

THE SENATE  
OF THE  
TWENTY-SEVENTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2014

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TWENTY-FOURTH DAY

FEBRUARY 28, 2014-FRIDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentation

RECOGNIZING AND CELEBRATING THE 25TH ANNIVERSARY OF THE  
HAWAII FOODBANK. (Senator Thielen)

1. Messages from the Governor Nos. 581-583

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 581</a>	Informing the Senate that on February 27, 2014, the Governor has withdrawn WENDELL MURAKAWA, Gubernatorial Nominee to the Community Council on Purchase of Health and Human Services, from consideration by the Senate (GM531).	FILE
<a href="#">G.M. No. 582</a>	Informing the Senate that on February 27, 2014, the Governor has withdrawn CHRISTOPHER HOLSCHUH, Gubernatorial Nominee to the State Council on Mental Health, from consideration by the Senate (GM561).	FILE

[G.M. No. 583](#)

Informing the Senate that on February 27, 2014, the Governor has withdrawn CHRISTOPHER HOLSCHUH, Gubernatorial Nominee to the Mental Health and Substance Abuse, Hawaii Service Area Board, from consideration by the Senate (GM565).

FILE

2. Departmental Communications: None
3. House Communication Nos. 43-116

Informing the Senate that on February 27, 2014, the following House Bills passed Third Reading in the House:

REFERRAL

- 43 [H.B. No. 420, H.D. 1](#)  
"PROPOSING AN AMENDMENT TO THE HAWAII STATE CONSTITUTION TO REQUIRE DISCLOSURE OF THE NAMES OF JUDICIAL NOMINEES."(Constitutional Amendment; Disclosure of Judicial Nominees)
- 44 [H.B. No. 712, H.D. 1](#)  
"RELATING TO CREDIT PROTECTION."(Credit Protection; Security Freeze; Protected Consumers)
- 45 [H.B. No. 1122, H.D. 1](#)  
"RELATING TO A STATE CAPITOL GIFT SHOP."(Capitol Gift Shop; Appropriation)
- 46 [H.B. No. 1534, H.D. 1](#)  
"RELATING TO AGRICULTURE INNOVATION."(Agriculture Innovation Grant Program and Fund; Appropriation)

- 47        [H.B. No. 1539, H.D. 1](#)  
"RELATING TO THE HAWAII PUBLIC  
HOUSING AUTHORITY'S  
ADMINISTRATION OF THE HOUSING  
CHOICE VOUCHER PROGRAM."(Hawaii  
Public Housing Authority; Housing Choice  
Voucher Program)
- 48        [H.B. No. 1602](#)  
"RELATING TO CAMPAIGN  
SPENDING."(Campaign Spending Commission  
Package; Report Filing Deadlines)
- 49        [H.B. No. 1635](#)  
"RELATING TO THE JUDICIARY."(Judiciary  
Package; Administrative Director and Deputy;  
Salaries)
- 50        [H.B. No. 1652, H.D. 1](#)  
"RELATING TO HIGHER EDUCATION."(UH  
Hilo College of Pharmacy; Pilot Program; Special  
Fund; Appropriations)
- 51        [H.B. No. 1662](#)  
"RELATING TO FARM TO SCHOOL MONTH  
IN HAWAII."(Farm to School Month in Hawaii)
- 52        [H.B. No. 1678, H.D. 1](#)  
"RELATING TO HISTORIC  
PRESERVATION."(DLNR; Historic  
Preservation; Review; Residential Property)
- 53        [H.B. No. 1716](#)  
"MAKING AN APPROPRIATION FOR  
INVASIVE SPECIES PREVENTION,  
CONTROL, OUTREACH, RESEARCH, AND  
PLANNING."(Invasive Species Council;  
Appropriation)
- 54        [H.B. No. 1728, H.D. 1](#)  
"RELATING TO TRANSPORTATION.  
"(Disputed Roads; Road Maintenance; Quitclaim)

