

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2014

FIFTY-SECOND DAY

APRIL 16, 2014-WEDNESDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: None
2. Departmental Communications: None
3. House Communication Nos. 689-691

Informing the Senate that on April 15, 2014, the House made changes to conferee assignments to the following bills:

REFERRAL

689

[H.B. No. 1893, H.D. 1, S.D. 2](#)

FILE

"RELATING TO TAXATION."(Income Tax; Check-off Box; Disaster Response Special Fund)

House Conferees Changed: Representative Luke added as Chair. Representatives Jordan discharged as Chair; Added as Member.

[H.B. No. 2019, H.D. 2, S.D. 1](#)

"RELATING TO TIME SHARE."(Time Share; Disclosure Statement; Electronic Documents; Renewal Registration; Developers)

House Conferees Changed: Representative Nishimoto added as Co-Chair. Representative Luke discharged as Co-Chair.

[S.B. No. 3042, S.D. 2, H.D. 1](#)

"RELATING TO LIQUOR LICENSE CLASSES."(Liquor; Liquor License Classes; Brewpubs; Small Craft Producer Pubs)

House Conferees Changed: Representative Luke added as Co-Chair. Representatives Ing discharged as Co-Chair; Added as Member.

Returning the following Senate Concurrent Resolutions which were adopted by the House on April 15, 2014, in an amended form:

690

[S.C.R. No. 83, H.D. 1](#)

"COMMENDING AND SUPPORTING THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS' COLLABORATIVE WORK WITH THE NATIONAL AERONAUTICS AND SPACE ADMINISTRATION AND PRIVATE INDUSTRIES IN THE AREAS OF BASALTIC CONCRETE AND ADDITIVE MANUFACTURING AND REQUESTING COLLABORATION TO EXPLORE OPPORTUNITIES FOR APPLICATIONS OF BASALTIC CONCRETE AND ADDITIVE MANUFACTURING."(PISCES; Basaltic Concrete; Additive Manufacturing)

AGREE/DISAGREE

Informing the Senate that on April 15, 2014, the House made changes to conferee assignments to the following bills:

691

[H.B. No. 1900, H.D. 1, S.D. 1](#)

FILE

"RELATING TO THE TAXATION OF DESTINATION CLUBS."(Destination Club Membership Plan; Taxation)

House Conferees Changed: Representative Johanson added as Conferee. Representative Fale discharged as Conferee.

[S.B. No. 2905, S.D. 1, H.D. 2](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(UH; Budget; Program Execution; UH-West Oahu; Sale or Gift of Land; Asian Americans and Pacific Islanders; Appropriation; Revenue Bonds)

House Conferee Discharged: Representative Takai discharged as Conferee.

4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report Nos. 3425-3463

[3425](#)
(One Day Notice)

(TEC/PSM/CPN)

[H.C.R. No. 32](#)

"URGING CONGRESS, HAWAII FINANCIAL INSTITUTIONS, AND HAWAII BUSINESSES TO ADOPT LEGISLATION, POLICIES, AND PROCEDURES TO USE IDENTITY THEFT-RESISTANT CREDIT CARDS."
(Recommends Adoption)

[3426](#)
(One Day Notice)

(TEC)

[H.C.R. No. 167](#)

"ESTABLISHING A TASK FORCE TO PLAN AND COORDINATE THE CELEBRATION OF THE FIFTIETH ANNIVERSARY OF THE STATE FOUNDATION ON CULTURE AND THE ARTS."

(Recommends Adoption)

[3427](#)
(One Day Notice)

(TIA)

[S.R. No. 8, S.D. 1](#)

"URGING THE UNITED STATES TO SUPPORT THE REPUBLIC OF CHINA'S (TAIWAN) PARTICIPATION IN THE TRANS-PACIFIC PARTNERSHIP."

