

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2014

SIXTIETH DAY

MAY 1, 2014-THURSDAY-11:00 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 254-255 and 1152-1175

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 254	Dated April 20, 2014, transmitting the 2013 Annual Report of the Natural Energy Laboratory of Hawaii Authority pursuant to chapter 227D, HRS.	FILE
G.M. No. 255	Dated April 23, 2014, transmitting the 2013 Renewable Energy Report, prepared by Hawaii Gas for the Public Utilities Commission pursuant to section 269-45, HRS.	FILE
G.M. No. 1152	Informing the Legislature that on April 28, 2014, the Governor signed the following bill into law: SB2775 SD1 HD1 (ACT 052). "RELATING TO RENEWABLE ENERGY."	FILE

- [G.M. No. 1153](#) Informing the Legislature that on April 28, 2014, the Governor signed the following bill into law: [SB2875 HD1](#) (ACT 053). FILE
- "RELATING TO THE ENDANGERED SPECIES RECOVERY COMMITTEE."
- [G.M. No. 1154](#) Informing the Legislature that on April 28, 2014, the Governor signed the following bill into law: [SB2882 SD2 HD2](#) (ACT 054). FILE
- "RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."
- [G.M. No. 1155](#) Informing the Legislature that on April 30, 2014, the Governor signed the following bill into law: [SB2658 SD3 HD2](#) (ACT 055). FILE
- "RELATING TO SOLAR ENERGY."
- [G.M. No. 1156](#) Informing the Legislature that on April 30, 2014, the Governor signed the following bill into law: [SB2175 SD2 HD2](#) (ACT 056). FILE
- "RELATING TO INDUSTRIAL HEMP."
- [G.M. No. 1157](#) Informing the Legislature that on April 30, 2014, the Governor signed the following bill into law: [HB286 HD1 SD1](#) (ACT 057). FILE
- "RELATING TO TOURISM."
- [G.M. No. 1158](#) Informing the Legislature that on April 30, 2014, the Governor signed the following bill into law: [HB716 SD1](#) (ACT 058). FILE
- "RELATING TO THE DISCIPLINARY AUTHORITY OF THE BOARD OF PUBLIC ACCOUNTANCY."

- [G.M. No. 1159](#) Informing the Legislature that on April 30, 2014, the Governor signed the following bill into law: [HB1300 HD1 SD1](#) (ACT 059). FILE
- "RELATING TO A FIDUCIARY'S STANDARD OF CARE AND PERFORMANCE."
- [G.M. No. 1160](#) Informing the Legislature that on April 30, 2014, the Governor signed the following bill into law: [HB1503 HD1 SD1](#) (ACT 060). FILE
- "RELATING TO THE RESIDENTIAL LANDLORD-TENANT CODE."
- [G.M. No. 1161](#) Informing the Legislature that on April 30, 2014, the Governor signed the following bill into law: [HB1866 HD2 SD2](#) (ACT 061). FILE
- "RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."
- [G.M. No. 1162](#) Informing the Legislature that on April 30, 2014, the Governor signed the following bill into law: [HB1881 SD1](#) (ACT 062). FILE
- "RELATING TO THE CENTER FOR NURSING."
- [G.M. No. 1163](#) Informing the Legislature that on April 30, 2014, the Governor signed the following bill into law: [HB1882 HD2 SD1](#) (ACT 063). FILE
- "RELATING TO PODIATRISTS."
- [G.M. No. 1164](#) Informing the Legislature that on April 30, 2014, the Governor signed the following bill into law: [HB1938 SD1](#) (ACT 064). FILE
- "RELATING TO MEASUREMENT STANDARDS."

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| <u>G.M. No. 1165</u> | Informing the Legislature that on April 30, 2014, the Governor signed the following bill into law: <u>HB2045 HD1 SD1</u> (ACT 065).

"RELATING TO PLANNED COMMUNITY ASSOCIATIONS." | FILE |
| <u>G.M. No. 1166</u> | Informing the Legislature that on April 30, 2014, the Governor signed the following bill into law: <u>HB2269 HD1 SD1</u> (ACT 066).

"RELATING TO HEALTH INSURANCE." | FILE |
| <u>G.M. No. 1167</u> | Informing the Legislature that on April 30, 2014, the Governor signed the following bill into law: <u>HB2666 HD1 SD2</u> (ACT 067).

"RELATING TO PERSONAL INFORMATION." | FILE |
| <u>G.M. No. 1168</u> | Informing the Legislature that on April 30, 2014, the Governor signed the following bill into law: <u>SB2249 SD1 HD1</u> (ACT 068).

"RELATING TO PUBLIC AGENCY MEETINGS." | FILE |
| <u>G.M. No. 1169</u> | Informing the Legislature that on April 30, 2014, the Governor signed the following bill into law: <u>SB2467 HD1</u> (ACT 069).

"RELATING TO PODIATRISTS." | FILE |
| <u>G.M. No. 1170</u> | Informing the Legislature that on April 30, 2014, the Governor signed the following bill into law: <u>SB2481 SD1 HD1</u> (ACT 070).

"RELATING TO TIME SHARES." | FILE |
| <u>G.M. No. 1171</u> | Informing the Legislature that on April 30, 2014, the Governor signed the following bill into law: <u>SB2726 SD2 HD1</u> (ACT 071).

