

THE SENATE  
OF THE  
TWENTY-SEVENTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2014

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THIRTY-SEVENTH DAY

MARCH 21, 2014-FRIDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentations:

RECOGNIZING AND CONGRATULATING HAWAII'S PARTICIPANTS IN  
CARNEGIE HALL'S 2014 HONORS PERFORMANCE SERIES. (Senator Tokuda)

RECOGNIZING AND CONGRATULATING WAIPAHU HIGH SCHOOL'S  
LIFESMARTS CONSUMER EDUCATION COMPETITION TEAM. (Senator  
Nishihara)

1. Messages from the Governor: None
2. Departmental Communications: None
3. House Communications: None
4. Senate Communications: None
5. Judiciary Communications: None

6. Standing Committee Report Nos. 2988-3082

<a href="#"><u>2988</u></a>	(EGH/TEC)	<a href="#"><u>H.B. No. 2282, H.D. 1, S.D. 1</u></a> "RELATING TO HIGH TECHNOLOGY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<a href="#"><u>2989</u></a>	(EGH)	<a href="#"><u>H.B. No. 2338, S.D. 1</u></a> "RELATING TO TAX CREDIT FOR RESEARCH ACTIVITIES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<a href="#"><u>2990</u></a>	(CPN)	<a href="#"><u>H.B. No. 2031</u></a> "RELATING TO CONTINUING EDUCATION FOR MARRIAGE AND FAMILY THERAPISTS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<a href="#"><u>2991</u></a>	(HMS/CPN)	<a href="#"><u>H.B. No. 2115, H.D. 1, S.D. 1</u></a> "RELATING TO HEALTH." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<a href="#"><u>2992</u></a>	(HMS)	<a href="#"><u>H.B. No. 2243, H.D. 1, S.D. 1</u></a> "RELATING TO CRIMINAL HISTORY RECORD CHECKS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDL)
<a href="#"><u>2993</u></a>	(HMS)	<a href="#"><u>H.B. No. 1841, H.D. 1, S.D. 1</u></a> "RELATING TO HOMELESSNESS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

- [2994](#) (TIA) [H.B. No. 1509, H.D. 1, S.D. 1](#)  
"RELATING TO HIGHWAY SAFETY."  
(Recommends passage on SECOND  
READING and referral to JDL)
- [2995](#) (HRE) [H.B. No. 1855, H.D. 1, S.D. 1](#)  
"RELATING TO THE UNIVERSITY OF  
HAWAII."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2996](#) (ENE) [H.B. No. 2312, H.D. 2, S.D. 1](#)  
"RELATING TO THE ENVIRONMENTAL  
RESPONSE, ENERGY, AND FOOD  
SECURITY TAX."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2997](#) (HRE/AGL) [H.B. No. 2007, H.D. 1, S.D. 1](#)  
"RELATING TO AGRICULTURE."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2998](#) (HTH) [H.B. No. 1880, H.D. 2, S.D. 1](#)  
"RELATING TO PODIATRISTS."  
(Recommends passage on SECOND  
READING and referral to CPN)
- [2999](#) (HTH) [H.B. No. 2039, H.D. 1, S.D. 1](#)  
"RELATING TO CANCER."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [3000](#) (HTH) [H.B. No. 1849, H.D. 1, S.D. 1](#)  
"RELATING TO TAXATION."  
(Recommends passage on SECOND  
READING and referral to WAM)

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| <a href="#">3001</a> | (HTH/PSM) | <a href="#">H.B. No. 2246, H.D. 1</a><br>"RELATING TO MENTAL HEALTH."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL/WAM)                         |
| <a href="#">3002</a> | (HTH/CPN) | <a href="#">H.B. No. 1723, H.D. 2, S.D. 1</a><br>"RELATING TO PSYCHIATRIC<br>FACILITIES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)         |
| <a href="#">3003</a> | (HTH)     | <a href="#">H.B. No. 2092, S.D. 1</a><br>"RELATING TO MEDICAL MARIJUANA."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to CPN)                         |
| <a href="#">3004</a> | (HMS/HTH) | <a href="#">H.B. No. 1934, H.D. 1, S.D. 1</a><br>"RELATING TO HOUSING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                           |
| <a href="#">3005</a> | (HMS/CPN) | <a href="#">H.B. No. 2094, H.D. 1, S.D. 1</a><br>"RELATING TO HOME CARE<br>LICENSING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)            |
| <a href="#">3006</a> | (HMS/CPN) | <a href="#">H.B. No. 1715, H.D. 1, S.D. 1</a><br>"RELATING TO THE INVESTOR<br>EDUCATION PROGRAM."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">3007</a> | (HMS)     | <a href="#">H.B. No. 1504, H.D. 2</a><br>"RELATING TO CHILD SUPPORT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)                             |