(AMENDED TITLE)

(Recommends Adoption)

[3428](#)
(One Day Notice)

(TIA/PSM)

[H.C.R. No. 242](#)

"URGING THE MAYOR AND COUNCIL OF THE COUNTY OF MAUI TO TAKE NECESSARY STEPS TO ADOPT AND ACCEPT JURISDICTION FOR NAHIKU BRIDGE IN THE HANA DISTRICT OF THE COUNTY OF MAUI."

(Recommends Adoption)

[3429](#)
(One Day Notice)

(HTH)

[G.M. No. 653](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawaii Health Systems Corporation, Gubernatorial Nominee, ANDREW GARRETT, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3429](#)
(One Day Notice)

(HTH)

[G.M. No. 654](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawaii Health Systems Corporation, Gubernatorial Nominee, BRANDON STARR, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3430](#)
(One Day Notice)

(HTH)

[G.M. No. 657](#)

"Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, LYNETTE SCHAEFER, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3430](#)
(One Day Notice)

(HTH)

[G.M. No. 658](#)

"Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, DIAN GRUBER, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3430](#)
(One Day Notice)

(HTH)

[G.M. No. 659](#)

"Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, CHARLES GRIEP, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[3430](#)
(One Day Notice)

(HTH)

[G.M. No. 660](#)

"Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, CHARLES GRIEP, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3430](#)
(One Day Notice)

(HTH)

[G.M. No. 661](#)

"Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, CODY BONILLA, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3430](#)
(One Day Notice)

(HTH)

[G.M. No. 662](#)

"Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, RONALD KURODA, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3431](#)
(One Day Notice)

(HTH)

[G.M. No. 663](#)

"Submitting for consideration and confirmation to the Health Planning Council, Kauai Subarea, Gubernatorial Nominee, ORIANNA SKOMOROCH, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3432](#)
(One Day Notice)

(HTH)

[G.M. No. 664](#)

"Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, JODI ANN NAKAOKA, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3432](#)
(One Day Notice)

(HTH)

[G.M. No. 665](#)

"Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, ANITA TUUA, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3432](#)
(One Day Notice)

(HTH)

[G.M. No. 666](#)

"Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, ANA KAUWE, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3432](#)
(One Day Notice)

(HTH)

[G.M. No. 667](#)

"Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, DONALD WOOD, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3433](#)
(One Day Notice)

(HTH)

[G.M. No. 655](#)

"Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, HEATHER HAYNES, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3433](#)
(One Day Notice)

(HTH)

[G.M. No. 656](#)

"Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, OPAL BUCHTHAL, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3434](#)
(One Day Notice)

(HTH)

[G.M. No. 668](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, ALBERT PEREZ, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3434](#)
(One Day Notice)

(HTH)

[G.M. No. 669](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, CAROLINE CADIRAO, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3434](#) (HTH)
(One Day Notice)

[G.M. No. 670](#)
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, BARBARA IOLI, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3434](#) (HTH)
(One Day Notice)

[G.M. No. 671](#)
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MAXINE NAGAMINE, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3434](#) (HTH)
(One Day Notice)

[G.M. No. 672](#)
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, JOANN YUEN, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3434](#) (HTH)
(One Day Notice)

[G.M. No. 673](#)
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, SHAYNE TOKITA, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3435](#)
(One Day Notice)

(JDL)

[G.M. No. 532](#)

"Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, RICHARD LENTES III, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3436](#)
(One Day Notice)

(JDL)

[G.M. No. 533](#)

"Submitting for consideration and confirmation to the Board of Trustees of the Employees' Retirement System, Gubernatorial Nominee, JERRY RAUCKHORST, for a term to expire 1-1-2020."