- 55        [H.B. No. 1730, H.D. 1](#)  
"AUTHORIZING THE ISSUANCE OF  
SPECIAL PURPOSE REVENUE BONDS FOR  
PACIFIC POWER GROUP, LLC, A UTILITY  
SERVING THE GENERAL PUBLIC IN  
PROVIDING ELECTRIC ENERGY."(SPRB;  
Pacific Power Group, LLC)
- 56        [H.B. No. 1740, H.D. 1](#)  
"RELATING TO LANGUAGE  
ACCESS."(Statewide Language Access Resource  
Center; Multilingual Website Pilot Project;  
Appropriations)
- 57        [H.B. No. 1741](#)  
"RELATING TO COUNTY  
INFRASTRUCTURE CAPACITY BUILDING  
CONSTRUCTION FINANCING."(Construction;  
Revolving Fund)
- 58        [H.B. No. 1748, H.D. 1](#)  
"RELATING TO LANGUAGE  
ACCESS."(Office of Language Access;  
Language Interpreters; Appropriation)
- 59        [H.B. No. 1770, H.D. 1](#)  
"RELATING TO VETERANS."(Veterans;  
Driver's License; State Identification Card)
- 60        [H.B. No. 1797, H.D. 2](#)  
"RELATING TO VOTING."(Department of  
Education; Department of Human Services; Voter  
Registration Information)
- 61        [H.B. No. 1811, H.D. 1](#)  
"RELATING TO  
TRANSPORTATION."(Department of  
Transportation; Airport; Concessions)
- 62        [H.B. No. 1823, H.D. 1](#)  
"RELATING TO PUBLIC LANDS."(Public  
Lands; Reopening Lease; Mediation; Arbitration)

- 63            [H.B. No. 1842, H.D. 1](#)  
"RELATING TO HOUSING."(Homelessness;  
Housing; Homeless Assistance Working Group;  
Appropriations)
- 64            [H.B. No. 1844, H.D. 1](#)  
"PROPOSING AN AMENDMENT TO THE  
HAWAII CONSTITUTION TO CHANGE THE  
THRESHOLD VALUE IN CONTROVERSY  
REQUIREMENT FOR JURY TRIALS IN CIVIL  
CASES AT COMMON LAW FROM \$5,000 TO  
\$10,000."(Suits at Common Law; Jury Trial;  
Value in Controversy)
- 65            [H.B. No. 1868](#)  
"RELATING TO EMERGENCY  
SHELTERS."(School Buildings; Emergency  
Shelters)
- 66            [H.B. No. 1885, H.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
LAND AND NATURAL RESOURCES."(Sand  
Island State Recreation Area; Appropriation)
- 67            [H.B. No. 1886, H.D. 1](#)  
"RELATING TO HOUSING."(Housing;  
Appropriations)
- 68            [H.B. No. 1916](#)  
"MAKING AN APPROPRIATION TO THE  
HAWAII ASSOCIATION OF  
CONSERVATION DISTRICTS."(Appropriation;  
Hawaii Association of Conservation Districts)

- 69            [H.B. No. 1942, H.D. 1](#)  
"RELATING TO THE ISSUANCE OF  
SPECIAL PURPOSE REVENUE BONDS TO  
ASSIST WITH THE PLANNING, DESIGN,  
CONSTRUCTION, EQUIPPING, LAND  
LEASES, AND OTHER TANGIBLE ASSETS  
FOR A RENEWABLE ENERGY PROJECT  
WITH ENERGY STORAGE TECHNOLOGY  
ON THE ISLAND OF MOLOKAI."(Special  
Purpose Revenue Bonds; Princeton Energy Group  
or Related Special Purpose Entity; Renewable  
Energy Project; Energy Storage Technology)
- 70            [H.B. No. 1955, H.D. 1](#)  
"MAKING APPROPRIATIONS FOR  
COLLECTIVE BARGAINING COST  
ITEMS."(Collective Bargaining Cost Items;  
Bargaining Unit (14); Appropriations)
- 71            [H.B. No. 1956](#)  
"MAKING APPROPRIATIONS FOR  
COLLECTIVE BARGAINING COST  
ITEMS."(Collective Bargaining Cost Items;  
Bargaining Unit (6); Appropriations)
- 72            [H.B. No. 1973, H.D. 1](#)  
"RELATING TO WORKERS'  
COMPENSATION."(Workers' Compensation;  
Penalty; Temporary Partial Disability Benefits;  
Eligibility Determination)
- 73            [H.B. No. 1993](#)  
"RELATING TO DOMESTIC  
VIOLENCE."(Domestic Violence; Presence of a  
Minor; Class C Felony)
- 74            [H.B. No. 1990](#)  
"RELATING TO HAWAII GOOD  
AGRICULTURAL PRACTICES."(DOA; Hawaii  
Good Agricultural Practices Program;  
Appropriation)

