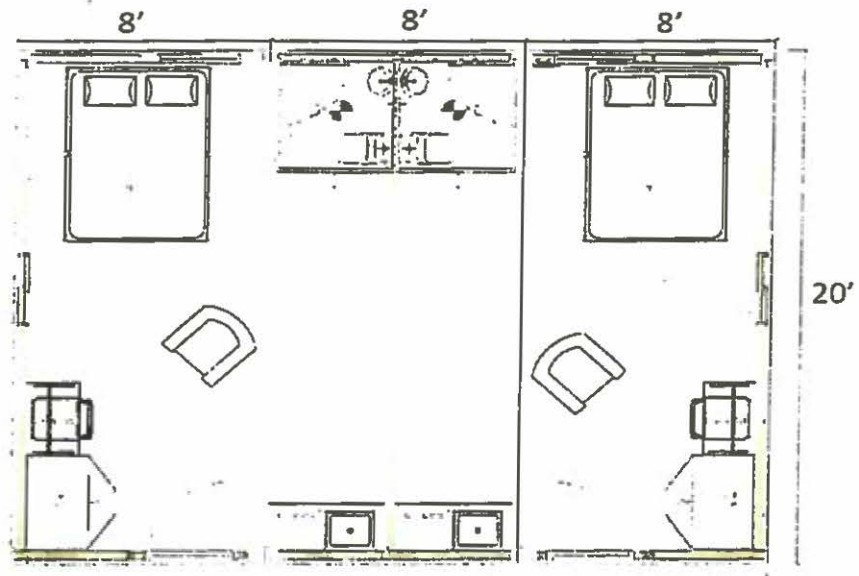
11
20

Small Homes Hawaii, Inc.

"Because everyone deserves a home..."



20' x 24' Duplex with Lanai



**Front & Side
Elevation**

Below: Interior living/bedroom, bathroom and kitchenette

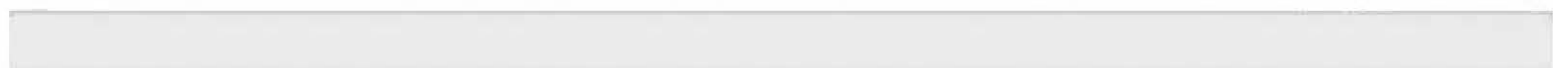




Attachment D

II. Service Summary and Outcomes

Letter of Commitment for Services



**HAWAII VET 2 VET INC.
98-291 UALO ST. 2
AIEA, HI 96701**

January 28, 2015

Kahu Bruce Keaulani
Living Life Source Foundation
3225 Pakanu Street
Honolulu, Hawai'i 96822

Re: LLSF Request for State GIA Funds for Restoration of Healing and Learning Center
Kauhale Aloha

Aloha Uncle Bruce,

As the Co-Founder of Hawaii Vet 2 Vet Inc., I am writing to express my deep aloha and support for Living Life Source Foundation's plan to expand its healing center and sanctuary, with the creation of **Kauhale Aloha**, a Native Hawaiian healing, learning and job-training center on its site in Manoa Valley.

Kauhale Aloha provides a valuable service to the community at large, and, especially, for Hawai'i's veterans and their families. Currently, there is no such sanctuary where our veterans, especially, those of Native Hawaiian and Pacific Island heritage, can intentionally reconnect with their cultural healing traditions and ancestors, while learning valuable 'aina-based job skills, as a means of restoring balance and harmony in their lives.

Hawaii Vet 2 Vet Inc., empowers veterans to cope with mental illness and addiction issues by providing peer-to-peer meetings and individual guidance and support. In partnership with the Pacific Islands Health Care System, we reintegrate veterans into the community.

Our partnership with Living Life Source to connect veterans to the 'aina, through removal of invasive species from the Manoa watershed and cultivation of important food crops which can sustain them and their families fits perfectly in **Kauhale Aloha**.

Hawaii Vet 2 Vet Inc., wholeheartedly commits to partnering with Living Life Source Foundation to further its mission and provide regular support services necessary to help make **Kauhale Aloha** a model for the State, Nation and world.

Mahalo nui loa for the opportunity to join you in your vision. May Ke Akua continue to guide us all in the path of healing and light.

