

THE SENATE  
OF THE  
TWENTY-SEVENTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2014

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THIRTY-SIXTH DAY

MARCH 20, 2014-THURSDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

HONORING AND RECOGNIZING THE 2013 STATE LIBRARIAN OF THE YEAR;  
2013 LIBRARIAN OF EXCELLENCE; 2013 MILKEN FAMILY FOUNDATION  
EDUCATOR AWARDS; 2012 PRESIDENTIAL AWARDS FOR EXCELLENCE IN  
MATHEMATICS AND SCIENCE TEACHING. (Senator Tokuda)

1. Messages from the Governor: None
2. Departmental Communications: None
3. House Communications: None
4. Senate Communications: None
5. Judiciary Communications: None

6. Standing Committee Report Nos. 2945-2987

|                                          |           |                                                                                                                                                                                                                                               |
|------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">2945</a><br>(One Day Notice) | (PSM/TEC) | <a href="#">H.B. No. 2071, H.D. 1</a><br>"RELATING TO GOLD STAR FAMILY DAY."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                                                                 |
| <a href="#">2946</a>                     | (PSM)     | <a href="#">H.B. No. 1564, H.D. 1</a><br>"RELATING TO VETERANS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                                                                                         |
| <a href="#">2947</a>                     | (PSM)     | <a href="#">H.B. No. 1771, H.D. 2</a><br>"RELATING TO CIVIL AIR PATROL."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                                                                                 |
| <a href="#">2948</a>                     | (PSM)     | <a href="#">H.B. No. 2072, H.D. 1, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF DEFENSE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                                                                |
| <a href="#">2949</a>                     | (PSM)     | <a href="#">H.B. No. 2073, H.D. 1</a><br>"RELATING TO MEMORIALS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                                                                                        |
| <a href="#">2950</a>                     | (PSM)     | <a href="#">H.B. No. 2150, H.D. 1</a><br>"RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS' PLANETARY SUSTAINABILITY TECHNOLOGIES INITIATIVE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <a href="#"><u>2951</u></a> | (PSM)     | <a href="#"><u>H.B. No. 2152, H.D. 1, S.D. 1</u></a><br>"RELATING TO THE PACIFIC<br>INTERNATIONAL SPACE CENTER FOR<br>EXPLORATION SYSTEMS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)     |
| <a href="#"><u>2952</u></a> | (EDU)     | <a href="#"><u>H.B. No. 1776, H.D. 2, S.D. 1</u></a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                                                |
| <a href="#"><u>2953</u></a> | (EDU)     | <a href="#"><u>H.B. No. 1796, H.D. 2, S.D. 1</u></a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL/WAM)                                                            |
| <a href="#"><u>2954</u></a> | (EDU/HMS) | <a href="#"><u>S.C.R. No. 41</u></a><br>"REQUESTING THE DEPARTMENT OF<br>EDUCATION AND DEPARTMENT OF<br>HUMAN SERVICES TO ASSIST WITH<br>INCREASING VOTER REGISTRATION<br>AMONG YOUNG ADULTS."<br>(Recommends referral to JDL) |
| <a href="#"><u>2955</u></a> | (HTH/HMS) | <a href="#"><u>H.B. No. 2293, H.D. 2, S.D. 1</u></a><br>"RELATING TO THE HOSPITAL<br>SUSTAINABILITY PROGRAM."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                   |
| <a href="#"><u>2956</u></a> | (HTH/PSM) | <a href="#"><u>H.B. No. 2224, H.D. 2, S.D. 1</u></a><br>"RELATING TO GROUP HOMES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                                              |

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| <a href="#">2957</a> | (HTH)     | <a href="#">H.B. No. 2213, H.D. 1</a><br>"RELATING TO A WEST MAUI HOSPITAL."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                  |
| <a href="#">2958</a> | (HTH)     | <a href="#">H.B. No. 2099, H.D. 1</a><br>"RELATING TO ADVANCED PRACTICE REGISTERED NURSES."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN)                   |
| <a href="#">2959</a> | (HTH)     | <a href="#">H.B. No. 2052, H.D. 2, S.D. 1</a><br>"RELATING TO PROVIDER ORDERS FOR LIFE-SUSTAINING TREATMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <a href="#">2960</a> | (TSM)     | <a href="#">H.B. No. 2170, H.D. 2, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                      |
| <a href="#">2961</a> | (TIA/PSM) | <a href="#">H.B. No. 1667, H.D. 3, S.D. 1</a><br>"RELATING TO VETERANS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                      |
| <a href="#">2962</a> | (TIA)     | <a href="#">H.B. No. 1706, H.D. 1</a><br>"RELATING TO ILLEGAL PARKING UPON BIKEWAYS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                         |
| <a href="#">2963</a> | (TIA)     | <a href="#">H.B. No. 1811, H.D. 1</a><br>"RELATING TO TRANSPORTATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                        |

