

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2014

FORTY-SECOND DAY

MARCH 31, 2014-MONDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

CONGRATULATING PARTNERS IN DEVELOPMENT FOUNDATION'S KA PA 'ALANA HOMELESS FAMILY EDUCATION PROGRAM ON RECEIVING FULL ACCREDITATION FROM THE NATIONAL ASSOCIATION FOR THE EDUCATION OF YOUNG CHILDREN. (Senator Shimabukuro)

1. Messages from the Governor Nos. 688-707

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 688	Letter dated March 28, 2014, correcting the term for the nomination to GM648, gubernatorial nominee to the Kokee State Park Advisory Council, DAVID ALEXANDER, term to expire amended to June 30, 2017.	FILE

- [G.M. No. 689](#) Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, JERRY ORNELLAS, for a term to expire 6-30-2018.
- [G.M. No. 690](#) Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, MICHELLE GALIMBA, for a term to expire 6-30-2018.
- [G.M. No. 691](#) Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, MICHAEL IOSUA, for a term to expire 6-30-2018.
- [G.M. No. 692](#) Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, LAWRENCE KUMABE, for a term to expire 6-30-2018.
- [G.M. No. 693](#) Submitting for consideration and confirmation to the Board of Directors of the Hawaii Housing Finance and Development Corporation, Gubernatorial Nominee, PAUL KYNO, for a term to expire 6-30-2018.
- [G.M. No. 694](#) Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, ROBERT HERKES, for a term to expire 6-30-2018.
- [G.M. No. 695](#) Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, RANDOLPH PERREIRA, for a term to expire 6-30-2018.
- [G.M. No. 696](#) Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, DONNA DOMINGO, for a term to expire 6-30-2018.

- [G.M. No. 697](#) Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, DENISE YAMAGUCHI, for a term to expire 6-30-2018.
- [G.M. No. 698](#) Submitting for consideration and confirmation to the Cable Advisory Committee, Gubernatorial Nominee, TIMOTHY BRYAN, for a term to expire 6-30-2015.
- [G.M. No. 699](#) Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, DANNY MATSUOKA, for a term to expire 6-30-2018.
- [G.M. No. 700](#) Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, DAVID KAAPU, for a term to expire 6-30-2017.
- [G.M. No. 701](#) Submitting for consideration and confirmation to the Board of Directors of the Hawaii Public Housing Authority, Gubernatorial Nominee, GILBERT DE MOTTA, for a term to expire 6-30-2015.
- [G.M. No. 702](#) Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, EDMUND ACZON, for a term to expire 6-30-2018.
- [G.M. No. 703](#) Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, MICHAEL BUCK, for a term to expire 6-30-2018.
- [G.M. No. 704](#) Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, STANLEY ROEHRIG, for a term to expire 6-30-2018.

[G.M. No. 705](#) Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, THOMAS OI, for a term to expire 6-30-2016.

[G.M. No. 706](#) Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, DONALD HORNER, for a term to expire 6-30-2017.

[G.M. No. 707](#) Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, JAMES WILLIAMS, for a term to expire 6-30-2017.

2. Departmental Communications: None
3. House Communication No. 393

Informing the Senate that on March 28, 2014, the House disagreed to the amendments proposed by the Senate to the following House bills:

REFERRAL

393

[H.B. No. 2482, H.D. 1, S.D. 1](#)

FILE

"RELATING TO CONDOMINIUMS."(Condominiums; Cumulative Voting; Associations; Board of Directors; Unit Owners; Majority Vote; Clarifying Amendments)

[H.B. No. 2573, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE INSTRUMENT."(Official State Musical Instrument; Designation; Office of Hawaiian Affairs; Kids Voting Hawaii Inc.)

4. Senate Communications: None
5. Judiciary Communications: None

6. Standing Committee Reports: Nos. 3151-3157

[3151](#) (CPN)
(One Day Notice)

[H.B. No. 1881, S.D. 1](#)
"RELATING TO THE CENTER FOR
NURSING."
(Recommends passage on THIRD
READING)

[3152](#) (CPN)
(One Day Notice)

[H.B. No. 2142](#)
"RELATING TO POST-SECONDARY
EDUCATION."
(Recommends passage on THIRD
READING)

[3153](#) (TEC)
(One Day Notice)

[S.C.R. No. 88](#)
"APPROVING THE SELECTION OF
DANNY KALEIKINI TO BE INDUCTED
INTO THE ALOHA ORDER OF MERIT."
(Recommends Adoption)

[3154](#) (HRE)
(One Day Notice)

[G.M. No. 586](#)
"Submitting for consideration and
confirmation to the Board of Regents of the
University of Hawaii, Gubernatorial
Nominee, STANFORD YUEN, for a term to
expire 6-30-2019."