(Recommends Senate Consent to Nomination)

[3437](#)
(One Day Notice)

(JDL)

[G.M. No. 599](#)

"Submitting for consideration and confirmation to the Board of Trustees of the Deferred Compensation Plan, Gubernatorial Nominee, KANOE MARGOL, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3438](#)
(One Day Notice)

(WTL)

[G.M. No. 704](#)

"Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, STANLEY ROEHRIG, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3439](#)
(One Day Notice)

(EDU)

[G.M. No. 528](#)

"Submitting for consideration and confirmation to the Early Learning Advisory Board, Gubernatorial Nominee, LISA KIMURA, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[3439](#)
(One Day Notice)

(EDU)

[G.M. No. 529](#)

"Submitting for consideration and confirmation to the Early Learning Advisory Board, Gubernatorial Nominee, LISA KIMURA, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3439](#)
(One Day Notice)

(EDU)

[G.M. No. 650](#)

"Submitting for consideration and confirmation to the Early Learning Advisory Board, Gubernatorial Nominee, ALFRED CASTLE, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3439](#)
(One Day Notice)

(EDU)

[G.M. No. 651](#)

"Submitting for consideration and confirmation to the Early Learning Advisory Board, Gubernatorial Nominee, M. NAMAOKALANI RAWLINS, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3440](#)
(One Day Notice)

(EDU)

[G.M. No. 649](#)

"Submitting for consideration and confirmation to the Hawaii Teacher Standards Board, Gubernatorial Nominee, TERRY HOLCK, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3441](#)
(One Day Notice)

(EDU)

[G.M. No. 530](#)

"Submitting for consideration and confirmation to the Education Commission of the States, Gubernatorial Nominee, JN MUSTO, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3442](#)
(One Day Notice)

(CPN)

[G.M. No. 591](#)

"Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, GARY YABUTA, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3442](#)
(One Day Notice)

(CPN)

[G.M. No. 592](#)

"Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, DARRYL PERRY, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3443](#)
(One Day Notice)

(CPN)

[G.M. No. 600](#)

"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, DEMETRIO CONSTANTINO, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3444](#)
(One Day Notice)

(CPN)

[G.M. No. 613](#)

"Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, JOY SHIMABUKU, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3444](#)
(One Day Notice)

(CPN)

[G.M. No. 624](#)

"Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, MARIANNE TIMMERMAN, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3444](#)
(One Day Notice)

(CPN)

[G.M. No. 625](#)

"Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, EARL HASEGAWA, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3445](#)
(One Day Notice)

(CPN)

[G.M. No. 614](#)

"Submitting for consideration and confirmation to the Hawaii Medical Board, Gubernatorial Nominee, BARRY SHITAMOTO, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3446](#)
(One Day Notice)

(CPN)

[G.M. No. 615](#)

"Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, WENDEE WILSON, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3447](#)
(One Day Notice)

(CPN)

[G.M. No. 616](#)

"Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, MARTY OLIPHANT, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3447](#)
(One Day Notice)

(CPN)

[G.M. No. 635](#)

"Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, ROSEMARY ADAM-TEREM, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3448](#)
(One Day Notice)

(CPN)

[G.M. No. 626](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawaii Hurricane Relief Fund, Gubernatorial Nominee, STAFFORD KIGUCHI, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3448](#)
(One Day Notice)

(CPN)

[G.M. No. 627](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawaii Hurricane Relief Fund, Gubernatorial Nominee, MICHAEL HAMNETT, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3449](#)
(One Day Notice)

(CPN)

[G.M. No. 628](#)

"Submitting for consideration and confirmation to the Board of Massage Therapy, Gubernatorial Nominee, OLIVIA NAGASHIMA, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3449](#)
(One Day Notice)

(CPN)

[G.M. No. 629](#)

"Submitting for consideration and confirmation to the Board of Massage Therapy, Gubernatorial Nominee, STEPHANIE BATH, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[3449](#)
(One Day Notice)

(CPN)

[G.M. No. 630](#)

"Submitting for consideration and confirmation to the Board of Massage Therapy, Gubernatorial Nominee, STEPHANIE BATH, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3450](#)
(One Day Notice)

(CPN)

[G.M. No. 631](#)

"Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, MARCELLA CHOCK, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3451](#)
(One Day Notice)

(CPN)

[G.M. No. 632](#)

"Submitting for consideration and confirmation to the Board of Physical Therapy, Gubernatorial Nominee, RUSSELL CHUNG, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3452](#)
(One Day Notice)

(CPN)

[G.M. No. 636](#)

"Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, GARY BELCHER, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3453](#) (CPN)
(One Day Notice)

[G.M. No. 637](#)
"Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, ROY SASUGA, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3454](#) (CPN)
(One Day Notice)

[G.M. No. 638](#)
"Submitting for consideration and confirmation to the Pest Control Board, Gubernatorial Nominee, JONATHAN MONTALBO, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3455](#) (CPN)
(One Day Notice)

[G.M. No. 639](#)
"Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, SCOTT SHERLEY, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3455](#) (CPN)
(One Day Notice)

[G.M. No. 640](#)
"Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, MICHAEL PANG, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3456](#) (CPN)
(One Day Notice)

[G.M. No. 698](#)
"Submitting for consideration and confirmation to the Cable Advisory Committee, Gubernatorial Nominee, TIMOTHY BRYAN, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3457](#) (CPN)
(One Day Notice)

[G.M. No. 699](#)
"Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, DANNY MATSUOKA, for a term to expire 6-30-2018 (term amended to 6-30-2017 by GM708)."

(Recommends Senate Consent to Nomination)

[3458](#) (CPN)

[H.C.R. No. 40, S.D. 1](#)
"RECOGNIZING AND DESIGNATING THE HAWAII HEALTH INFORMATION EXCHANGE AS THE ONLY FULLY OPERATIONAL, STATEWIDE HEALTH INFORMATION EXCHANGE OPERATING IN HAWAII."
(Recommends referral to WAM)

[3459](#) (CPN)

[H.C.R. No. 66](#)
"REQUESTING THE STATE AUDITOR TO CONDUCT A SUNRISE REVIEW OF THE REGULATION OF VETERINARY TECHNICIANS AND THE PRACTICE OF VETERINARY TECHNOLOGY."
(Recommends referral to WAM)

- [3460](#) (EGH) [H.C.R. No. 176](#)
"REQUESTING THE STATE
PROCUREMENT OFFICE TO CONDUCT
A STUDY ON THE FEASIBILITY,
NECESSARY PROCESSES, AND COSTS
RELATIVE TO REQUIRING THE
CONSIDERATION OF PAST
PERFORMANCE AS A FACTOR IN
AWARDING PUBLIC CONTRACTS,
INCLUDING LOW BID CONTRACTS."
(Recommends referral to WAM)
- [3461](#) (WTL) [H.C.R. No. 14, S.D. 1](#)
"AUTHORIZING THE ISSUANCE OF A
LEASE AND EASEMENT OF CERTAIN
SUBMERGED LANDS AT MANELE BAY,
LANA‘I, TO LANA‘I RESORTS, LLC."
(Recommends referral to WAM)
- [3462](#) (WTL) [H.C.R. No. 136, S.D. 1](#)
"AUTHORIZING THE ISSUANCE OF A
TERM, NON-EXCLUSIVE EASEMENT,
COVERING A PORTION OF STATE
SUBMERGED LANDS AT WAIOHULI-
KEOKEA HOMESTEADS, KIHAI, MAUI,
FOR SEAWALL AND ROCK
REVTMENT PURPOSES."
(Recommends referral to WAM)
- [3463](#) (HRE/HTH/CPN) [H.C.R. No. 48, H.D. 2](#)
"REQUESTING THE CONVENING OF A
TASK FORCE TO DEVELOP
RECOMMENDATIONS FOR THE
ESTABLISHMENT OF A REGULATED
STATEWIDE DISPENSARY SYSTEM FOR
MEDICAL MARIJUANA."
(Recommends referral to WAM)

ORDER OF THE DAY

7. Advise and Consent

3419	HMS	G.M. No. 701
Status & Testimony		"Submitting for consideration and confirmation to the Board of Directors of the Hawaii Public Housing Authority, Gubernatorial Nominee, GILBERT DE MOTTA, for a term to expire 6-30-2015."
3420	HMS	G.M. No. 641
Status & Testimony		"Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, S. BRUCE BERGER, for a term to expire 6-30-2017."
3420	HMS	G.M. No. 642
Status & Testimony		"Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, CARL MAKINO, for a term to expire 6-30-2017."
3421	AGL	G.M. No. 619
Status & Testimony		"Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, KEKOA KALUHIWA, for a term to expire 6-30-2018."