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| <a href="#"><u>2964</u></a> | (HRE/AGL) | <a href="#"><u>H.B. No. 2180, H.D. 1</u></a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                      |
| <a href="#"><u>2965</u></a> | (HRE)     | <a href="#"><u>H.B. No. 1654, H.D. 1</u></a><br>"RELATING TO HIGHER EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                 |
| <a href="#"><u>2966</u></a> | (HRE)     | <a href="#"><u>H.B. No. 1491, H.D. 1, S.D. 1</u></a><br>"RELATING TO THE BUDGET."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                               |
| <a href="#"><u>2967</u></a> | (HRE/ENE) | <a href="#"><u>H.B. No. 2620, H.D. 1, S.D. 1</u></a><br>"RELATING TO THE ENVIRONMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                          |
| <a href="#"><u>2968</u></a> | (HRE/CPN) | <a href="#"><u>H.B. No. 2273, S.D. 1</u></a><br>"RELATING TO THE MOTOR VEHICLE MECHANIC CERTIFICATION PROGRAM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#"><u>2969</u></a> | (EDU)     | <a href="#"><u>H.B. No. 2576, H.D. 1, S.D. 1</u></a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                |
| <a href="#"><u>2970</u></a> | (EDU)     | <a href="#"><u>H.B. No. 2597, H.D. 2</u></a><br>"RELATING TO TEACHERS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                         |

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| <a href="#">2971</a> | (EDU)     | <a href="#">H.B. No. 1745, H.D. 2, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)           |
| <a href="#">2972</a> | (TSM)     | <a href="#">H.B. No. 2169, H.D. 1</a><br>"RELATING TO TOURISM STIMULUS INCENTIVES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2973</a> | (TSM)     | <a href="#">H.B. No. 1692, H.D. 2, S.D. 1</a><br>"RELATING TO TOURISM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)             |
| <a href="#">2974</a> | (HMS)     | <a href="#">H.B. No. 2478, H.D. 1, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)            |
| <a href="#">2975</a> | (PSM/EDU) | <a href="#">H.B. No. 1868</a><br>"RELATING TO EMERGENCY SHELTERS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                  |

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| <a href="#">2976</a> | (PSM/TEC) | <a href="#">S.R. No. 20, S.D. 1</a><br>"REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO WORK WITH THE HAWAII EMERGENCY MEDICAL SERVICES ASSOCIATION AND OTHER INTERESTED ORGANIZATIONS TO PLAN AND CONSTRUCT A HAWAII EMERGENCY RESPONDER AND GOOD SAMARITAN MEMORIAL."<br>(Recommends referral to WAM)   |
| <a href="#">2977</a> | (PSM/TEC) | <a href="#">S.C.R. No. 45, S.D. 1</a><br>"REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO WORK WITH THE HAWAII EMERGENCY MEDICAL SERVICES ASSOCIATION AND OTHER INTERESTED ORGANIZATIONS TO PLAN AND CONSTRUCT A HAWAII EMERGENCY RESPONDER AND GOOD SAMARITAN MEMORIAL."<br>(Recommends referral to WAM) |
| <a href="#">2978</a> | (JDL)     | <a href="#">H.B. No. 1669, H.D. 2</a><br>"RELATING TO FAMILY COURT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                                                                                                                                                                 |
| <a href="#">2979</a> | (JDL)     | <a href="#">H.B. No. 2264</a><br>"RELATING TO INVESTMENT AUTHORITY OF THE EMPLOYEES' RETIREMENT SYSTEM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                                                                                                                             |
| <a href="#">2980</a> | (JDL)     | <a href="#">H.B. No. 1635</a><br>"RELATING TO THE JUDICIARY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                                                                                                                                                                        |

[2981](#)  
(One Day Notice)

(JDL)

[H.B. No. 1634](#)

"RELATING TO THE UNIFORM  
MEDIATION ACT."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2982](#)  
(One Day Notice)

(JDL)

[H.B. No. 1650](#)