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| <a href="#"><u>3008</u></a> | (HMS)     | <a href="#"><u>H.B. No. 2294, H.D. 1, S.D. 1</u></a><br>"RELATING TO THE NURSING FACILITY SUSTAINABILITY PROGRAM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)         |
| <a href="#"><u>3009</u></a> | (HMS)     | <a href="#"><u>H.B. No. 1740, H.D. 1, S.D. 1</u></a><br>"RELATING TO LANGUAGE ACCESS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                     |
| <a href="#"><u>3010</u></a> | (EDU/HMS) | <a href="#"><u>H.B. No. 2109, H.D. 2, S.D. 1</u></a><br>"RELATING TO AFTERSCHOOL PROGRAMS FOR ELEMENTARY SCHOOL STUDENTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#"><u>3011</u></a> | (EDU)     | <a href="#"><u>H.B. No. 1971, H.D. 2, S.D. 1</u></a><br>"RELATING TO LABOR."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM)   |
| <a href="#"><u>3012</u></a> | (EDU/HTH) | <a href="#"><u>H.B. No. 1777, H.D. 2, S.D. 1</u></a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#"><u>3013</u></a> | (EDU)     | <a href="#"><u>H.B. No. 1675, H.D. 1, S.D. 1</u></a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |

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| <a href="#">3014</a> | (EDU/HWN) | <a href="#">H.B. No. 1551, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">3015</a> | (PSM)     | <a href="#">H.B. No. 1812, H.D. 1, S.D. 1</a><br>"RELATING TO LAW ENFORCEMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)   |
| <a href="#">3016</a> | (PSM/JDL) | <a href="#">H.B. No. 1647, H.D. 2, S.D. 1</a><br>"RELATING TO APPROPRIATIONS TO THE DEPARTMENT OF THE PROSECUTING ATTORNEY OF THE CITY AND COUNTY OF HONOLULU."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">3017</a> | (PSM/JDL) | <a href="#">H.B. No. 2333, H.D. 2</a><br>"RELATING TO THE STATEWIDE INTEGRATED SEX OFFENDER TREATMENT PROGRAM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">3018</a> | (PSM/JDL) | <a href="#">H.B. No. 2490, H.D. 2, S.D. 1</a><br>"RELATING TO JUVENILE JUSTICE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">3019</a> | (CPN)     | <a href="#">H.B. No. 2012, H.D. 2, S.D. 1</a><br>"RELATING TO CONSUMER PROTECTION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |

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| <a href="#">3020</a> | (CPN)         | <a href="#">H.B. No. 2401, H.D. 2, S.D. 1</a><br>"RELATING TO CONDOMINIUMS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)        |
| <a href="#">3021</a> | (CPN/HTH)     | <a href="#">H.B. No. 2529, H.D. 3, S.D. 1</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)              |
| <a href="#">3022</a> | (PSM/JDL)     | <a href="#">H.B. No. 849, H.D. 2, S.D. 1</a><br>"RELATING TO EMERGENCY MANAGEMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">3023</a> | (PSM/JDL)     | <a href="#">H.B. No. 2654, H.D. 1, S.D. 1</a><br>"RELATING TO VICTIM RESTITUTION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">3024</a> | (PSM/HTH/HMS) | <a href="#">H.B. No. 2074</a><br>"RELATING TO VETERANS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                            |
| <a href="#">3025</a> | (PSM/CPN)     | <a href="#">H.B. No. 2365, H.D. 1</a><br>"RELATING TO THE STATE FIRE COUNCIL."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)      |
| <a href="#">3026</a> | (PSM/HTH)     | <a href="#">H.B. No. 1772, H.D. 1</a><br>"RELATING TO THE GENERAL EXCISE TAX."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)      |