3421 Status & Testimony	AGL	G.M. No. 620 "Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, JOAN NAMKOONG, for a term to expire 6-30-2018."
3422 Status & Testimony	AGL	G.M. No. 689 "Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, JERRY ORNELLAS, for a term to expire 6-30-2018."
3422 Status & Testimony	AGL	G.M. No. 690 "Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, MICHELLE GALIMBA, for a term to expire 6-30-2018."
3423 Status & Testimony	PSM	G.M. No. 621 "Submitting for consideration and confirmation to the Board of Directors of the Pacific International Space Center for Exploration Systems, Gubernatorial Nominee, HENK ROGERS, for a term to expire 6-30-2018."
3424 Status & Testimony	PSM	G.M. No. 622 "Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, RACHEL JAMES, for a term to expire 6-30-2017."

8. Final Reading

[S.B. No. 2431, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE HAWAII TOURISM
AUTHORITY."

(Hawaii Tourism Authority)

[S.B. No. 2465, S.D. 2, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO CONTINUING
EDUCATION FOR PSYCHOLOGISTS."

(Psychologists; Continuing Education;
Licensure)

[S.B. No. 2817, S.D. 2, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO SECURE AND FAIR
ENFORCEMENT FOR MORTGAGE
LICENSING ACT."

(Secure and Fair Enforcement for Mortgage
Licensing Act; Mortgage Loan Origination;
Mortgage Loan Originator Companies)

9. Referrals and Re-Referrals

RE-REFERRALS FOR WEDNESDAY, APRIL 16, 2014

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
H.C.R. 140	<p>REQUESTING THE DIRECTOR OF HUMAN SERVICES TO REBASE THE BASIC PROSPECTIVE PAYMENT SYSTEM RATES FOR INTERMEDIATE CARE FACILITIES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITIES THAT SERVE MEDICAID RECIPIENTS TO BE EFFECTIVE JULY 1, 2015, AND THE DIRECTOR OF HEALTH TO INCLUDE SUFFICIENT FUNDING TO COVER ANY INCREASE IN BASIC PAYMENT SYSTEM RATES RESULTING FROM REBASING IN ITS 2015-2017 BIENNIUM BUDGET. (Medicaid; Intermediate Care Facilities for Individuals with Intellectual Disabilities; Prospective Payment System) (HMS/HTH, WAM)</p>	WAM

10. Miscellaneous Communications: None

11. Miscellaneous Business

12. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
CONF	4/16/2014 1:30 PM	224
CONF	4/16/2014 1:35 PM	224
CONF	4/16/2014 2:00 PM	329
CONF	4/16/2014 2:15 PM	329
CONF	4/16/2014 2:45 PM	225
CONF	4/16/2014 3:30 PM	229
CONF	4/16/2014 4:00 PM	229

CONF	4/17/2014 8:30 AM	224
CONF	4/17/2014 8:45 AM	224
CONF	4/17/2014 9:30 AM	224
CONF	4/17/2014 10:00 AM	312
CONF	4/17/2014 10:30 AM	325
CONF	4/17/2014 10:30 AM	229
CONF	4/17/2014 10:40 AM	325
CONF	4/17/2014 1:15 PM	312
CONF	4/17/2014 1:30 PM	312
CONF	4/17/2014 1:30 PM	325
CONF	4/17/2014 1:35 PM	229
CONF	4/17/2014 1:45 PM	312
CONF	4/17/2014 2:00 PM	423
CONF	4/17/2014 3:30 PM	325
CONF	4/17/2014 3:30 PM	309
TEC	4/17/2014 3:30 PM	414
CONF	4/21/2014 9:30 AM	329
CONF	4/22/2014 10:00 AM	423

- Senate Session will convene at 11:30 a.m. on Thursday, April 17, 2014.

13. Adjournment