



## The Senate

February 27, 2014

### MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Friday, February 28, 2014

For your information, the following measures are scheduled for floor action:

<b>Advise and Consent</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">2526</a>	<a href="#">GM506</a>	**	EDU	Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, GRANT CHUN, for a term to expire 6-30-2014.
<a href="#">2526</a>	<a href="#">GM507</a>	**	EDU	Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, GRANT CHUN, for a term to expire 6-30-2017.
<a href="#">2527</a>	<a href="#">GM560</a>	**	HTH	Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, ERIC OKAZAKI, for a term to expire 6-30-2017.
<a href="#">2528</a>	<a href="#">GM562</a>	**	HTH	Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, SANDRA SIMMS, for a term to expire 6-30-2018.
<a href="#">2528</a>	<a href="#">GM563</a>	**	HTH	Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, BENJAMIN PARK, for a term to expire 6-30-2015.
<a href="#">2529</a>	<a href="#">GM578</a>	**	HTH	Submitting for consideration and confirmation as the Director of the Department of Health, Gubernatorial Nominee, LINDA ROSEN.
<b>Third Reading</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">2489</a>	<a href="#">SB2475</a>	**	CPN/JDL	RELATING TO ASSISTING UNLICENSED CONTRACTORS.

<a href="#">2490</a>	<a href="#">SB2233</a>	<a href="#">**</a>	CPN/JDL	RELATING TO BUREAU OF CONVEYANCES.
<a href="#">2491</a>	<a href="#">SB2033</a>	<a href="#">**</a>	CPN	RELATING TO DENTISTS.
<a href="#">2492</a>	<a href="#">SB2223</a>	<a href="#">**</a>	JDL	RELATING TO CHANGE OF NAME.
<a href="#">2500</a>	<a href="#">SB2076</a>	<a href="#">**</a>	JDL	RELATING TO UNLICENSED CONTRACTOR FRAUD.
<a href="#">2501</a>	<a href="#">SB2302</a>	<a href="#">**</a>	CPN	RELATING TO FIREWORKS.
<a href="#">2502</a>	<a href="#">SB2287</a>	<a href="#">**</a>	CPN	RELATING TO POST-SECONDARY EDUCATION.
<a href="#">2503</a>	<a href="#">SB2801</a>	<a href="#">**</a>	CPN	RELATING TO CERTIFICATION OF GAS TANKLESS WATER HEATERS.
<a href="#">2504</a>	<a href="#">SB2301</a>	<a href="#">**</a>	CPN	RELATING TO FIREWORKS.
<a href="#">2505</a>	<a href="#">SB2492 SD1</a>	<a href="#">**</a>	CPN	RELATING TO ADVANCED PRACTICE REGISTERED NURSES.
<a href="#">2506</a>	<a href="#">SB2078 SD1</a>	<a href="#">**</a>	CPN	RELATING TO CONDOMINIUMS.
<a href="#">2507</a>	<a href="#">SB2482</a>	<a href="#">**</a>	JDL	RELATING TO ASSOCIATION ALTERNATIVE POWER OF SALE FORECLOSURE PROCESS.
<a href="#">2523</a>	<a href="#">SB3074</a>	<a href="#">**</a>	PSM/TSM	RELATING TO HOTEL CLASS LIQUOR LICENSES.
<a href="#">2524</a>	<a href="#">SB3046</a>	<a href="#">**</a>	PSM/TEC	RELATING TO GOLD STAR FAMILY DAY.
<a href="#">2525</a>	<a href="#">SB2080</a>	<a href="#">**</a>	JDL	RELATING TO THE UNIFORM MEDIATION ACT.
<a href="#">694</a>	<a href="#">SB894 SD2</a>	<a href="#">**</a>	JDL/WAM	RELATING TO LAND ACQUISITION.

\*\* Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.