"RELATING TO TRANSPORTATION." | FILE |

- [G.M. No. 1172](#) Informing the Legislature that on April 30, 2014, the Governor signed the following bill into law: [SB2898 SD2 HD1](#) (ACT 072). FILE
- "RELATING TO COMMERCIAL DRIVER'S LICENSING."
- [G.M. No. 1173](#) Informing the Legislature that on April 30, 2014, the following bill became law without the Governor's signature: [HB1830 HD2 SD1](#) (ACT 073). FILE
- "RELATING TO REAL ESTATE APPRAISERS."
- [G.M. No. 1174](#) Informing the Legislature that on April 30, 2014, the following bill became law without the Governor's signature: [HB2496 HD1 SD1](#) (ACT 074). FILE
- "RELATING TO HAWAII LABOR RELATIONS BOARD."
- [G.M. No. 1175](#) Informing the Legislature that on April 30, 2014, the following bill became law without the Governor's signature: [HB1977 HD2 SD1](#) (ACT 075). FILE
- "RELATING TO COLLECTIVE BARGAINING."

2. Departmental Communication No. 87

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
D.C. No. 87	From the Office of the Auditor dated April 24, 2014, transmitting the FY2013 financial statement audit reports for the Department of Education; Department of Transportation - Airports Division; and Department of Health, including its Drinking Water Treatment Revolving Loan Fund and Water Pollution Control Revolving Fund pursuant to Chapter 23, HRS.	FILE

3. House Communication Nos. 726-751

		<u>REFERRAL</u>
	Returning the following Senate Concurrent Resolutions which were adopted by the House on April 29, 2014:	
726	S.C.R. No. 12 "AUTHORIZING THE ISSUANCE OF A LEASE AND EASEMENT OF CERTAIN SUBMERGED LANDS AT MANELE BAY, LANA'I, TO LANA'I RESORTS, LLC."(Submerged Lands Lease; DLNR; Manele Bay)	FILE
727	S.C.R. No. 13 "APPROVING THE SALE OF THE LEASED FEE INTEREST IN 41-669 INOAOLE STREET, WAIMANALO, HAWAII."(Sale of the Leased Fee Interest in 41-669 Inoaole Street, Waimanalo, Hawaii)	FILE

728

[S.C.R. No. 16](#)

FILE

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING PORTION OF STATE SUBMERGED LANDS AT HEEIA, KOOLAUPOKO, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING PIER, AND FOR USE, MAINTENANCE, AND REPAIR OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."(Non-Exclusive Easement Covering Portion of State Submerged Lands at Heeia, Koolaupoko, Oahu)

729

[S.C.R. No. 17](#)

FILE

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING PORTION OF STATE SUBMERGED LANDS AT LAIE, KOOLAULO, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING REVETMENT AND STEPS, AND FOR USE, MAINTENANCE, AND REPAIR OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."(Non-Exclusive Easement Covering Portion of State Submerged Lands at Laie, Koolauloa, Oahu)

730

[S.C.R. No. 18](#)

FILE

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING PORTION OF STATE SUBMERGED LANDS AT NIU, HONOLULU, OAHU, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING SEAWALL AND STEPS, AND FOR USE, MAINTENANCE, AND REPAIR OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."(Non-Exclusive Easement Covering Portion of State Submerged Lands at Niu, Honolulu, Oahu)

- 737 [S.C.R. No. 31, S.D. 1](#) FILE
"REQUESTING THE AUDITOR TO CONDUCT A SUNRISE REVIEW OF THE LICENSURE AND REGULATION OF HERBAL THERAPISTS."(Herbal Therapists; Sunrise Review; Auditor)
- 738 [S.C.R. No. 34, S.D. 1](#) FILE
"REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL IMPACTS OF REQUIRING HEALTH INSURERS TO OFFER COVERAGE FOR HEARING AIDS."(Health Insurance; Mandated Coverage; Hearing Aids; Impact Assessment Report; Auditor)
- 739 [S.C.R. No. 56, S.D. 1](#) FILE
"AUTHORIZING THE ISSUANCE OF A LEASE COVERING A PORTION OF STATE SUBMERGED LANDS AT PIERS 24 TO 26 IN HONOLULU HARBOR, OAHU, FOR PACIFIC SHIPYARDS INTERNATIONAL."(Pacific Shipyards International; Honolulu Harbor; Lease)
- 740 [S.C.R. No. 77, S.D. 1](#) FILE
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT, COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIOHULI-KEOKEA HOMESTEADS, KIHEI, MAUI, FOR SEAWALL AND ROCK REVETMENT PURPOSES."(State Submerged Lands; Term, Non-Exclusive Easement; Waiohuli-Keokea Homesteads; Kihei, Maui)
- 741 [S.C.R. No. 78, S.D. 1](#) FILE
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KAILUA, KOOLAUPOKO, OAHU, FOR ROCK BLANKET AND REVETMENT PURPOSES."(Lanikai; Easement; Seawall; Department of Land and Natural Resources)