- 75        [H.B. No. 2009](#)  
             "RELATING TO THE MILK CONTROL."(Milk  
             Control Special Fund; Milk Control Act)
- 76        [H.B. No. 2037, H.D. 1](#)  
             "RELATING TO PROJECT  
             KEALAHOU."(Department of Health; Project  
             Kealahou; Appropriation)
- 77        [H.B. No. 2038, H.D. 1](#)  
             "RELATING TO HUMAN  
             TRAFFICKING."(Human Trafficking;  
             Department of Labor and Industrial Relations)
- 78        [H.B. No. 2039, H.D. 1](#)  
             "RELATING TO CANCER."(Comprehensive  
             Breast and Cervical Cancer Control Program;  
             Appropriation)
- 79        [H.B. No. 2045, H.D. 1](#)  
             "RELATING TO PLANNED COMMUNITY  
             ASSOCIATIONS."(Community Associations;  
             Unpaid Assessments)
- 80        [H.B. No. 2051, H.D. 1](#)  
             "RELATING TO PUBLIC WORKS OF  
             ART."(Public Art; State Foundation on Culture  
             and the Arts; Daniel Inouye; Patsy Mink;  
             Appropriation)
- 81        [H.B. No. 2053, H.D. 1](#)  
             "RELATING TO AGING."(Kupuna Caucus; Fall  
             Prevention and Early Detection Coordinator;  
             Appropriation)
- 82        [H.B. No. 2056, H.D. 1](#)  
             "RELATING TO AGING."(Kupuna Caucus;  
             Alzheimer's Disease and Related Dementia  
             Services; Prevention of Elder Abuse and Fraud;  
             Executive Office on Aging)

- 83        [H.B. No. 2059, H.D. 2](#)  
"RELATING TO HOUSING."(Housing; Rental  
Housing Trust Fund; Conveyance Tax;  
Appropriation)
- 84        [H.B. No. 2060, H.D. 2](#)  
"RELATING TO TAXATION."(Income Tax  
Credit; Renewable Fuels)
- 85        [H.B. No. 2072, H.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
DEFENSE."(Office of Veterans' Services;  
Women's Veterans Coordinator; Appropriation;  
Establishment of Position)
- 86        [H.B. No. 2073, H.D. 1](#)  
"RELATING TO MEMORIALS."(Hawaii Gulf  
War Memorial; Construction; Appropriation)
- 87        [H.B. No. 2074](#)  
"RELATING TO VETERANS."(Long-term Care  
Facility; Veterans; General Obligation Bonds)
- 88        [H.B. No. 2147, H.D. 1](#)  
"RELATING TO CONCESSIONS."(Contracts  
for Concessions; Public Concessions)
- 89        [H.B. No. 2165, H.D. 1](#)  
"RELATING TO SOLAR ENERGY."(Solar  
Energy Device; Solar Easement; Solar Access;  
Trimming Vegetation)
- 90        [H.B. No. 2179, H.D. 1](#)  
"RELATING TO LOWER HAMAKUA  
DITCH."(Lower Hamakua Ditch; Irrigation;  
Temporary Toll Cap )
- 91        [H.B. No. 2180, H.D. 1](#)  
"RELATING TO AGRICULTURE."(New  
Technologies for Sustainable Agriculture Pilot  
Project; Appropriation)



- 92        [H.B. No. 2213, H.D. 1](#)  
"RELATING TO A WEST MAUI  
HOSPITAL."(SPRBs; West Maui Hospital and  
Medical Center Foundation, Inc.)
- 93        [H.B. No. 2220](#)  
"MAKING APPROPRIATIONS FOR  
COLLECTIVE BARGAINING COST  
ITEMS."(Collective Bargaining Cost Items;  
Bargaining Unit (9); Appropriations)
- 94        [H.B. No. 2235](#)  
"RELATING TO PUBLIC AGENCY  
MEETINGS."(Public Agency Meeting)
- 95        [H.B. No. 2269, H.D. 1](#)  
"RELATING TO HEALTH  
INSURANCE."(Health Insurance Premiums;  
Publication; Managed Care Plans)
- 96        [H.B. No. 2273](#)  
"RELATING TO THE MOTOR VEHICLE  
MECHANIC CERTIFICATION  
PROGRAM."(Motor Vehicle Repair Industry;  
Motor Vehicle Mechanic Certification Program)
- 97        [H.B. No. 2275](#)  
"RELATING TO MORTGAGE RESCUE  
FRAUD."(Mortgage Rescue Fraud Prevention;  
Distressed Property Consultant; Attorney  
Exception)
- 98        [H.B. No. 2347, H.D. 2](#)  
"RELATING TO DEPARTMENT OF  
TAXATION CRIMINAL  
INVESTIGATORS."(Taxation; Investigators)
- 99        [H.B. No. 2363, H.D. 2](#)  
"RELATING TO PUBLIC SAFETY."(Reentry  
Pilot Project for Nonviolent, Low-Risk Drug  
Offenders)

