

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2014

FORTIETH DAY

MARCH 27, 2014-THURSDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

CONGRATULATING THE 2014 BOYS AND GIRLS CLUB YOUTH OF THE YEAR.
(Senator Baker)

1. Messages from the Governor No. 618

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 618	Informing the Senate that on March 21, 2014, the Governor has withdrawn H.K. BRUSS KEPPELER, Gubernatorial Nominee to the Hawaii Community Development Authority, from consideration by the Senate (GM558).	FILE

2. Departmental Communications: None

3. House Communication No. 392

Informing the Senate that on March 25, 2014, the House disagreed to the amendments proposed by the Senate to the following House bills:

REFERRAL

392

[H.B. No. 1678, H.D. 1, S.D. 1](#)

FILE

"RELATING TO HISTORIC PRESERVATION."(DLNR; Historic Preservation; Review Exemptions; Residential Property; Inventory of Historic Buildings)

[H.B. No. 2320, H.D. 1, S.D. 1](#)

"RELATING TO HEALTH."(Department of Health Goals; Health Equity; Social Determinants of Health)

[H.B. No. 2656, H.D. 1, S.D. 1](#)

"RELATING TO CONDOMINIUMS."(Condominium Associations; Managing Agent; Condominium Boards; Meetings; Quorum; Majority Vote)

4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report Nos. 3136-3139

[3136](#)
(One Day Notice)

(HTH)

[G.M. No. 606](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, PETER FRITZ, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3136](#)
(One Day Notice)

(HTH)

[G.M. No. 607](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, LUCY MILLER, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3136](#)
(One Day Notice)

(HTH)

[G.M. No. 608](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, BARBARA FISCHLOWITZ-LEONG, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3136](#)
(One Day Notice)

(HTH)

[G.M. No. 609](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, LYNN MURAKAMI-AKATSUKA, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3136](#)
(One Day Notice)

(HTH)

[G.M. No. 610](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, GLENN NAKAMURA, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3136](#)
(One Day Notice)

(HTH)

[G.M. No. 611](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, MICHAEL OKAMOTO, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[3136](#)
(One Day Notice)

(HTH)

[G.M. No. 612](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, ANTHONY RIECKE-GONZALES, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[3137](#)
(One Day Notice)

(HWN)

[G.M. No. 512](#)

"Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, DOREEN GOMES, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3138](#)
(One Day Notice)

(HWN)

[G.M. No. 526](#)

"Submitting for consideration and confirmation to the Island Burial Council, Island of Oahu, Gubernatorial Nominee, THOMAS SHIRAI, JR., for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3139](#)
(48 Hrs. Notice)

(WTL/HWN)

[H.B. No. 1618, H.D. 1, S.D. 1](#)

"RELATING TO THE COMPOSITION OF
THE BOARD OF LAND AND NATURAL
RESOURCES."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

ORDER OF THE DAY

7. Deferred Matters – Agree/Disagree

HSE. COM. NO.

REFERRAL

388

[S.B. No. 2094, S.D. 1, H.D. 1](#)

"RELATING TO COMPUTER
DAMAGE."(Honolulu Prosecutor's Package;
Computer Damage)

AGREE/DISAGREE

389

[S.B. No. 3107, S.D. 1, H.D. 1](#)

"RELATING TO THE STATE
INSTRUMENT."(Official State Musical
String Instrument; Ukulele)

AGREE/DISAGREE

8. Deferred Matters - Third Reading

[\(See Stand. Com. Rep. No. 3086\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1604, H.D. 2](#)

"RELATING TO ELECTIONS." - (JDL)

(Campaign Spending Commission Package;
Elections)

9. Advise and Consent

[3098](#) TIA
[Status & Testimony](#)

[G.M. No. 509](#)
"Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, CHARLES HIRATA, for a term to expire 6-30-2017."

[3099](#) TIA
[Status & Testimony](#)

[G.M. No. 510](#)
"Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, BYRON FUJIEDA, for a term to expire 6-30-2017."

10. Third Reading

[\(See Stand. Com. Rep. No. 3087\)](#)
[Prior Versions/Status & Testimony](#)

[H.B. No. 2482, H.D. 1, S.D. 1](#)
"RELATING TO CONDOMINIUMS." - (CPN)

(Condominiums; Cumulative Voting; Associations; Board of Directors; Unit Owners; Majority Vote; Clarifying Amendments)

[\(See Stand. Com. Rep. No. 3088\)](#)
[Prior Versions/Status & Testimony](#)

[H.B. No. 2573, H.D. 1, S.D. 1](#)
"RELATING TO THE STATE INSTRUMENT." - (TEC)

(Official State Musical Instrument; Designation; Office of Hawaiian Affairs; Kids Voting Hawaii Inc.)

[\(See Stand. Com. Rep. No. 3097\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1770, H.D. 1](#)

"RELATING TO VETERANS." - (PSM/TIA)

(Veterans; Driver's License; State
Identification Card)

11. Referrals and Re-Referrals

12. Miscellaneous Communications: None

13. Miscellaneous Business

14. Announcements

- Floor Presentation for Friday, March 28, 2014:

RECOGNIZING AND COMMENDING THE NIU VALLEY MIDDLE SCHOOL
BAND FOR OUTSTANDING ACHIEVEMENT AND PERFORMANCE. (Senator
Slom)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HMS	3/27/2014 1:15 PM	016
TEC	3/27/2014 1:15 PM	414
HMS/PSM/HTH	3/27/2014 1:45 PM	016
AGL/CPN	3/27/2014 2:45 PM	229
ENE/HTH	3/27/2014 2:45 PM	225
PSM/TSM	3/27/2014 2:45 PM	224
AGL	3/27/2014 2:50 PM	229
PSM	3/27/2014 2:50 PM	224
WAM	3/28/2014 9:00 AM	211
WAM	3/28/2014 9:05 AM	211
WAM	3/28/2014 9:15 AM	211
WAM	3/28/2014 9:20 AM	211
WAM	3/28/2014 9:25 AM	211
WAM	3/28/2014 9:30 AM	211
WAM	3/28/2014 9:35 AM	211

JDL	3/28/2014 10:00 AM	016
WTL	3/28/2014 1:00 PM	225
WTL/EGH	3/31/2014 1:15 PM	225
PSM/EGH	3/31/2014 2:45 PM	016
EGH	3/31/2014 2:50 PM	016
PSM/CPN	4/1/2014 10:00 AM	229
CPN	4/1/2014 10:30 AM	229
PSM/ENE	4/1/2014 2:45 PM	225
WTL/ENE/TSM	4/1/2014 2:45 PM	225
ENE/WTL	4/1/2014 2:50 PM	225

- Senate Session will convene at 11:30 a.m. on Friday, March 28, 2014.

15. Adjournment