- 742 [S.C.R. No. 113, S.D. 1](#) FILE
"REQUESTING THE DEPARTMENT OF
EDUCATION, DEPARTMENT OF LAND AND
NATURAL RESOURCES, CITY AND
COUNTY OF HONOLULU, AND UNITED
STATES ARMY CORPS OF ENGINEERS TO
CONVENE A WORKING GROUP TO
EXAMINE POSSIBLE LONG-TERM
SOLUTIONS TO THE FLOODING ISSUES AT
KAHUKU HIGH AND INTERMEDIATE
SCHOOL."(Kahuku High School; Flooding)
- 743 [S.C.R. No. 116](#) FILE
"REQUESTING THE HAWAII ACCESS TO
JUSTICE COMMISSION TO CONVENE A
WORKING GROUP TO DEVELOP AN
EDUCATIONAL LOAN REPAYMENT
PROGRAM FOR WILLIAM S. RICHARDSON
SCHOOL OF LAW GRADUATES TO
EXPAND OPPORTUNITIES TO PURSUE
PUBLIC INTEREST CAREERS IN HAWAII
THAT DIRECTLY SERVE UNDERSERVED
COMMUNITIES."(Hawaii Access to Justice
Commission; Law School Loan Repayment)
- 744 [S.C.R. No. 118](#) FILE
"URGING THE DEPARTMENT OF
HAWAIIAN HOME LANDS TO SUBMIT A
REPORT TO THE LEGISLATURE
REGARDING ITS POLICY TO DEVELOP
RENTAL PROPERTIES FOR OCCUPANCY
BY ITS BENEFICIARIES AND ENSURE
THAT BENEFICIARIES MAINTAIN THEIR
PLACEMENT ON THE WAITLIST FOR
HOMESTEAD LEASES WHILE RESIDING IN
A DEPARTMENT RENTAL."(Affordable
Housing; Department of Hawaiian Home Lands;
Rentals)

- 745 [S.C.R. No. 120, S.D. 2](#) FILE
"REQUESTING THE GOVERNOR TO
EXPLORE A COMPETITIVELY PROCURED
PUBLIC-PRIVATE PARTNERSHIP
AGREEMENT FOR A NEW SYSTEM OF
CORRECTIONAL FACILITIES THAT MAY
INCLUDE REENTRY CENTERS, REPORTING
CENTERS, TREATMENT CENTERS,
PRISONS, JAILS, AND HALFWAY HOMES,
TO BE OWNED AND OPERATED BY THE
STATE AND ITS COUNTIES."(Requesting DPS
to enter a public-private partnership for new
correctional facilities.)
- 746 [S.C.R. No. 146](#) FILE
"AUTHORIZING THE ISSUANCE OF A
TERM, NON-EXCLUSIVE EASEMENT
COVERING A PORTION OF STATE
SUBMERGED LANDS AT NIU, HONOLULU,
OAHU, FOR THE USE, MAINTENANCE,
REPAIR, REPLACEMENT, AND REMOVAL
OF AN EXISTING CONCRETE PAD,
LADDER, STEPS, AND ROCK WALLS AND
FOR THE USE, MAINTENANCE, REPAIR,
REPLACEMENT, AND REMOVAL OF THE
EXISTING IMPROVEMENTS
CONSTRUCTED THEREON."(Submerged Land
Easement; Niu, Honolulu, Oahu)
- Informing the Senate that on April 29, 2014, the
House agreed to the amendments proposed by the
Senate and that said resolutions have been
adopted in final form in the House:
- 747 [H.C.R. No. 14, S.D. 1](#) FILE
"AUTHORIZING THE ISSUANCE OF A
LEASE AND EASEMENT OF CERTAIN
SUBMERGED LANDS AT MANELE BAY,
LANA'I, TO LANA'I RESORTS,
LLC."(Submerged Lands Lease; DLNR; Manele
Bay)

[H.C.R. No. 78, H.D. 1, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A FAMILY CAREGIVERS WORKING GROUP TO EXAMINE AND ASSESS THE ROLE OF CAREGIVING FOR PATIENTS RELEASED FROM HOSPITALS, THE STATE OF THEIR OVERALL CIRCUMSTANCES, AND THE RESOURCES IN THE COMMUNITY NEEDED AND AVAILABLE TO ASSIST THEM."(Family Caregiver Working Group)

[H.C.R. No. 136, S.D. 1](#)

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT, COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIOHULI-KEOKEA HOMESTEADS, KIHEI, MAUI, FOR SEAWALL AND ROCK REVETMENT PURPOSES."(State Submerged Lands; Term, Non-Exclusive Easement; Waiohuli-Keokea Homesteads; Kihei, Maui)

[H.C.R. No. 202, H.D. 1, S.D. 1](#)

"REQUESTING THE CONVENING OF A WORKING GROUP TO RECOMMEND WAYS TO REDUCE INCIDENTS OF SEPSIS AND SEPSIS DEATHS IN THE STATE."(Sepsis; Sepsis Deaths; Department of Health; Working Group)

[H.C.R. No. 238, S.D. 1](#)

"REQUESTING THE SUPERINTENDENT OF EDUCATION AND THE DIRECTOR OF HEALTH TO FORM A WORKING GROUP TO ASSESS WHETHER CHILDREN IN HAWAII WHO ARE DEAF OR SEVERELY HARD OF HEARING AND WHO CHOOSE THE AURAL/ORAL ROUTE OF COMMUNICATION RECEIVE PROPER TRAINING AND SUPPORT TO LEARN SPOKEN LANGUAGE SKILLS."(Special Education)

Informing the Senate that on April 29, 2014, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bills:

748 [H.B. No. 1616, H.D. 1, S.D. 1](#) FILE
"RELATING TO HEALTH PLANNING."(OHA Package; State Planning Act; Health Disparities)

749 [H.B. No. 2019, H.D. 2, S.D. 1](#) FILE
"RELATING TO TIME SHARE."(Time Share; Disclosure Statement; Electronic Documents; Renewal Registration; Developers)