(Recommends Senate Consent to
Nomination)

[3154](#) (HRE)
(One Day Notice)

[G.M. No. 587](#)
"Submitting for consideration and confirmation to the Board of Regents of the University of Hawaii, Gubernatorial Nominee, LEE PUTNAM, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[3154](#) (HRE)
(One Day Notice)

[G.M. No. 588](#)
"Submitting for consideration and confirmation to the Board of Regents of the University of Hawaii, Gubernatorial Nominee, JEFFREY PORTNOY, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[3154](#) (HRE)
(One Day Notice)

[G.M. No. 589](#)
"Submitting for consideration and confirmation to the Board of Regents of the University of Hawaii, Gubernatorial Nominee, JEFFREY PORTNOY, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[3154](#) (HRE)
(One Day Notice)

[G.M. No. 590](#)
"Submitting for consideration and confirmation to the Board of Regents of the University of Hawaii, Gubernatorial Nominee, MICHELLE TAGORDA, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3155](#)
(48 Hrs. Notice)

(PSM)

[H.B. No. 2560, H.D. 2, S.D. 2](#)

"RELATING TO FAMILY CHILD CARE HOMES."

(Recommends passage on THIRD READING)

[3156](#)
(48 Hrs. Notice)

(CPN)

[H.B. No. 2099, H.D. 1, S.D. 1](#)

"RELATING TO ADVANCED PRACTICE REGISTERED NURSES."

(Recommends passage on THIRD READING)

[3157](#)
(One Day Notice)

(ENE/EGH/TEC)

[H.B. No. 1903, H.D. 1](#)

"RELATING TO OUTDOOR HERITAGE MONTH."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

ORDER OF THE DAY

7. Deferred Matters – Agree / Disagree

HSE. COM. NO.

REFERRAL

388

[S.B. No. 2094, S.D. 1, H.D. 1](#)

"RELATING TO COMPUTER DAMAGE."(Honolulu Prosecutor's Package; Computer Damage)

AGREE/DISAGREE

389

[S.B. No. 3107, S.D. 1, H.D. 1](#)

"RELATING TO THE STATE INSTRUMENT."(Official State Musical String Instrument; Ukulele)

AGREE/DISAGREE

8. Advise and Consent

[3146](#)

HWN

[Status & Testimony](#)

[G.M. No. 517](#)

"Submitting for consideration and confirmation to the Island Burial Council, Island of Hawaii, Gubernatorial Nominee, FRED CACHOLA, JR., for a term to expire 6-30-2017."

[3146](#)

HWN

[Status & Testimony](#)

[G.M. No. 518](#)

"Submitting for consideration and confirmation to the Island Burial Council, Island of Hawaii, Gubernatorial Nominee, KALENA BLAKEMORE, for a term to expire 6-30-2015."

9. Adopt Resolutions

[3147](#)

PSM

[Prior Versions/Status & Testimony](#)

[S.C.R. No. 82](#)

"DESIGNATING JULY 20, 2014, AS "TRANQUILITY BASE DAY" IN HAWAII TO HONOR THE FORTY-FIFTH ANNIVERSARY OF THE APOLLO 11 LUNAR LANDING AT TRANQUILITY BASE AND URGING THE UNITED NATIONS EDUCATIONAL, SCIENTIFIC AND CULTURAL ORGANIZATION TO INCLUDE TRANQUILITY BASE AND ASSOCIATED ARTIFACTS ON THE WORLD HERITAGE LIST."

[3148](#) PSM
[Prior Versions/Status &
Testimony](#)

[S.R. No. 39](#)
"DESIGNATING JULY 20, 2014, AS
"TRANQUILITY BASE DAY" IN HAWAII
TO HONOR THE FORTY-FIFTH
ANNIVERSARY OF THE APOLLO 11
LUNAR LANDING AT TRANQUILITY
BASE AND URGING THE UNITED
NATIONS EDUCATIONAL, SCIENTIFIC
AND CULTURAL ORGANIZATION TO
INCLUDE TRANQUILITY BASE AND
ASSOCIATED ARTIFACTS ON THE
WORLD HERITAGE LIST."

