

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2014

FIFTIETH DAY

APRIL 14, 2014-MONDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: None
2. Departmental Communications: None
3. House Communication Nos. 678-683

Informing the Senate that on April 11, 2014, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bills:

REFERRAL

678

[H.B. No. 1830, H.D. 2, S.D. 1](#)
"RELATING TO REAL ESTATE APPRAISERS."(Real Estate Appraisers; Arbitration Awards; Recordation; Non-confidentiality)

FILE

[H.B. No. 1882, H.D. 2, S.D. 1](#)
"RELATING TO PODIATRISTS."(Podiatrists; Podiatry; Minimum Residency Requirements; Licensure)

[H.B. No. 2045, H.D. 1, S.D. 1](#)

"RELATING TO PLANNED COMMUNITY ASSOCIATIONS."(Community Associations; Unpaid Assessments)

[H.B. No. 2269, H.D. 1, S.D. 1](#)

"RELATING TO HEALTH INSURANCE."(Health Insurance Premiums; Publication; Insurance Commissioner)

679

[H.B. No. 1881, S.D. 1](#)

"RELATING TO THE CENTER FOR NURSING."(Center for Nursing; Advisory Board; Members; Powers and Duties)

FILE

680

[H.B. No. 716, S.D. 1](#)

"RELATING TO THE DISCIPLINARY AUTHORITY OF THE BOARD OF PUBLIC ACCOUNTANCY."(Public Accountancy; Board of Public Accountancy; Disciplinary Actions; Administrative Fine)

FILE

681

[H.B. No. 33, S.D. 1](#)

"RELATING TO PUBLIC ORDER."(Public Order; Urination and Defecation)

FILE

[H.B. No. 286, H.D. 1, S.D. 1](#)

"RELATING TO TOURISM."(Hotel Class Liquor License; Condominium Hotel Class Liquor License)

[H.B. No. 1300, H.D. 1, S.D. 1](#)

"RELATING TO A FIDUCIARY'S STANDARD OF CARE AND PERFORMANCE."(Directed Trusts; Standard of Care and Performance for Trustee Actions Under an Advisor)

[H.B. No. 1660, H.D. 1, S.D. 1](#)

"RELATING TO SIDEWALKS."(Obstruction of Public Passage; Sidewalks)

[H.B. No. 1938, S.D. 1](#)

"RELATING TO MEASUREMENT STANDARDS."(Measurement Standards; Measurement Rules; Adoption; Ethanol-blended Fuel)

[H.B. No. 2496, H.D. 1, S.D. 1](#)

"RELATING TO HAWAII LABOR RELATIONS BOARD."(Hawaii Labor Relations Board; Member Selection)

682

[H.B. No. 1503, H.D. 1, S.D. 1](#)

"RELATING TO THE RESIDENTIAL LANDLORD-TENANT CODE."(Residential Landlord-Tenant Code; Medical Marijuana; Eviction; Rental Agreement; Voided Provisions)

FILE

[H.B. No. 1866, H.D. 2, S.D. 2](#)

"RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."(Hawaii Community Development Authority)

[H.B. No. 1977, H.D. 2, S.D. 1](#)

"RELATING TO COLLECTIVE BARGAINING."(Collective Bargaining; Arbitration)

[H.B. No. 2666, H.D. 1, S.D. 2](#)

"RELATING TO PERSONAL INFORMATION."(ID Card; Driver's License; Scan; Age-restricted Goods)

Informing the Senate that on April 11, 2014, the House made changes to conferee assignments to the following bills:

683

[H.B. No. 1264, H.D. 2, S.D. 2](#)

"RELATING TO AGRICULTURAL LOANS."(Agricultural Loans)

FILE

Discharged all conferees.

[S.B. No. 331, S.D. 2, H.D. 1](#)

"RELATING TO LABOR."(Minimum Wage;
Employment)

Discharged all conferees.