- [3027](#) (WTL) [H.B. No. 1916, S.D. 1](#)  
"MAKING AN APPROPRIATION TO THE HAWAII ASSOCIATION OF CONSERVATION DISTRICTS."  
(Recommends passage on SECOND READING and referral to WAM)
- [3028](#) (WTL) [H.B. No. 1911, H.D. 1, S.D. 1](#)  
"RELATING TO AQUATIC RESOURCES."  
(Recommends passage on SECOND READING and referral to WAM)
- [3029](#) (WTL) [H.B. No. 1885, H.D. 1, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."  
(Recommends passage on SECOND READING and referral to WAM)
- [3030](#) (WTL) [H.B. No. 1553, S.D. 1](#)  
"MAKING APPROPRIATIONS FOR THE AHA MOKU ADVISORY COMMITTEE."  
(Recommends passage on SECOND READING and referral to WAM)
- [3031](#) (WTL) [H.B. No. 1902, H.D. 2, S.D. 1](#)  
"RELATING TO HUNTING."  
(Recommends passage on SECOND READING and referral to WAM)
- [3032](#) (WTL/HWN) [H.B. No. 2101, H.D. 1, S.D. 1](#)  
"RELATING TO THE KAHO‘OLAWE ISLAND RESERVE."  
(Recommends passage on SECOND READING and referral to WAM)



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| <a href="#">3033</a> | (ENE/WTL) | <a href="#">H.B. No. 1716</a><br>"MAKING AN APPROPRIATION FOR<br>INVASIVE SPECIES PREVENTION,<br>CONTROL, OUTREACH, RESEARCH,<br>AND PLANNING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">3034</a> | (ENE/WTL) | <a href="#">H.B. No. 1714, H.D. 1, S.D. 1</a><br>"RELATING TO CLIMATE CHANGE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#">3035</a> | (TEC)     | <a href="#">H.B. No. 2080, H.D. 2</a><br>"RELATING TO THEFT OF PERSONAL<br>ELECTRONIC DEVICES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)   |
| <a href="#">3036</a> | (TEC)     | <a href="#">H.B. No. 1641, S.D. 1</a><br>"RELATING TO GOVERNMENTAL<br>ACCESS TO STORED<br>COMMUNICATIONS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)                                      |
| <a href="#">3037</a> | (TEC/CPN) | <a href="#">H.B. No. 2242, H.D. 1</a><br>"RELATING TO CRIME."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)   |
| <a href="#">3038</a> | (TEC/CPN) | <a href="#">H.B. No. 2666, H.D. 1, S.D. 1</a><br>"RELATING TO PERSONAL<br>INFORMATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)   |

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| <a href="#">3039</a> | (EGH/ENE) | <a href="#">H.B. No. 1950, H.D. 2</a><br>"RELATING TO SEAWATER AIR<br>CONDITIONING."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)     |
| <a href="#">3040</a> | (EGH/JDL) | <a href="#">H.B. No. 2217, H.D. 2</a><br>"RELATING TO WORKFORCE<br>DEVELOPMENT."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)         |
| <a href="#">3041</a> | (JDL)     | <a href="#">H.B. No. 2413, H.D. 1, S.D. 1</a><br>"RELATING TO LABOR."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                    |
| <a href="#">3042</a> | (JDL)     | <a href="#">H.B. No. 2400</a><br>"RELATING TO TEMPORARY<br>DISABILITY BENEFITS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)         |
| <a href="#">3043</a> | (JDL)     | <a href="#">H.B. No. 2038, H.D. 1, S.D. 1</a><br>"RELATING TO HUMAN TRAFFICKING."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)        |
| <a href="#">3044</a> | (JDL)     | <a href="#">H.B. No. 1977, H.D. 2, S.D. 1</a><br>"RELATING TO COLLECTIVE<br>BARGAINING."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM) |