"RELATING TO STATUTORY REVISION:  
AMENDING OR REPEALING VARIOUS  
PROVISIONS OF THE HAWAII REVISED  
STATUTES AND THE SESSION LAWS OF  
HAWAII FOR THE PURPOSE OF  
CORRECTING ERRORS AND  
REFERENCES, CLARIFYING  
LANGUAGE, AND DELETING  
OBSOLETE OR UNNECESSARY  
PROVISIONS."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2983](#)  
(One Day Notice)

(JDL)

[H.B. No. 420, H.D. 1](#)

"PROPOSING AN AMENDMENT TO THE  
HAWAII STATE CONSTITUTION TO  
REQUIRE DISCLOSURE OF THE NAMES  
OF JUDICIAL NOMINEES."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2984](#)

(JDL)

[H.B. No. 1780, H.D. 1](#)

"RELATING TO THE CHILD SUPPORT  
ENFORCEMENT AGENCY."

(Recommends passage on SECOND  
READING and referral to WAM)



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| <a href="#">2985</a>                     | (JDL)     | <a href="#">H.B. No. 1958, H.D. 2, S.D. 1</a><br>"RELATING TO COMPENSATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                                             |
| <a href="#">2986</a>                     | (JDL)     | <a href="#">H.B. No. 2590, H.D. 1, S.D. 1</a><br>"RELATING TO ELECTIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                                                |
| <a href="#">2987</a><br>(One Day Notice) | (EDU/HMS) | <a href="#">S.C.R. No. 51, S.D. 1</a><br>"REQUESTING THE ADMINISTRATION OF THE YOUTH RISK BEHAVIOR SURVEY TO STUDENTS IN GRADES SIX TO TWELVE IN SELECT SCHOOLS."<br>(AMENDED TITLE)<br>(Recommends Adoption) |

ORDER OF THE DAY

7. Advise and Consent

|                                                                |     |                                                                                                                                                                                                                   |
|----------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">2936</a><br><a href="#">Status &amp; Testimony</a> | HWN | <a href="#">G.M. No. 519</a><br>"Submitting for consideration and confirmation to the Island Burial Council, Islands of Kauai and Niihau, Gubernatorial Nominee, JANET BRADFORD, for a term to expire 6-30-2015." |
| <a href="#">2936</a><br><a href="#">Status &amp; Testimony</a> | HWN | <a href="#">G.M. No. 520</a><br>"Submitting for consideration and confirmation to the Island Burial Council, Islands of Kauai and Niihau, Gubernatorial Nominee, WAYNE HARADA, for a term to expire 6-30-2018."   |

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| <a href="#">2936</a>                   | HWN | <a href="#">G.M. No. 527</a><br>"Submitting for consideration and confirmation to the Island Burial Council, Islands of Kauai and Niihau, Gubernatorial Nominee, LEIANA ROBINSON, for a term to expire 6-30-2017." |
| <a href="#">Status &amp; Testimony</a> |     |                                                                                                                                                                                                                    |
| <a href="#">2937</a>                   | CPN | <a href="#">G.M. No. 539</a><br>"Submitting for consideration and confirmation to the State Board of Chiropractic Examiners, Gubernatorial Nominee, JAMES PLEISS, for a term to expire 6-30-2018."                 |
| <a href="#">Status &amp; Testimony</a> |     |                                                                                                                                                                                                                    |
| <a href="#">2937</a>                   | CPN | <a href="#">G.M. No. 540</a><br>"Submitting for consideration and confirmation to the State Board of Chiropractic Examiners, Gubernatorial Nominee, LINA KIKUTA, for a term to expire 6-30-2018."                  |
| <a href="#">Status &amp; Testimony</a> |     |                                                                                                                                                                                                                    |
| <a href="#">2938</a>                   | CPN | <a href="#">G.M. No. 541</a><br>"Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, ALAN KAUFMAN, for a term to expire 6-30-2018."                         |
| <a href="#">Status &amp; Testimony</a> |     |                                                                                                                                                                                                                    |
| <a href="#">2939</a>                   | CPN | <a href="#">G.M. No. 542</a><br>"Submitting for consideration and confirmation to the Cable Advisory Committee, Gubernatorial Nominee, GERALD SILVA, for a term to expire 6-30-2018."                              |
| <a href="#">Status &amp; Testimony</a> |     |                                                                                                                                                                                                                    |