4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report No. 3417

[3417](#) (TSM)
(One Day Notice)

[G.M. No. 601](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, L. RICHARD FRIED, JR., for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3417](#) (TSM)
(One Day Notice)

[G.M. No. 694](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, ROBERT HERKES, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3417](#) (TSM)
(One Day Notice)

[G.M. No. 695](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, RANDOLPH PERREIRA, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3417](#) (TSM)
(One Day Notice)

[G.M. No. 696](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, DONNA DOMINGO, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3417](#) (TSM)
(One Day Notice)

[G.M. No. 697](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, DENISE YAMAGUCHI, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

7. Final Reading

[S.B. No. 2175, S.D. 2, H.D. 2](#)

"RELATING TO INDUSTRIAL HEMP."

[Prior Versions/Status & Testimony](#)

(Industrial Hemp; Two-year Industrial Hemp Remediation and Biofuel Crop Research Program; College of Tropical Agriculture and Human Resources; University of Hawaii)

[S.B. No. 2249, S.D. 1, H.D. 1](#)

"RELATING TO PUBLIC AGENCY MEETINGS."

[Prior Versions/Status & Testimony](#)

(Public Agency Meetings; Agenda; Administrative Rules)

[S.B. No. 2467, H.D. 1](#)

"RELATING TO PODIATRISTS."

[Prior Versions/Status & Testimony](#)

(Podiatrists; Podiatry; Surgery; Definitions)

[S.B. No. 2481, S.D. 1, H.D. 1](#)

"RELATING TO TIME SHARES."

[Prior Versions/Status & Testimony](#)

(Time Shares; Disclosure Statement; Nonprofit Entities; Not-for-profit Entities; Foreign Time Share Plans)

[S.B. No. 2658, S.D. 3, H.D. 2](#)

"RELATING TO SOLAR ENERGY."

[Prior Versions/Status & Testimony](#)

(Solar Energy; Agricultural Land)

[S.B. No. 2726, S.D. 2, H.D. 1](#)

"RELATING TO TRANSPORTATION."

[Prior Versions/Status & Testimony](#)

(All-terrain Vehicles; Utility-terrain Vehicles; Permitted Use)

[S.B. No. 2898, S.D. 2, H.D. 1](#)

"RELATING TO COMMERCIAL
DRIVER'S LICENSING."

[Prior Versions/Status & Testimony](#)

(Highway; Safety; Motor Vehicle;
Commercial Driver's Licensing)

8. Referrals and Re-Referrals
9. Miscellaneous Communications: None
10. Miscellaneous Business
 - Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Reading

[S.B. No. 1249, S.D. 2, H.D. 1](#)

JDL, WAM

"RELATING TO THE
COMPENSATION OF
TRUSTEES."(Compensation of
Trustees)

[S.B. No. 2731, S.D. 2, H.D. 2](#)

TIA, WAM

"RELATING TO A CAR-
SHARING VEHICLE
SURCHARGE TAX." (Car-sharing
Vehicle Surcharge Tax)

11. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
WTL	4/14/2014 1:15 PM	225
EGH	4/14/2014 2:45 PM	016
EGH	4/14/2014 2:50 PM	016
EGH/TSM	4/14/2014 3:00 PM	016
TIA	4/14/2014 3:01 PM	225
TIA/PSM	4/14/2014 3:01 PM	225

EGH/TEC	4/14/2014 3:15 PM	016
WTL	4/15/2014 8:30 AM	224
HTH/EDU	4/15/2014 8:50 AM	229
HMS/HTH	4/15/2014 9:00 AM	229
HTH/HMS	4/15/2014 9:00 AM	229
HTH	4/15/2014 9:10 AM	229
HTH/CPN	4/15/2014 9:20 AM	229
HTH/HRE	4/15/2014 9:30 AM	229
HRE/HTH/CPN	4/15/2014 9:45 AM	229
CPN	4/15/2014 10:00 AM	016
ENE/AGL	4/15/2014 10:00 AM	225
HWN	4/15/2014 12:30 PM	312
HRE	4/15/2014 1:30 PM	414
HRE	4/15/2014 2:45 PM	414

- Senate Session will convene at 11:30 a.m. on Tuesday, April 15, 2014.

12. Adjournment