- [3045](#) (JDL) [H.B. No. 1974, H.D. 2](#)  
"RELATING TO WORKERS'  
COMPENSATION MEDICAL FEE  
SCHEDULE."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [3046](#) (JDL) [H.B. No. 1973, H.D. 1, S.D. 1](#)  
"RELATING TO WORKERS'  
COMPENSATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [3047](#) (JDL) [H.B. No. 1966, H.D. 1, S.D. 1](#)  
"RELATING TO PUBLIC EMPLOYEES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [3048](#) (JDL) [H.B. No. 1844, H.D. 1](#)  
"PROPOSING AN AMENDMENT TO THE  
HAWAII CONSTITUTION TO CHANGE  
THE THRESHOLD VALUE IN  
CONTROVERSY REQUIREMENT FOR  
JURY TRIALS IN CIVIL CASES AT  
COMMON LAW FROM \$5,000 TO  
\$10,000."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [3049](#) (JDL) [H.B. No. 1288, H.D. 1](#)  
"RELATING TO ORDER OF  
SUCCESSION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [3050](#) (JDL) [H.B. No. 493, H.D. 1, S.D. 1](#)  
"RELATING TO ANIMAL CRUELTY."  
(Recommends passage on SECOND  
READING and referral to WAM)

- [3051](#) (JDL) [H.B. No. 238, H.D. 1, S.D. 1](#)  
"RELATING TO WITNESSES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [3052](#) (TEC/HRE) [H.B. No. 2481, H.D. 1, S.D. 1](#)  
"RELATING TO THE HAWAII HIGH  
IMPACT CENTER FOR  
COMMERCIALIZATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [3053](#) (HMS) [H.B. No. 2577, H.D. 2, S.D. 1](#)  
"RELATING TO PUBLIC HOUSING."  
(Recommends passage on SECOND  
READING and referral to JDL)
- [3054](#) (HMS/HTH) [H.B. No. 1752, H.D. 1, S.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [3055](#) (HWN/HMS/PSM) [H.B. No. 2286, H.D. 3, S.D. 1](#)  
"RELATING TO AFFORDABLE HOUSING  
ON HAWAIIAN HOME LANDS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [3056](#) (EGH) [H.B. No. 1866, H.D. 2, S.D. 1](#)  
"RELATING TO THE HAWAII  
COMMUNITY DEVELOPMENT  
AUTHORITY."  
(Recommends passage on SECOND  
READING and referral to WAM)

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| <a href="#">3057</a> | (HMS/JDL) | <a href="#">H.B. No. 2489, H.D. 2, S.D. 1</a><br>"RELATING TO JUVENILE JUSTICE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                            |
| <a href="#">3058</a> | (HMS/JDL) | <a href="#">H.B. No. 1588, H.D. 2, S.D. 1</a><br>"RELATING TO QUALIFIED COMMUNITY REHABILITATION PROGRAMS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">3059</a> | (HMS)     | <a href="#">H.B. No. 1713, S.D. 1</a><br>"RELATING TO AGING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">3060</a> | (HTH/HMS) | <a href="#">H.B. No. 2037, H.D. 1</a><br>"RELATING TO PROJECT KEALAHOU."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                    |
| <a href="#">3061</a> | (HTH/CPN) | <a href="#">H.B. No. 611, H.D. 1</a><br>"RELATING TO TANNING."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM)  |
| <a href="#">3062</a> | (HWN/WTL) | <a href="#">H.B. No. 2288, H.D. 1</a><br>"RELATING TO THE DEPARTMENT OF HAWAIIAN HOME LANDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)               |
| <a href="#">3063</a> | (TSM/PSM) | <a href="#">H.B. No. 1671, H.D. 1, S.D. 1</a><br>"RELATING TO TRANSIENT ACCOMMODATIONS TAX."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                |

- [3064](#) (TSM/WTL) [H.B. No. 2434, H.D. 2, S.D. 1](#)  
"RELATING TO THE TRANSIENT  
ACCOMMODATIONS TAX."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [3065](#) (HMS) [H.B. No. 2292, H.D. 1, S.D. 1](#)  
"MAKING AN EMERGENCY  
APPROPRIATION TO THE  
DEPARTMENT OF HUMAN SERVICES  
FOR THE MED-QUEST DIVISION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [3066](#) (HMS) [H.B. No. 1693, H.D. 1, S.D. 1](#)  
"RELATING TO HUMAN SERVICES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [3067](#) (HMS) [H.B. No. 1695, H.D. 1, S.D. 1](#)  
"RELATING TO HEALTH CARE."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [3068](#) (AGL/JDL) [H.B. No. 748, H.D. 2](#)  
"PROPOSING AN AMENDMENT TO THE  
HAWAII CONSTITUTION TO  
AUTHORIZE THE ISSUANCE OF  
SPECIAL PURPOSE REVENUE BONDS  
TO ASSIST AGRICULTURAL  
ENTERPRISES."  
(Recommends passage on SECOND  
READING and referral to WAM)

