

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2014

TWENTY-SEVENTH DAY

MARCH 7, 2014-FRIDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: None
2. Departmental Communications: None
3. House Communication Nos. 383 – 384

Informing the Senate that on March 6, 2014, the following House Concurrent Resolution was adopted in the House:

REFERRAL

383

[H.C.R. No. 36](#)

"URGING THE UNITED STATES CONGRESS TO RESTORE THE PRESUMPTION OF A SERVICE CONNECTION FOR AGENT ORANGE EXPOSURE TO UNITED STATES VETERANS WHO SERVED IN THE WATERS DEFINED BY THE COMBAT ZONE AND IN THE AIRSPACE OVER THE COMBAT ZONE IN VIETNAM."(Blue Water Navy Veterans; Vietnam; Service-connected Injury)

Informing the Senate that on March 6, 2014, the House disagreed to the amendments proposed by the Senate to the following House bill:

384	<u>H.B. No. 2281, S.D. 1</u>	FILE
	"MAKING AN EMERGENCY APPROPRIATION TO THE OFFICE OF THE GOVERNOR."(Office of the Governor; Emergency Appropriation)	

4. Senate Communications: None
5. Judiciary Communications: None
6. Introduction of Measures Senate Concurrent Resolution Nos. 78 – 91
 Senate Resolution Nos. 37 – 43

ORDER OF THE DAY

7. Deferred Matters – Agree / Disagree

HSE. COM. NO.

REFERRAL

200	<u>S.B. No. 60, S.D. 1, H.D. 1</u>	AGREE/DISAGREE
	"RELATING TO VICTIMS OF CRIMES."(Bill of Rights for Victims; Restorative Justice)	

8. Advise and Consent

<u>2839</u>	AGL	<u>G.M. No. 522</u> "Submitting for consideration and confirmation as the Chairperson of the Department of Agriculture, Gubernatorial Nominee, SCOTT ENRIGHT, for a term to expire 12-1-2014."
<u>Status & Testimony</u>		
<u>2840</u>	HTH	<u>G.M. No. 568</u> "Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, LUCAS BRUNO, for a term to expire 6-30-2018."
<u>Status & Testimony</u>		
<u>2840</u>	HTH	<u>G.M. No. 569</u> "Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, ROBERT COLLESANO, for a term to expire 6-30-2018."
<u>Status & Testimony</u>		
<u>2841</u>	HTH	<u>G.M. No. 570</u> "Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, THOMAS SCOTT GALLACHER, for a term to expire 6-30-2018."
<u>Status & Testimony</u>		
<u>2841</u>	HTH	<u>G.M. No. 571</u> "Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, NORA NOMURA, for a term to expire 6-30-2018."
<u>Status & Testimony</u>		

[2842](#) HTH
[Status & Testimony](#)

[G.M. No. 511](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawaii Health Systems Corporation, Gubernatorial Nominee, ANTONETTE TORRES, for a term to expire 6-30-2017."

[2843](#) HTH
[Status & Testimony](#)

[G.M. No. 576](#)
"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, LEONARDINE NELSON, for a term to expire 6-30-2017."

9. Referrals and Re-Referrals

10. Miscellaneous Communications: None

11. Miscellaneous Business

12. Announcements

- Floor Presentation for Monday, March 10, 2014:

HONORING AND RECOGNIZING THE HŌKŪLE‘A AND HER CREW FOR BRINGING THE SPIRIT OF HAWAI‘I AND TRADITIONAL HAWAIIAN CULTURE AROUND THE WORLD. (Senator Kahele)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
INFO-ENE-EEP-PSM-VMI-HTH-HLT	3/7/2014 1:00 PM	329
HWN	3/7/2014 2:45 PM	224
EDU	3/10/2014 1:15 PM	414
WTL	3/10/2014 1:30 PM	225
INFO-EDU-EDN-ENE-EEP	3/10/2014 2:00 PM	309
INFO-WTL-WAL	3/10/2014 2:30 PM	225
HMS	3/11/2014 1:30 PM	016
AGL/HMS	3/11/2014 2:00 PM	016
HMS/AGL	3/11/2014 2:00 PM	016

PSM	3/11/2014 2:45 PM	224
CPN	3/12/2014 10:00 AM	229
WTL	3/28/2014 1:00 PM	225

- Senate Session will convene at 11:30 a.m. on Monday, March 10, 2014.

13. Adjournment