Yours very truly,



Michael Peacock
Co-Founder
Hawaii Vet 2 Vet Inc.
[\(808\) 457-7027](tel:(808)457-7027)
www.hawaiivet2vet.com

Attachment E

II. Service Summary and Outcomes

Projected Annual Timeline

PROJECTED ANNUAL TIMELINE

	Q3 (July-Sept) 2015, upon award	Q4 (Oct - Dec) 2015, upon award	Q1 (Jan-Mar) 2016, upon award	Q2 (Apr -Jun) 2016, upon award
Residential Activities				
Identify Property	Completed			
Secured License for Property	Completed			
Renovation: Hale				
Planning & Permitting: Center & Residential				
Solicit Bids & Select Contractor				
Award Contract				
Site Work				
Renovation: Center				
Infrastructure				
Construction: Residential				
Agricultural Activities				
Site Preparation	Completed, upon award			
Install Irrigation				
Agricultural Cultivation				
Green House Install				
Harvest & Distribution				
Healing & Workforce Development				
Native Healing Practices & Training				
Workforce Training				
Education: Higher Ed or Academic Support				
Award Reporting as required per GIA guidelines				

Attachments F

III. Financial

Budget Information

BUDGET REQUEST BY SOURCE OF FUNDS

Period: July 1, 2015 to June 30, 2016

Applicant: Living Life Source Foundation

BUDGET CATEGORIES	Total State Funds Requested (a)	Total Federal Funds Requested (b)	Total County Funds Requested (c)	Total Private/Other Funds Requested (d)
A. PERSONNEL COST				
1. Salaries				
2. Payroll Taxes & Assessments				
3. Fringe Benefits				
TOTAL PERSONNEL COST				
B. OTHER CURRENT EXPENSES				
1. Airfare, Inter-Island				
2. Insurance				
3. Lease/Rental of Equipment				
4. Lease/Rental of Space				
5. Staff Training				
6. Supplies				
7. Telecommunication				
8. Utilities				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
TOTAL OTHER CURRENT EXPENSES				
C. EQUIPMENT PURCHASES				
D. MOTOR VEHICLE PURCHASES				
E. CAPITAL	1,000,000			
TOTAL (A+B+C+D+E)	1,000,000			
SOURCES OF FUNDING		Budget Prepared By:		
(a) Total State Funds Requested	1,000,000	Eric Austin 01/28/15		
(b) Total Federal Funds Requested		Name (Please type or print) _____ Phone _____		
(c) Total County Funds Requested		[Redacted] 01/29/15		
(d) Total Private/Other Funds Requested		Signature of Authorized Official _____ Date _____		
TOTAL BUDGET	1,000,000	Bruce Keaulani CEO		
		Name and Title (Please type or print)		

BUDGET JUSTIFICATION - PERSONNEL SALARIES AND WAGES

Period: July 1, 2015 to June 30, 2016

Applicant: Living Life Source Foundation

POSITION TITLE	FULL TIME EQUIVALENT	ANNUAL SALARY A	% OF TIME ALLOCATED TO GRANT REQUEST B	TOTAL STATE FUNDS REQUESTED (A x B)
N/A				\$ -
N/A				\$ -
N/A				\$ -
N/A				\$ -
N/A				\$ -
N/A				\$ -
N/A				\$ -
N/A				\$ -
N/A				\$ -
N/A				\$ -
N/A				\$ -
N/A				\$ -
N/A				\$ -
N/A				\$ -
N/A				\$ -
N/A				\$ -
TOTAL:				
JUSTIFICATION/COMMENTS:				

BUDGET JUSTIFICATION - EQUIPMENT AND MOTOR VEHICLES

Period: July 1, 2015 to June 30, 2016

Applicant: Living Life Source Foundation

DESCRIPTION EQUIPMENT	NO. OF ITEMS	COST PER ITEM	TOTAL COST	TOTAL BUDGETED
N/A			\$ -	
N/A			\$ -	
N/A			\$ -	
N/A			\$ -	
N/A			\$ -	
N/A			\$ -	
TOTAL:				
JUSTIFICATION/COMMENTS:				

DESCRIPTION OF MOTOR VEHICLE	NO. OF VEHICLES	COST PER VEHICLE	TOTAL COST	TOTAL BUDGETED
N/A			\$ -	
N/A			\$ -	
N/A			\$ -	
N/A			\$ -	
N/A			\$ -	
N/A			\$ -	
TOTAL:				
JUSTIFICATION/COMMENTS:				