[3149](#) PSM
[Prior Versions/Status &
Testimony](#)

[S.C.R. No. 84](#)
"URGING THE UNITED STATES
CONGRESS TO RESTORE THE
PRESUMPTION OF A SERVICE
CONNECTION FOR AGENT ORANGE
EXPOSURE TO UNITED STATES
VETERANS WHO SERVED IN THE
WATERS DEFINED BY THE COMBAT
ZONE AND IN THE AIRSPACE OVER
THE COMBAT ZONE IN VIETNAM."

[3150](#) PSM
[Prior Versions/Status &
Testimony](#)

[H.C.R. No. 33, H.D. 1](#)
"URGING THE PRESIDENT OF THE
UNITED STATES AND THE SECRETARY
OF DEFENSE TO ALLOW "FLYOVERS"
TO HONOR AND RECOGNIZE ARMED
FORCES DAY, MEMORIAL DAY,
VETERANS DAY, AND THE
ANNIVERSARY OF PEARL HARBOR."

10. Third Reading

[\(See Floor Amendment No. 8\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1604, H.D. 2, S.D. 1](#)

"RELATING TO ELECTIONS." - (JDL)

(Campaign Spending Commission Package;
Elections)

[\(See Stand. Com. Rep. No. 3139\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1618, H.D. 1, S.D. 1](#)

"RELATING TO THE COMPOSITION OF
THE BOARD OF LAND AND NATURAL
RESOURCES." - (WTL/HWN)

(OHA Package; Board of Land and Natural
Resources; Composition)

[\(See Stand. Com. Rep. No. 3140\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1700, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE BUDGET." -
(WAM)

(State budget.)

[Stand. Com. Rep. No. 3141](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1638, H.D. 2, S.D. 2](#)

"RELATING TO THE JUDICIARY." -
(WAM)

(Judiciary Package; Supplemental
Appropriations; Budget)

[\(See Stand. Com. Rep. No. 3143\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1616, H.D. 1, S.D. 1](#)

"RELATING TO HEALTH PLANNING." -
(HWN/HTH)

(OHA Package; State Planning Act; Health
Disparities)

[\(See Stand. Com. Rep. No. 3144\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2387](#)

"RELATING TO SMALL BOAT
HARBORS." - (WTL)

(Small Boat Harbors; Permit; Requirements;
Age)

[Stand. Com. Rep. No. 3145](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1664, H.D. 1](#)

"RELATING TO FIRE PROTECTION FOR
FIREWORKS." - (CPN)

(Fireworks Storage)

11. Referrals and Re-Referrals

12. Miscellaneous Communications: None

13. Miscellaneous Business

14. Announcements

- Floor Presentation for Tuesday, April 1, 2014:

COMMENDING AND CONGRATULATING THE JAPANESE WOMEN'S SOCIETY
FOUNDATION ON CELEBRATING ITS 60TH ANNIVERSARY. (Senator Kidani)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
WTL/EGH	3/31/2014 1:15 PM	225
ENE/HTH	3/31/2014 1:30 PM	229
EGH/JDL	3/31/2014 2:30 PM	016
PSM/EGH	3/31/2014 2:45 PM	016
EGH	3/31/2014 2:50 PM	016
WAM	4/1/2014 9:00 AM	211
WTL/ENE/CPN/WAM	4/1/2014 9:35 AM	211
WTL/PSM/WAM	4/1/2014 9:45 AM	211
JDL/WAM	4/1/2014 10:00 AM	211
PSM/CPN	4/1/2014 10:00 AM	229

CPN	4/1/2014 10:30 AM	229
JDL	4/1/2014 10:30 AM	016
CPN/JDL	4/1/2014 10:45 AM	229
TEC	4/1/2014 1:15 PM	414
ENE/HTH	4/1/2014 2:45 PM	225
HRE/HWN/HTH	4/1/2014 2:45 PM	414
PSM/ENE	4/1/2014 2:45 PM	225
PSM/JDL	4/1/2014 2:45 PM	224
WTL/ENE/TSM	4/1/2014 2:45 PM	225
ENE/WTL	4/1/2014 2:50 PM	225
WAM	4/2/2014 9:00 AM	211
WAM	4/2/2014 9:05 AM	211
WAM	4/2/2014 9:10 AM	211
WAM	4/2/2014 9:15 AM	211
WAM	4/2/2014 9:20 AM	211
EGH/AGL/WAM	4/2/2014 10:15 AM	211
EGH/PSM/TEC/WAM	4/2/2014 10:20 AM	211

- Senate Session will convene at 11:30 a.m. on Tuesday, April 1, 2014.

15. Adjournment