750 [H.B. No. 2320, H.D. 1, S.D. 1](#) FILE
"RELATING TO HEALTH."(Department of Health Goals; Health Equity; Social Determinants of Health)

Informing the Senate that on April 29, 2014, the following bills passed Final Reading in the House:

751 [H.B. No. 238, H.D. 1, S.D. 2, C.D. 1](#) FILE
"RELATING TO WITNESSES."(Honolulu Prosecutor Package; Witnesses in Criminal Cases; Per Diem Payments)

[H.B. No. 452, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO ELECTION FRAUDS."(Election Fraud; Polling Misinformation; Advertisements)

[H.B. No. 611, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO TANNING."(Tanning Facilities; Minors; Penalties)

[H.B. No. 648, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO STATE FINANCES."(Specific 2013 Appropriations; Repeal)

[H.B. No. 737, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST AGRICULTURAL ENTERPRISES."(Special Purpose Revenue Bonds; Agricultural Enterprises)

[H.B. No. 748, H.D. 2, S.D. 1, C.D. 1](#)

"PROPOSING AN AMENDMENT TO THE HAWAII CONSTITUTION TO AUTHORIZE THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST AGRICULTURAL ENTERPRISES."(Constitutional Amendment; SPRBS; Agricultural Enterprises)

[H.B. No. 849, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO EMERGENCY MANAGEMENT."(Department of Defense; Emergency Management)

[H.B. No. 866, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO SEWER SYSTEMS SERVICING ON HAWAIIAN HOME LANDS."(Sewer Systems Servicing; Hawaiian Home Lands)

[H.B. No. 1288, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO ORDER OF SUCCESSION."(Order of Succession; Lieutenant Governor)

[H.B. No. 1514, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO AGRICULTURE."(Coffee Berry Borer; Appropriations; Subsidy Program)

[H.B. No. 1539, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY'S ADMINISTRATION OF THE HOUSING CHOICE VOUCHER PROGRAM."(Hawaii Public Housing Authority; Housing Choice Voucher Program)

[H.B. No. 1564, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO VETERANS."(Veterans' Services; Cemeteries; Counties; Federal Funding)

[H.B. No. 1604, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO ELECTIONS."(Campaign Spending Commission Package; Elections)

[H.B. No. 1618, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE COMPOSITION OF THE BOARD OF LAND AND NATURAL RESOURCES."(OHA Package; Board of Land and Natural Resources; Composition)

[H.B. No. 1635, S.D. 1, C.D. 1](#)

"RELATING TO THE JUDICIARY."(Judiciary Package; Administrative Director and Deputy; Salaries)

[H.B. No. 1638, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE JUDICIARY."(Judiciary Package; Supplemental Appropriations; Budget)

[H.B. No. 1641, S.D. 1, C.D. 1](#)

"RELATING TO GOVERNMENTAL ACCESS TO STORED COMMUNICATIONS."(Honolulu Prosecutor's Package; Stored Communications; Governmental Access)

[H.B. No. 1652, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO HIGHER EDUCATION."(UH Hilo College of Pharmacy; Pilot Program; Special Fund; Appropriations)

[H.B. No. 1671, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO TRANSIENT ACCOMMODATIONS TAX."(Transient Accommodations Tax; Counties; Revenues)

[H.B. No. 1692, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO TOURISM."(Hawaii Tourism Authority; Marketing Plan; Annual Report)

[H.B. No. 1700, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE STATE BUDGET."(State budget.)

[H.B. No. 1702, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE CAPITAL INFRASTRUCTURE TAX CREDIT."(Capital Infrastructure Tax Credit; Kapalama Container Terminal Project; Displaced Tenants)

[H.B. No. 1706, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO ILLEGAL PARKING UPON BIKEWAYS."(Parking a Vehicle on a Bicycle Lane or Pathway; Fine)

[H.B. No. 1712, S.D. 1, C.D. 1](#)

"RELATING TO STATE BONDS."(State Bonds)

[H.B. No. 1714, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO CLIMATE CHANGE."(Majority Package; Climate Change Adaptation Planning; Interagency Climate Adaptation Committee; Appropriation)

[H.B. No. 1723, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO PSYCHIATRIC FACILITIES."(Psychiatric Facilities; Notice of Intent to Discharge)

[H.B. No. 1750, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PUBLIC ORDER."(Violation of Privacy in the First Degree; Disclosure of an Image or Video of Another with the Intent to Harm)

[H.B. No. 1752, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO HEALTH."(Quality, Cost-effective Healthcare; Appropriations)

[H.B. No. 1772, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE GENERAL EXCISE TAX."(GET; Exemption; Patient-Centered Community Care; Veterans Affairs)

[H.B. No. 1811, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO
TRANSPORTATION."(Department of
Transportation; Airport; Concessions)

[H.B. No. 1814, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO PAYMENT OF WAGES."(Pay
Cards; Direct Deposit; Electronic Transfer;
Methods of Wage Payment)

[H.B. No. 1823, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PUBLIC LANDS."(Public
Lands; Reopening Lease; Mediation; Arbitration)

[H.B. No. 1926, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO CRIME."(Prostitution; Sex
Crimes)

[H.B. No. 1931, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO AGRICULTURE."(Macadamia
Nut Trees; Macadamia Felted Coccid;
Agriculture; Appropriation)