BUDGET JUSTIFICATION - CAPITAL PROJECT DETAILS

Period: July 1, 2015 to June 30, 2016

Applicant: Living Life Source Foundation

FUNDING AMOUNT REQUESTED						
TOTAL PROJECT COST	ALL SOURCES OF FUNDS RECEIVED IN PRIOR YEARS		STATE FUNDS REQUESTED	OTHER SOURCES OF FUNDS REQUESTED	FUNDING REQUIRED IN SUCCEEDING YEARS	
	FY: 2013-2014	FY: 2014-2015	FY:2015-2016	FY:2015-2016	FY:2016-2017	FY:2017-2018
PLANS			25000			
LAND ACQUISITION						
DESIGN			25000			
CONSTRUCTION			850000			
EQUIPMENT			100000			
TOTAL:			1,000,000			
JUSTIFICATION/COMMENTS Renovation healing center \$250,000 and existing house \$50,000, new micro housing units \$500,000, septic system \$50,000, comprise construction costs. Farm land improvements listed as equipment comprise irrigation system \$35,000, food storage and processing units \$30,000 and green house nursery \$35,000.						

Attachment G

III. Financial

Government Contracts

GOVERNMENT CONTRACTS AND/OR GRANTS

Applicant: Living Life Source Foundation

	CONTRACT DESCRIPTION	EFFECTIVE DATES	AGENCY	GOVERNMENT ENTITY (U.S. / State / Haw / Hon / Kau / Mau)	CONTRACT VALUE
1.	Kukui Malama	8/1/2014-8/31/2015	DOE	US	\$904,000.00
2.	Wahi Kana`aho	12/1/2014- 4/30/2016	City and County	Honolulu	\$441,000.00
3.	Wahi Kana`aho	9/1/2014-8/31/2015	Office of Hawaiian Affairs	State	\$200,000.00
4.					
5.					
6.					
7.					
8.					
9.					
10.					
				TOTAL	\$1,545,000.00

Attachment H

IV. Experience and Capability

Land License Confirmation Letter

會義聯那萬

Lin Yee Chung Association
(MANOA CHINESE CEMETERY)
ELEEMOSYNARY

3430 E. MANOA ROAD
HONOLULU, HI 96822

PHONE: (808) 988-5543

January 27, 2015

Kahu Bruce Keaulani
Chief Executive Officer
Living Life Source Foundation
3225 Pakanu Street
Honolulu, Hawai`i 96022

Aloha Uncle Bruce:

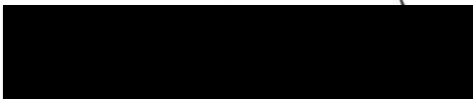
This letter confirms Lin Yee Chung Association's wholehearted support for your vision of creating Kauhale Aloha, a sanctuary for sharing Native Hawaiian culture-based education, housing, workforce development, sustainable agriculture and traditional healing with the community.

With over 160 years of mindful stewardship in Manoa Valley, Lin Yee Chung is committed to the well-being of our historic property, as well as the Chinese and broader communities whom we serve.

The use of lands and facilities contained in both the LLSF's Healing and Learning Center and Kauhale Aloha represents an annual donation of \$20,000 to the project.

We support your request for State GIA funds to restore the present facility and lands and look forward to continuing to partner with Living Life Source Foundation in this most worthy and innovative endeavor.

Mahalo nui loa,



Sam Luke
President

Attachments J

V. Personnel

**Organizational Chart
BOD List**



LIVING LIFE SOURCE FOUNDATION

Organizational Chart



BOARD OF DIRECTORS
 Sam Luke, President
 Gary Akina, Vice President
 Eric Austin, Treasurer
 Kehaulani Lum, Secretary
 Bruce Keaulani, President / CEO

FINANCE POLICIES & PROCEDURES COMMITTEE

POLICY & GOVERNANCE COMMITTEE

HUMAN RESOURCES COMMITTEE

KAHUNA / CEO
 Bruce Keaulani

VP / FINANCIAL OPERATIONS
 Eric Austin, CPA, MBA

DEPUTY PROJECT DIRECTOR
 Lahela Perry

ADMINISTRATIVE SUPPORT
 Maria Leiva

CULTURAL

CHARITABLE

EDUCATION

SPIRITUAL

SOCIO-ECONOMIC

Cultural Specialists
 Kahale Unciano
 Kauluokala Kauwe

Community Engagement Officer
 Kehaulani Lum

Academic Specialist
 Sharan Ro

Sensei / Cultural Specialist
 Kahale Unciano

Foundation Partners

Island Coordinator
 Aubrey Matsuura

Kauhale Aloha
 Sacred Site Restoration
 Makahiki Festival
 Hawaiian Farming
 Watershed Restoration
 Wahi Kana'aho