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| <a href="#">2940</a>                   | CPN | <a href="#">G.M. No. 543</a>                                                                                                                                                   |
| <a href="#">Status &amp; Testimony</a> |     | "Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, ALAN NAKAMURA, for a term to expire 6-30-2018."              |
| <a href="#">2941</a>                   | CPN | <a href="#">G.M. No. 544</a>                                                                                                                                                   |
| <a href="#">Status &amp; Testimony</a> |     | "Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, LORAIN FLEMING, for a term to expire 6-30-2017."                          |
| <a href="#">2942</a>                   | CPN | <a href="#">G.M. No. 545</a>                                                                                                                                                   |
| <a href="#">Status &amp; Testimony</a> |     | "Submitting for consideration and confirmation to the Board of Directors of the Hawaii Health Connector, Gubernatorial Nominee, JO ANN TSARK, for a term to expire 6-30-2015." |
| <a href="#">2943</a>                   | CPN | <a href="#">G.M. No. 546</a>                                                                                                                                                   |
| <a href="#">Status &amp; Testimony</a> |     | "Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, EDWARD PUNUA, for a term to expire 6-30-2018."                 |
| <a href="#">2944</a>                   | CPN | <a href="#">G.M. No. 547</a>                                                                                                                                                   |
| <a href="#">Status &amp; Testimony</a> |     | "Submitting for consideration and confirmation to the State Boxing Commission of Hawaii, Gubernatorial Nominee, BRUCE KAWANO, for a term to expire 6-30-2018."                 |

8. Referrals and Re-Referrals

9. Miscellaneous Communications: None

10. Miscellaneous Business

11. Announcements

- Floor Presentation for Friday, March 21, 2014:

RECOGNIZING AND CONGRATULATING HAWAII'S PARTICIPANTS IN  
CARNEGIE HALL'S 2014 HONORS PERFORMANCE SERIES. (Senator Tokuda)

- Committee Hearing Schedule:

| <u>COMMITTEE</u> | <u>DATE &amp; TIME</u> | <u>ROOM</u> |
|------------------|------------------------|-------------|
| HMS              | 3/20/2014 1:15 PM      | 016         |
| HWN/EGH          | 3/20/2014 1:15 PM      | 414         |
| TSM              | 3/20/2014 1:15 PM      | 224         |
| WTL/PSM          | 3/20/2014 1:15 PM      | 225         |
| PSM/WTL          | 3/20/2014 1:18 PM      | 225         |
| WTL/JDL          | 3/20/2014 1:20 PM      | 225         |
| EGH/HMS          | 3/20/2014 1:30 PM      | 016         |
| HMS/HTH          | 3/20/2014 1:45 PM      | 016         |
| HTH/HMS          | 3/20/2014 1:45 PM      | 016         |
| AGL              | 3/20/2014 2:45 PM      | 229         |
| HWN/HMS/PSM      | 3/20/2014 2:45 PM      | 224         |
| AGL/JDL          | 3/20/2014 2:50 PM      | 229         |
| EGH/PSM/TEC      | 3/20/2014 3:00 PM      | 224         |
| WTL/EGH/PSM      | 3/20/2014 3:30 PM      | 224         |
| ENE/CPN          | 3/20/2014 3:35 PM      | 225         |
| WAM              | 3/21/2014 9:00 AM      | 211         |
| WAM              | 3/21/2014 9:05 AM      | 211         |
| WAM              | 3/21/2014 9:10 AM      | 211         |
| CPN              | 3/21/2014 9:30 AM      | 229         |
| JDL              | 3/21/2014 10:00 AM     | 016         |
| JDL              | 3/21/2014 10:15 AM     | 016         |
| WTL/AGL          | 3/21/2014 1:00 PM      | 225         |
| WTL              | 3/21/2014 1:05 PM      | 225         |
| HWN/HTH          | 3/21/2014 1:15 PM      | 229         |
| INFO-EDU-EDN     | 3/21/2014 2:00 PM      | 309         |
| HWN/WTL          | 3/24/2014 1:00 PM      | 225         |
| WTL/HWN          | 3/24/2014 1:00 PM      | 225         |
| EDU/HTH          | 3/24/2014 1:20 PM      | 414         |
| AGL/EDU          | 3/24/2014 1:30 PM      | 414         |
| PSM/TEC          | 3/24/2014 1:30 PM      | 224         |
| PSM              | 3/24/2014 1:35 PM      | 224         |

|         |                   |     |
|---------|-------------------|-----|
| HWN     | 3/24/2014 2:45 PM | 224 |
| HRE     | 3/25/2014 3:30 PM | 414 |
| PSM/TSM | 3/27/2014 2:45 PM | 224 |
| WTL     | 3/28/2014 1:00 PM | 225 |

- Senate Session will convene at 11:30 a.m. on Friday, March 21, 2014.

## 12. Adjournment