[H.B. No. 1942, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS TO
ASSIST WITH THE PLANNING, DESIGN,
CONSTRUCTION, EQUIPPING, LAND
LEASES, AND OTHER TANGIBLE ASSETS
FOR A RENEWABLE ENERGY PROJECT
WITH ENERGY STORAGE TECHNOLOGY
ON THE ISLAND OF MOLOKAI."(Special
Purpose Revenue Bonds; Princeton Energy Group
or Related Special Purpose Entity; Renewable
Energy Project; Energy Storage Technology)

[H.B. No. 1943, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE MODERNIZATION OF
THE HAWAII ELECTRIC SYSTEM."(Grid
Modernization; Hawaii Electric System; Public
Utilities Commission;)

[H.B. No. 1951, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST SEAWATER AIR CONDITIONING PROJECTS ON OAHU."(Special Purpose Revenue Bond; SPRB; Seawater Air Conditioning)

[H.B. No. 1966, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYEES."(Public Employees; Civil Service Exemption; State Auditor)

[H.B. No. 1993, S.D. 2, C.D. 1](#)

"RELATING TO DOMESTIC VIOLENCE."(Domestic Violence; Abuse of Family or Household Member; Mandatory Reasonable Inquiry; Mandatory No-Contact Period; Presence of a Minor; Class C Felony)

[H.B. No. 2003, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO CYBERSECURITY."(Cybersecurity; Coordinator; Established)

[H.B. No. 2009, S.D. 1, C.D. 1](#)

"RELATING TO THE MILK CONTROL."(Milk Control Special Fund; Milk Control Act)

[H.B. No. 2034, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO SEXUAL ASSAULT."(Statute of Limitations; Sexual Assault; Criminal Actions)

[H.B. No. 2037, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PROJECT KEALAHOU."(Department of Health; Project Kealahou; Appropriation)

[H.B. No. 2038, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO HUMAN TRAFFICKING."(Human Trafficking; Department of Labor and Industrial Relations)

[H.B. No. 2051, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO PUBLIC WORKS OF ART."(Public Art; State Foundation on Culture and the Arts; Daniel Inouye; Patsy Mink; Appropriation)

[H.B. No. 2052, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO PROVIDER ORDERS FOR LIFE-SUSTAINING TREATMENT."(Provider Orders for Life-sustaining Treatment; Advanced Practice Registered Nurses; Legally Authorized Representatives)

[H.B. No. 2053, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO AGING."(Kupuna Caucus; Fall Prevention and Early Detection Coordinator; Appropriation)

[H.B. No. 2094, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO HOME CARE LICENSING."(Home Care Licensing; Appropriation)

[H.B. No. 2116, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO SENTENCING FOR JUVENILE OFFENDERS."(Juvenile Offenders; Sentencing)

[H.B. No. 2139, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PUBLIC AGENCY MEETINGS."(Public Agency Meetings; County Council Members; Limited Meeting; Sunshine Law)

[H.B. No. 2147, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO CONCESSIONS."(Contracts for Concessions; Public Concessions; Airports; Stadium Authority)

[H.B. No. 2152, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS."(Pacific International Space Center for Exploration Systems; Strategic Program Initiatives; Appropriation)

[H.B. No. 2163, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO PARENTAL PARITY."(Minors; Child Custody; Best Interests of the Child; Spousal Support Orders)

[H.B. No. 2179, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO LOWER HAMAKUA DITCH."(Lower Hamakua Ditch; Irrigation; Temporary Toll Cap)

[H.B. No. 2188, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO STATE FUNDS."(Waialua Loan and Subsidy Program; Kikala-Keokea Housing Revolving Fund; Kikala-Keokea Infrastructure Development Fund)

[H.B. No. 2205, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO CRIME."(Habitual Property Crime)

[H.B. No. 2213, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO A WEST MAUI HOSPITAL."(Special Purpose Revenue Bonds; West Maui Hospital Foundation, Inc.)

[H.B. No. 2224, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO GROUP HOMES."(Registry of Clean and Sober Homes; Appropriation; County Zoning)

[H.B. No. 2243, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO CRIMINAL HISTORY RECORD CHECKS."(Hawaii Criminal Justice Data Center; Criminal History Checks)

[H.B. No. 2246, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO MENTAL HEALTH."(Mental Health; Gun Control)

[H.B. No. 2251, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE HOUSING LOAN AND MORTGAGE PROGRAM."(Housing; Hula Mae Multifamily Revenue Bonds)

[H.B. No. 2273, S.D. 2, C.D. 1](#)

"RELATING TO THE MOTOR VEHICLE MECHANIC CERTIFICATION PROGRAM."(Motor Vehicle Repair Industry; Motor Vehicle Mechanic Certification Program)

[H.B. No. 2288, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF HAWAIIAN HOME LANDS."(HHCA; DHHL; Disposition of Improvements)

[H.B. No. 2293, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE HOSPITAL SUSTAINABILITY PROGRAM."(Hospital Sustainability Program; Special Fund; Appropriation)

[H.B. No. 2304, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE NEUROTRAUMA ADVISORY BOARD."(Neurotrauma; Advisory Board; Brain Injury; Spinal Cord Injury)

[H.B. No. 2363, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO PUBLIC SAFETY."(Reentry Pilot Project; Nonviolent, Low-risk Drug Offenders; Appropriation)

[H.B. No. 2400, S.D. 1, C.D. 1](#)