Pulama Me Ke Aloha
 Homeless Youth & Families
 Transitional Housing

Kūkui Mālama
 P-20 Educational System
 Nu'uhiwa Univ Int'l
 Scholarships
 Blessings

Native Hawaiian Healing Practices
 (Lomilomi, La'au
 Lapa'au, La'au Kahea)

Social Entrepreneurship



Living Life Source Foundation

BOARD OF DIRECTORS

January 2015

SAMUEL LUKE
President, Lin Yee Chung Association

PRESIDENT

BRUCE Y. KEAULANI
Professor, Kaito Gakko

**KAHUNA/CHIEF EXECUTIVE
OFFICER**

GARY AKINA
Property Assessor, MLS Associates

VICE PRESIDENT

ERIC S. AUSTIN
Property Assessor, MLS Associates

TREASURER/CFO

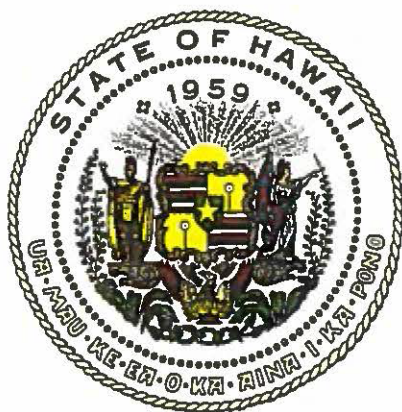
WILLETTE KEHAULANI LUM
Manager, Waiehu Land, LLC

SECRETARY

Attachment K

VI. Other

Certificate of Good Standing



Department of Commerce and Consumer Affairs

CERTIFICATE OF GOOD STANDING

I, the undersigned Director of Commerce and Consumer Affairs of the State of Hawaii, do hereby certify that

LIVING LIFE SOURCE FOUNDATION

was incorporated under the laws of Hawaii on 02/24/2011 ; that it is an existing nonprofit corporation; and that, as far as the records of this Department reveal, has complied with all of the provisions of the Hawaii Nonprofit Corporations Act, regulating domestic nonprofit corporations.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Department of Commerce and Consumer Affairs, at Honolulu, Hawaii.

Dated: December 17, 2014



Director of Commerce and Consumer Affairs



Attachment L

VI. Other

Declaration Statement

**DECLARATION STATEMENT OF
APPLICANTS FOR GRANTS PURSUANT TO
CHAPTER 42F, HAWAI'I REVISED STATUTES**

The undersigned authorized representative of the applicant certifies the following:

- 1) The applicant meets and will comply with all of the following standards for the award of grants pursuant to Section 42F-103, Hawai'i Revised Statutes:
 - a) Is licensed or accredited, in accordance with federal, state, or county statutes, rules, or ordinances, to conduct the activities or provide the services for which a grant is awarded;
 - b) Complies with all applicable federal and state laws prohibiting discrimination against any person on the basis of race, color, national origin, religion, creed, sex, age, sexual orientation, or disability;
 - c) Agrees not to use state funds for entertainment or lobbying activities; and
 - d) Allows the state agency to which funds for the grant were appropriated for expenditure, legislative committees and their staff, and the auditor full access to their records, reports, files, and other related documents and information for purposes of monitoring, measuring the effectiveness, and ensuring the proper expenditure of the grant.
- 2) If the applicant is an organization, the applicant meets the following requirements pursuant to Section 42F-103, Hawai'i Revised Statutes:
 - a) Is incorporated under the laws of the State; and
 - b) Has bylaws or policies that describe the manner in which the activities or services for which a grant is awarded shall be conducted or provided.
- 3) If the applicant is a non-profit organization, it meets the following requirements pursuant to Section 42F-103, Hawai'i Revised Statutes:
 - a) Is determined and designated to be a non-profit organization by the Internal Revenue Service; and
 - b) Has a governing board whose members have no material conflict of interest and serve without compensation.

Pursuant to Section 42F-103, Hawai'i Revised Statutes, for grants used for the acquisition of land, when the organization discontinues the activities or services on the land acquired for which the grant was awarded and disposes of the land in fee simple or by lease, the organization shall negotiate with the expending agency for a lump sum or installment repayment to the State of the amount of the grant used for the acquisition of the land.

Further, the undersigned authorized representative certifies that this statement is true and correct to the best of the applicant's knowledge.

Living Life Source Foundation

(Typed Name of Individual or Organization)



January 28, 2015

(Signature)

Bruce Yoshio Keaulani

(Date)

CEO/Kahu

(Typed Name)

(Title)