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| <a href="#">3069</a> | (AGL)     | <a href="#">H.B. No. 2179, H.D. 1</a><br>"RELATING TO LOWER HAMAKUA DITCH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                     |
| <a href="#">3070</a> | (ENE/CPN) | <a href="#">H.B. No. 1943, H.D. 2, S.D. 1</a><br>"RELATING TO THE MODERNIZATION OF THE HAWAII ELECTRIC SYSTEM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">3071</a> | (JDL)     | <a href="#">H.B. No. 1993, S.D. 1</a><br>"RELATING TO DOMESTIC VIOLENCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                       |
| <a href="#">3072</a> | (JDL)     | <a href="#">H.B. No. 1814, H.D. 2, S.D. 1</a><br>"RELATING TO PAYMENT OF WAGES."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN)                                |
| <a href="#">3073</a> | (JDL)     | <a href="#">H.B. No. 1638, H.D. 2, S.D. 1</a><br>"RELATING TO THE JUDICIARY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                   |
| <a href="#">3074</a> | (JDL)     | <a href="#">H.B. No. 2409</a><br>"RELATING TO DISORDERLY CONDUCT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">3075</a> | (TSM)     | <a href="#">H.B. No. 1900, H.D. 1, S.D. 1</a><br>"RELATING TO THE TAXATION OF DESTINATION CLUBS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)               |

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| <a href="#"><u>3076</u></a>                     | (EGH/PSM/TEC) | <a href="#"><u>H.B. No. 2518, H.D. 1, S.D. 1</u></a><br>"RELATING TO STATE PLANNING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                    |
| <a href="#"><u>3077</u></a>                     | (WTL/JDL)     | <a href="#"><u>H.B. No. 1823, H.D. 1</u></a><br>"RELATING TO PUBLIC LANDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#"><u>3078</u></a>                     | (WTL/EGH/PSM) | <a href="#"><u>H.B. No. 193, H.D. 1, S.D. 1</u></a><br>"RELATING TO LAND USE."<br>(Recommends passage on <u>SECOND READING</u> and referral to TIA/WAM)                                       |
| <a href="#"><u>3079</u></a><br>(48 Hrs. Notice) | (HTH)         | <a href="#"><u>H.B. No. 2320, H.D. 1, S.D. 1</u></a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                |
| <a href="#"><u>3080</u></a><br>(48 Hrs. Notice) | (TEC/WTL)     | <a href="#"><u>H.B. No. 1678, H.D. 1, S.D. 1</u></a><br>"RELATING TO HISTORIC PRESERVATION."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <a href="#"><u>3081</u></a><br>(48 Hrs. Notice) | (CPN)         | <a href="#"><u>H.B. No. 2656, H.D. 1, S.D. 1</u></a><br>"RELATING TO CONDOMINIUMS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)          |



[3082](#)

(PSM/WTL)

[H.B. No. 2521, H.D. 1](#)

"RELATING TO HAZARDS TO  
PROPERTY."

(Recommends passage on SECOND  
READING and referral to WAM)

ORDER OF THE DAY

7. Adopt Resolution

[2987](#)

EDU/HMS

[S.C.R. No. 51, S.D. 1](#)

"REQUESTING THE ADMINISTRATION  
OF THE YOUTH RISK BEHAVIOR  
SURVEY TO STUDENTS IN GRADES SIX  
TO TWELVE IN SELECT SCHOOLS."  
(AMENDED TITLE)

[Prior Versions/Status &  
Testimony](#)

8. Third Reading

[\(See Stand. Com. Rep. No. 2922\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2269, H.D. 1, S.D. 1](#)

"RELATING TO HEALTH INSURANCE." -  
(CPN)

(Health Insurance Premiums; Publication;  
Insurance Commissioner)

[\(See Stand. Com. Rep. No. 2923\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1882, H.D. 2, S.D. 1](#)

"RELATING TO PODIATRISTS." - (CPN)

(Podiatrists; Podiatry; Minimum Residency  
Requirements; Licensure)

[\(See Stand. Com. Rep. No. 2924\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1830, H.D. 2, S.D. 1](#)