"RELATING TO TEMPORARY DISABILITY BENEFITS."(Temporary disability benefits; organ donors)

[H.B. No. 2401, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO
CONDOMINIUMS."(Condominiums; Unit
Owners; Documents, Records, and Information;
Required Disclosures; Owner's Right to Receive
Documents, Records, and Information)

[H.B. No. 2413, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO LABOR."(Public Works;
Prevailing Wages; Public-private Partnerships;
Little Davis-Bacon)

[H.B. No. 2427, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE REPEAL OF NON-
GENERAL FUNDS."(Non-General Funds;
Repeal; Transfer of Balances)

[H.B. No. 2448, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII HOUSING
FINANCE AND DEVELOPMENT
CORPORATION."(Hawaii Housing Finance and
Development Corporation; Infrastructure Bonds)

[H.B. No. 2464, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO TAX CREDITS."(Important
Agricultural Land Qualified Agricultural Cost
Tax Credit)

[H.B. No. 2509, H.D. 1, S.D. 2, C.D. 1](#)

"MAKING AN APPROPRIATION TO ASSIST
COMMUNITIES WITH THE REMOVAL OF
MOTOR VEHICLE TIRES."(Motor Vehicle
Tires; Abandoned Tires; Removal;
Appropriation)

[H.B. No. 2543, S.D. 1, C.D. 1](#)

"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS TO
ASSIST BIOTORK HAWAII LLC."(BioTork
Hawaii LLC; Biofuels; Special Purpose Revenue
Bonds)

[H.B. No. 2560, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO FAMILY CHILD CARE HOMES."(Family Child Care Homes; Agriculturally Designated Districts)

[H.B. No. 2581, H.D. 3, S.D. 2, C.D. 1](#)

"RELATING TO INSURANCE."(State Innovation Waiver; State Innovation Waiver Task Force; Appropriation)

[H.B. No. 2590, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO ELECTIONS."(Voting; Late Registration; Absentee Polling Places)

[H.B. No. 2598, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO HAWAII 3R'S."(Hawaii 3R's; School Repair and Maintenance)

[H.B. No. 2611, S.D. 2, C.D. 1](#)

"RELATING TO THE STATE CAPITOL."(State Capitol; Management Committee; Oversight; Appropriation)

[S.B. No. 60, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO VICTIMS OF CRIMES."(Bill of Rights for Victims; Restorative Justice)

[S.B. No. 632, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE ENVIRONMENTAL COURTS."(Environmental Court; Judicial Review)

[S.B. No. 651, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO HEALTH."(Public Housing; State Low-income Housing; Elder or Elderly Households; Smoking Prohibited)

[S.B. No. 702, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO CHILD ABUSE."(Internet Crimes Against Children Fee; Special Fund; Alicia's Law; Appropriation)

[S.B. No. 1015, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO PRODUCTION OF
RECORDS."(Records; Production; Out of State
Service of Process)

[S.B. No. 1141, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO FORENSIC MENTAL
HEALTH."(Records for Mental Health
Examinations; Hawaii State Hospital)

[S.B. No. 1233, H.D. 1, C.D. 1](#)
"RELATING TO LEAVES OF
ABSENCE."(Employment; Leave of Absence;
Organ, Bone Marrow, or Peripheral Blood Stem
Cell Donation)

[S.B. No. 2048, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO CABLE TELEVISION
SYSTEMS."(Cable Television Systems; Access
Organizations; Public, Educational, and
Governmental Channels)

[S.B. No. 2054, S.D. 3, H.D. 3, C.D. 1](#)
"RELATING TO HEALTH."(Actuarial Analysis;
Screening, Diagnosis, and Treatment; Autism
Spectrum Disorders; Appropriation)

[S.B. No. 2057, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE NURSING FACILITY
SUSTAINABILITY PROGRAM."(Nursing
Facility Sustainability Program; Nursing Facility
Sustainability Program Special Fund;
Appropriation)

[S.B. No. 2073, S.D. 1, H.D. 1, C.D. 1](#)
"MAKING APPROPRIATIONS FOR
COLLECTIVE BARGAINING COST
ITEMS."(Collective Bargaining Cost Items;
Bargaining Unit (6); Appropriations)

[S.B. No. 2074, S.D. 1, H.D. 1, C.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Collective Bargaining Cost Items; Bargaining Unit (9); Appropriations)

[S.B. No. 2082, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO LAND COURT."(Judiciary Package; Land Court; Fees)

[S.B. No. 2134, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."(Education; Special Education; Individuals with Disabilities Education Act)

[S.B. No. 2196, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO ENERGY."(Energy; Energy Systems Development Special Fund)

[S.B. No. 2223, H.D. 2, C.D. 1](#)

"RELATING TO CHANGE OF NAME."(Name Change; Children; Divorce)

[S.B. No. 2246, S.D. 2, H.D. 2, C.D. 1](#)

"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."(Claims Against the State; Appropriations)

[S.B. No. 2260, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO WAGES AND HOURS ON PUBLIC WORKS."(Public Works; Prevailing Wage; Penalties; Suspension)

[S.B. No. 2288, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."(Education; Housekeeping)

[S.B. No. 2300, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO FIRE PROTECTION."(Fire Protection; State Fire Council)

[S.B. No. 2308, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CHILDREN."(Incarcerated Parents; Children; Programs and Services; Appropriation)

[S.B. No. 2315, S.D. 1, H.D. 1, C.D. 1](#)

