

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2014

THIRTY-FOURTH DAY

MARCH 18, 2014-TUESDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

RECOGNIZING AND COMMEMORATING THE FIFTIETH ANNIVERSARY OF
THE UNIVERSITY OF HAWAII COMMUNITY COLLEGES. (Senator Tokuda)

1. Messages from the Governor: None
2. Departmental Communications: None
3. House Communications: None
4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report Nos. 2903-2911

[2903](#)

(AGL)

[H.B. No. 737, H.D. 2, S.D. 1](#)

"RELATING TO SPECIAL PURPOSE
REVENUE BONDS TO ASSIST
AGRICULTURAL ENTERPRISES."
(Recommends passage on SECOND
READING and referral to WAM)

- | | | |
|----------------------|---------------|---|
| 2904 | (AGL/HMS) | H.B. No. 2430, H.D. 1, S.D. 1
"MAKING AN APPROPRIATION FOR
THE SENIOR FARMERS' MARKET
NUTRITION PROGRAM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2905 | (AGL/EGH) | H.B. No. 2468, S.D. 1
"RELATING TO AGRICULTURAL
FACILITIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2906 | (AGL/HRE/ENE) | H.B. No. 1931, H.D. 1, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2907 | (AGL/ENE) | H.B. No. 1514, H.D. 1, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2908 | (AGL/ENE) | H.B. No. 2543, S.D. 1
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
TO ASSIST BIOTORK HAWAII LLC."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2909 | (HTH) | H.B. No. 2304, H.D. 2, S.D. 1
"RELATING TO THE NEUROTRAUMA
ADVISORY BOARD."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

[2910](#) (HTH) [H.B. No. 2277, H.D. 1, S.D. 1](#)
"RELATING TO HEALTH CARE
TRANSFORMATION."
(Recommends passage on SECOND
READING and referral to WAM)

[2911](#) (HTH) [H.B. No. 2262, H.D. 2](#)
"RELATING TO REPORTING DEATHS
TO STATE AGENCIES."
(Recommends passage on SECOND
READING and referral to JDL)

ORDER OF THE DAY

7. Advise and Consent

[2899](#) CPN [G.M. No. 508](#)
[Status & Testimony](#) "Submitting for consideration and
confirmation to the Board of Dental
Examiners, Gubernatorial Nominee, JANET
PRIMIANO, for a term to expire 6-30-2017."

[2900](#) CPN [G.M. No. 534](#)
[Status & Testimony](#) "Submitting for consideration and
confirmation to the Contractors License
Board, Gubernatorial Nominee, LEONARD
LEONG, for a term to expire 6-30-2018."

[2901](#) CPN [G.M. No. 535](#)
[Status & Testimony](#) "Submitting for consideration and
confirmation to the Real Estate Commission,
Gubernatorial Nominee, ROWENA COBB,
for a term to expire 6-30-2018."

[2901](#) CPN

[Status & Testimony](#)

[G.M. No. 536](#)

"Submitting for consideration and confirmation to the Real Estate Commission, gubernatorial nominee, NIKKI SENTER, for a term to expire 6-30-2018."

[2902](#) CPN

[Status & Testimony](#)

[G.M. No. 537](#)

"Submitting for consideration and confirmation to the Board of Examiners in Optometry, gubernatorial nominee, REID SAITO, for a term to expire 6-30-2018."

8. Third Reading

[\(See Stand. Com. Rep. No. 2890\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2585](#)

"RELATING TO FORECLOSURES." - (CPN)

(Foreclosure; Association Assessments; Notice)

[\(See Stand. Com. Rep. No. 2897\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2539](#)

"RELATING TO SAINT MARIANNE COPE DAY." - (TEC)

(Saint Marianne Cope Day; Non-state Holiday)

9. Referrals and Re-Referrals

10. Miscellaneous Communications: None

11. Miscellaneous Business

12. Announcements

- Floor Presentation for Wednesday, March 19, 2014:

RECOGNIZING AND CONGRATULATING DISTINGUISHED PRINCIPALS AND
VICE PRINCIPALS. (Senator Tokuda)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
CPN	3/18/2014 1:15 PM	016
HMS/CPN	3/18/2014 1:15 PM	016
PSM/TIA	3/18/2014 1:15 PM	224
TEC	3/18/2014 1:15 PM	414
TIA/PSM	3/18/2014 1:15 PM	224
TIA	3/18/2014 1:16 PM	224
PSM/TEC	3/18/2014 1:20 PM	414
TEC	3/18/2014 1:25 PM	414
HMS	3/18/2014 1:30 PM	016
HMS/HTH	3/18/2014 1:30 PM	016
TEC/CPN	3/18/2014 1:45 PM	414
TEC/HRE	3/18/2014 2:00 PM	414
TEC/WTL	3/18/2014 2:05 PM	414
ENE/WTL	3/18/2014 2:45 PM	225
HRE	3/18/2014 2:45 PM	414
PSM	3/18/2014 2:45 PM	224
PSM/HTH/HMS	3/18/2014 2:45 PM	224
PSM/HTH	3/18/2014 2:50 PM	224
PSM	3/18/2014 3:00 PM	224
ENE	3/18/2014 3:15 PM	225
JDL	3/19/2014 10:00 AM	016
HWN/WTL	3/19/2014 1:00 PM	225
WTL/HWN	3/19/2014 1:00 PM	225
EDU	3/19/2014 1:15 PM	414
HTH	3/19/2014 1:15 PM	229
HTH/PSM	3/19/2014 1:15 PM	229
WTL	3/19/2014 1:15 PM	225
WTL/AGL	3/19/2014 1:15 PM	225
TSM/EGH	3/19/2014 2:30 PM	229
TSM/WTL	3/19/2014 2:35 PM	229
TSM/PSM	3/19/2014 2:40 PM	229
EGH/ENE	3/19/2014 2:45 PM	016
PSM/TSM	3/19/2014 2:50 PM	229
HWN/EGH	3/19/2014 3:00 PM	224
EGH	3/19/2014 3:15 PM	016

WAM	3/20/2014 9:00 AM	211
HMS	3/20/2014 1:15 PM	016
EGH/HMS	3/20/2014 1:30 PM	016
HMS/HTH	3/20/2014 1:45 PM	016
HTH/HMS	3/20/2014 1:45 PM	016
AGL	3/20/2014 2:45 PM	229
HWN/HMS/PSM	3/20/2014 2:45 PM	224
AGL/JDL	3/20/2014 2:50 PM	229
EGH/PSM/TEC	3/20/2014 3:00 PM	224
ENE/CPN	3/20/2014 3:35 PM	225
WAM	3/21/2014 9:00 AM	211
CPN	3/21/2014 9:30 AM	229
JDL	3/21/2014 10:00 AM	016
JDL	3/21/2014 10:15 AM	016
HWN/HTH	3/21/2014 1:15 PM	229
HWN	3/24/2014 2:45 PM	224
HRE	3/25/2014 3:30 PM	414
WTL	3/28/2014 1:00 PM	225

- Senate Session will convene at 11:30 a.m. on Wednesday, March 19, 2014.

13. Adjournment