"RELATING TO REAL ESTATE APPRAISERS." - (CPN)

(Real Estate Appraisers; Arbitration Awards; Recordation; Non-confidentiality)

[\(See Stand. Com. Rep. No. 2925\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2045, H.D. 1, S.D. 1](#)

"RELATING TO PLANNED COMMUNITY ASSOCIATIONS." - (CPN)

(Community Associations; Unpaid Assessments)

[\(See Stand. Com. Rep. No. 2926\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2019, H.D. 2, S.D. 1](#)

"RELATING TO TIME SHARE." - (CPN)

(Time Share; Disclosure Statement; Electronic Documents; Renewal Registration; Developers)

[\(See Stand. Com. Rep. No. 2945\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2071, H.D. 1](#)

"RELATING TO GOLD STAR FAMILY DAY." - (PSM/TEC)

(Gold Star Family Day; Armed Forces)

[\(See Stand. Com. Rep. No. 2981\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1634](#)

"RELATING TO THE UNIFORM MEDIATION ACT." - (JDL)

(Judiciary Package; Uniform Mediation Act)

[\(See Stand. Com. Rep. No. 2982\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1650](#)

"RELATING TO STATUTORY REVISION: AMENDING OR REPEALING VARIOUS PROVISIONS OF THE HAWAII REVISED STATUTES AND THE SESSION LAWS OF HAWAII FOR THE PURPOSE OF CORRECTING ERRORS AND REFERENCES, CLARIFYING LANGUAGE, AND DELETING OBSOLETE OR UNNECESSARY PROVISIONS." - (JDL)

(Revision Bill)

[\(See Stand. Com. Rep. No. 2983\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 420, H.D. 1](#)

"PROPOSING AN AMENDMENT TO THE HAWAII STATE CONSTITUTION TO REQUIRE DISCLOSURE OF THE NAMES OF JUDICIAL NOMINEES." - (JDL)

(Constitutional Amendment; Disclosure of Judicial Nominees)

9. Referrals and Re-Referrals

10. Miscellaneous Communications: None

11. Miscellaneous Business

12. Announcements

- Floor Presentation for Monday, March 24, 2014:

RECOGNIZING AND CONGRATULATING THE UNITED STATES SMALL BUSINESS ADMINISTRATION'S STATE OF HAWAII 2014 SMALL BUSINESS AWARD RECIPIENTS. (Senator Dela Cruz)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
WTL/AGL	3/21/2014 1:00 PM	225
WTL	3/21/2014 1:05 PM	225
HWN/HTH	3/21/2014 1:15 PM	229
INFO-EDU-EDN	3/21/2014 2:00 PM	309
HRE/JDL	3/24/2014 11:00 AM	016
HWN/WTL	3/24/2014 1:00 PM	225
WTL/HWN	3/24/2014 1:00 PM	225
TIA/EDU	3/24/2014 1:15 PM	414
EDU/HTH	3/24/2014 1:20 PM	414
HTH/EDU	3/24/2014 1:25 PM	414
AGL/EDU	3/24/2014 1:30 PM	414
PSM/TEC	3/24/2014 1:30 PM	224
PSM	3/24/2014 1:35 PM	224
HTH	3/24/2014 1:40 PM	229
HTH/CPN	3/24/2014 1:45 PM	229
HWN	3/24/2014 2:45 PM	224
HWN/TIA/TEC	3/24/2014 2:50 PM	224
HWN/TEC	3/24/2014 2:55 PM	224
TEC/TIA	3/24/2014 3:15 PM	224
TIA	3/24/2014 3:16 PM	224
ENE/EGH/TEC	3/25/2014 3:15 PM	225
HRE	3/25/2014 3:30 PM	414
ENE/PSM	3/25/2014 3:45 PM	225
PSM/ENE	3/25/2014 3:45 PM	225
HMS	3/27/2014 1:15 PM	016
ENE/HTH	3/27/2014 2:45 PM	225
PSM/TSM	3/27/2014 2:45 PM	224
WAM	3/28/2014 9:00 AM	211
JDL	3/28/2014 10:00 AM	016
WTL	3/28/2014 1:00 PM	225
EGH	3/31/2014 2:50 PM	016

- Senate Session will convene at 11:30 a.m. on Monday, March 24, 2014.

### 13. Adjournment