"MAKING AN APPROPRIATION FOR THE DEPARTMENT OF PUBLIC SAFETY TO PROVIDE SUBSTANCE ABUSE TREATMENT SERVICES."(Appropriation; Department of Public Safety; Substance Abuse Treatment)

[S.B. No. 2330, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE KANEOHE BAY REGIONAL COUNCIL."(Kaneohe Bay Regional Council; Membership; Functions; Report)

[S.B. No. 2345, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE INVESTOR EDUCATION PROGRAM."(Office of the Securities Commissioner; Investor Education Program; Kupuna; Appropriation)

[S.B. No. 2346, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO AGING."(Aging; Long-term Care Education; Appropriations; Majority Package)

[S.B. No. 2365, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO INSURANCE CLAIMS."(Insurance Claims; Prescription Drugs; Reimbursement Rates; Workers' Compensation; Motor Vehicle Insurance Benefits)

[S.B. No. 2368, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE PROTECTION OF CHARITABLE ASSETS."(Protection of Charitable Assets; Attorney General)

[S.B. No. 2391, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC LANDS."(DLNR; Recreational Land; User Conflicts; Working Group)

[S.B. No. 2410, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CAPITAL IMPROVEMENT PROJECTS."(Capital Improvement Projects; Operational Costs)

[S.B. No. 2411, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO SUBSIDIES."(Subsidy; Deletion)

[S.B. No. 2469, S.D. 2, H.D. 3, C.D. 1](#)

"RELATING TO TELEHEALTH."(Telehealth; Insurance; Health Care Providers; Reimbursement)

[S.B. No. 2470, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII HEALTH CONNECTOR."(Hawaii Health Connector; Connector Legislative Oversight Committee; Annual Report; Sustainability Plan; Agents and Brokers; Hawaii Health Connector Board of Directors; Appropriation)

[S.B. No. 2472, S.D. 2, H.D. 3, C.D. 1](#)

"RELATING TO OCCUPATIONAL THERAPY PRACTICE."(Occupational Therapy; Occupational Therapists; Occupational Therapy Assistants; Regulation; Licensing; Appropriation)

[S.B. No. 2483, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CONDOMINIUM ASSOCIATIONS."(Condominium Association; Fiscal Matters; Unpaid Common Fees Assessments; Real Property Tax; Board Elections)

[S.B. No. 2486, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PRIVATE GUARDS."(Private Guards; Continuing Education; Registration; Licensure)

[S.B. No. 2542, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE DISPOSITION OF THE CONVEYANCE TAX COLLECTIONS TO THE RENTAL HOUSING TRUST FUND."(Rental Housing Trust Fund; Conveyance Tax)

[S.B. No. 2577, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO NATUROPATHIC PHYSICIANS."(Naturopathic Medicine; Naturopathic Physicians; Continuing Education)

[S.B. No. 2581, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE STATE BUILDING CODE."(Hawaii State Building Code Council; Appropriation)

[S.B. No. 2583, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS AND NATIONAL AERONAUTICS AND SPACE ADMINISTRATION LASER COMMUNICATIONS GROUND STATION INITIATIVE."(Pacific International Space Center for Exploration Systems; National Aeronautics and Space Administration; Laser Communications Ground Station Initiative; Appropriation)

[S.B. No. 2589, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO LAW ENFORCEMENT."(Harbor Police; Department of Public Safety; Transfer)

[S.B. No. 2591, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO LAW ENFORCEMENT."(Law Enforcement; Police Officer; Misconduct; Annual Report)

[S.B. No. 2609, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO MINIMUM WAGE."(Labor; Minimum Wage; Tip Credit)

[S.B. No. 2634, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO LOBBYISTS."(Lobbyists;
Expenditure Reporting)

[S.B. No. 2657, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO RENEWABLE
ENERGY."(Solar Energy Device; Warranty;
Contractors)

[S.B. No. 2682, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO FINANCIAL DISCLOSURE
STATEMENTS."(Financial Disclosures; Public
Records)

[S.B. No. 2687, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO LIMITATION OF
ACTIONS."(Statute of Limitations; Civil
Actions; Sexual Abuse of a Minor)

[S.B. No. 2729, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO MOBILE ELECTRONIC
DEVICES."(Mobile Electronic Devices;
Highway Safety)

[S.B. No. 2742, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO ESTABLISHMENT OF THE
PACIFIC-ASIA INSTITUTE FOR RESILIENCE
AND SUSTAINABILITY."(Pacific-Asia Institute
for Resilience and Sustainability)

[S.B. No. 2768, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO
KINDERGARTEN."(Kindergarten)

[S.B. No. 2779, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO FINANCIAL AUDIT OF THE
STATE OF HAWAII BY THE LEGISLATIVE
AUDITOR."(Auditor; Access to Tax
Information)

[S.B. No. 2809, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO UTILITIES
REGULATION."(Public Utilities Commission;
Utility Ratemaking; Used; Useful)

[S.B. No. 2820, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO INSURANCE."(Insurance; Rescission of Coverage; Health Benefit Plans; General Casualty Insurance; Tax Records; Insurance Fraud Investigations; Long-term Care Insurance; Captive Insurance)

[S.B. No. 2821, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO INSURANCE."(Insurance; Model Laws; Reinsurance; Insurance Valuation; Life Insurance; Insurance Holding Companies)

[S.B. No. 2866, S.D. 1, H.D. 1, C.D. 1](#)

"MAKING AN EMERGENCY APPROPRIATION TO THE HAWAII HEALTH SYSTEMS CORPORATION."(Hawaii Health Systems Corporation; Emergency Appropriation)

[S.B. No. 2877, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO USE PERMITS FOR SMALL BOAT HARBOR FACILITIES."(Use Permits; Small Boat Harbors)

[S.B. No. 2895, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO TAXPAYER EDUCATION."(Taxation; Taxpayer Education)

[S.B. No. 2953, S.D. 1, H.D. 3, C.D. 1](#)

"RELATING TO STATE RESOURCES ON HAWAIIAN HOME LANDS."(Geothermal Resources; DHHL; Counties; Mining Leases; Royalties)

[S.B. No. 2981, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE ECONOMY."(State Plan; Economy; Innovation)

[S.B. No. 3042, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO LIQUOR LICENSE CLASSES."(Liquor; Liquor License Classes; Brewpubs; Small Craft Producer Pubs)

[S.B. No. 3093, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII AT HILO."(University of Hawaii at Hilo; 'Imiloa Astronomy Center; RISE 21st Century After School Program; Appropriation)

[S.B. No. 3099, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT."(Civil Service Conversion; State Historic Preservation Division)

[S.B. No. 3121, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC LAND."(Public Land Exchange; Legislative Approval)

[S.B. No. 3125, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS."(Financial and Management Audit; State Foundation on Culture and the Arts)

4. Senate Communications: None
5. Judiciary Communications: None

ORDER OF THE DAY

6. Deferred Matters - Final Reading

[Conf. Com. Rep. No. 143 - 14](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1652, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO HIGHER EDUCATION."

(UH Hilo College of Pharmacy; Pilot Program; Special Fund; Appropriations)

7. Advise and Consent

[3519](#)

JDL

[Status & Testimony](#)

[J.C. No. 3](#)

"Submitting for consideration and confirmation to the District Family Court of the Third Circuit, State of Hawaii, Judicial Nominee HENRY T. NAKAMOTO, for a term of six years. "

8. Adopt Resolutions

[3518](#)

EGH/TEC/AGL

[Prior Versions/Status & Testimony](#)

[H.C.R. No. 92, H.D. 1](#)

"DECLARING MARCH AS LOCALICIOUS HAWAII MONTH."

[Prior Versions/Status & Testimony](#)

[H.C.R. No. 68](#)

"URGING THE PRESIDENT OF THE UNITED STATES AND THE UNITED STATES CONGRESS TO SUPPORT THE AUTHORIZATION OF THE ISSUANCE OF GENERAL OBLIGATION BONDS FOR THE CONSTRUCTION OF A LONG-TERM CARE FACILITY FOR VETERANS CONTINGENT UPON THE RECEIPT OF FEDERAL FUNDS."

(Urging Congress and United States President to support HB2074)

9. Final Reading

[Conf. Com. Rep. No. 150-14](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1745, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO EDUCATION."

(Education; Charter Schools)

[Conf. Com. Rep. No. 151-14](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1796, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO EDUCATION."

(Restraint and Seclusion; Public Schools;
Appropriation)

[Conf. Com. Rep. No. 152-14](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2257, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO DEPARTMENT OF
EDUCATION SUPERINTENDENT'S
SALARY."

(Board of Education; Superintendent's Salary)

[\(See Floor Amendment No. 9\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2490, H.D. 2, S.D. 2, C.D. 2](#)
"RELATING TO JUVENILE JUSTICE."

(Juvenile Justice; Juvenile Probation; Juvenile
Justice Oversight Advisory Council;
Appropriation)

[\(See Floor Amendment No. 10\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2948, S.D. 1, H.D. 1, C.D. 2](#)
"RELATING TO THE PUBLIC UTILITIES
COMMISSION."

(Public Utilities Commission; Transfer of
Attached Agency; Personnel; Authority;
Expenditures; Public Utilities Commission
Special Fund; Division of Consumer
Advocacy; Appropriation)

[S.B. No. 1007, S.D. 2, H.D. 2](#)

"RELATING TO PUBLIC LAND
LIABILITY."

[Prior Versions/Status & Testimony](#)

(Public Land Liability)

[S.B. No. 2118, H.D. 1](#)

"RELATING TO CAMPAIGN SPENDING."

[Prior Versions/Status & Testimony](#)

(Campaign Spending Commission Package;
Expenditure Limits)

[S.B. No. 2629, S.D. 1, H.D. 1](#)

"RELATING TO LOBBYISTS."

[Prior Versions/Status & Testimony](#)

(Lobbyists; Statement of Expenditures;
Special Session)

10. Miscellaneous Communications: None

11. Miscellaneous Business

- Usual and Customary Resolutions: Senate Resolution Nos. 86-88

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
S.R. No. 86	"REGARDING COMPLETION OF THE WORK OF THE TWENTY-SEVENTH LEGISLATURE SUBSEQUENT TO THE ADJOURNMENT THEREOF."	ADOPT
S.R. No. 87	"RETURNING ALL BILLS, CONCURRENT RESOLUTIONS, AND RESOLUTIONS TO THE CLERK'S DESK."	ADOPT
S.R. No. 88	"INFORMING THE HOUSE AND GOVERNOR THAT THE SENATE IS READY TO ADJOURN SINE DIE."	ADOPT

12. Announcements

13. Adjourn Sine Die