- 100      [H.B. No. 2378, H.D. 1](#)  
"RELATING TO TRAINING."(Boards and Commissions; Public Agency Meetings and Information Practices; Code of Ethics; Training)
- 101      [H.B. No. 2400](#)  
"RELATING TO TEMPORARY DISABILITY BENEFITS."(Temporary disability benefits; organ donors)
- 102      [H.B. No. 2409](#)  
"RELATING TO DISORDERLY CONDUCT."(Disorderly Conduct; Bus Stops)
- 103      [H.B. No. 2429, H.D. 1](#)  
"RELATING TO TAXATION."(Income Tax; Standard Deduction; Personal Exemption)
- 104      [H.B. No. 2430, H.D. 1](#)  
"MAKING AN APPROPRIATION FOR THE SENIOR FARMERS' MARKET NUTRITION PROGRAM."(Senior Farmers' Market Nutrition Program; Appropriation)
- 105      [H.B. No. 2457, H.D. 1](#)  
"RELATING TO DENTAL HEALTH."(School-based Dental Sealant Program)
- 106      [H.B. No. 2509, H.D. 1](#)  
"MAKING AN APPROPRIATION TO ASSIST COMMUNITIES WITH THE REMOVAL OF MOTOR VEHICLE TIRES."(Motor Vehicle Tires; Abandoned Tires; Removal; Appropriation)
- 107      [H.B. No. 2521, H.D. 1](#)  
"RELATING TO HAZARDS TO PROPERTY."(Civil Defense; Appropriation; Hazardous Tree and Branch Removal; Unstable Rock and Soil Conditions; Clogged Streams)
- 108      [H.B. No. 2579](#)  
"RELATING TO LABOR."(Workers' Compensation; Compromise)

- 109        [H.B. No. 2590, H.D. 1](#)  
             "RELATING TO ELECTIONS."(Voting; Late  
             Registration; Absentee Polling Places)
- 110        [H.B. No. 2611](#)  
             "RELATING TO THE STATE CAPITOL."(State  
             Capitol; Management Committee; Established)
- 111        [H.B. No. 2618, H.D. 2](#)  
             "RELATING TO ENERGY STORAGE."(Energy  
             Storage; Tax Credit)
- 112        [H.B. No. 2620, H.D. 1](#)  
             "RELATING TO THE ENVIRONMENT."(Oil  
             Spill Prevention; Sea Grant College Program;  
             University of Hawaii; Appropriation)
- 113        [H.B. No. 2656, H.D. 1](#)  
             "RELATING TO  
             CONDOMINIUMS."(Condominium  
             Associations; Managing Agent; Condominium  
             Boards)
- 114        [H.B. No. 2659, H.D. 1](#)  
             "RELATING TO JUVENILE JUSTICE."(Office  
             of Youth Services; Appropriation)

Informing the Senate that on February 27, 2014,  
the following House Concurrent Resolutions were  
adopted in the House:

- 115        [H.C.R. No. 33, H.D. 1](#)  
             "URGING THE PRESIDENT OF THE UNITED  
             STATES AND THE SECRETARY OF  
             DEFENSE TO ALLOW "FLYOVERS" TO  
             HONOR AND RECOGNIZE ARMED FORCES  
             DAY, MEMORIAL DAY, VETERANS DAY,  
             AND THE ANNIVERSARY OF PEARL  
             HARBOR."(Secretary of Defense; Military  
             Holidays; Flyover)

116            [H.C.R. No. 35](#)  
"EXPRESSING THE SUPPORT OF THE  
LEGISLATURE OF THE STATE OF HAWAII  
FOR THE TROOP TALENT ACT OF  
2013."(Expressing support for the Troop Talent  
Act of 2013)

4. Senate Communications: None

5. Judiciary Communications: None

6. Introduction of Measures:     Senate Concurrent Resolution No. 58

   Senate Resolution No. 26

7. Standing Committee Reports Nos. 2536-2609

[2536](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2779, S.D. 1](#)

"RELATING TO FINANCIAL AUDIT OF  
THE STATE OF HAWAII BY THE  
LEGISLATIVE AUDITOR."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2537](#)  
(48 Hrs. Notice)

(WAM)

[H.B. No. 2281, S.D. 1](#)

"MAKING AN EMERGENCY  
APPROPRIATION TO THE OFFICE OF  
THE GOVERNOR."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2538](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2321, S.D. 1](#)

"RELATING TO UNCLAIMED  
PROPERTY."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2539](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2896, S.D. 1](#)

"RELATING TO GENERAL EXCISE TAX  
WHOLESALE RATE IMPOSED UPON  
SALE OF TANGIBLE PERSONAL  
PROPERTY."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2540](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2886, S.D. 1](#)

"RELATING TO CONFORMITY OF THE  
HAWAII INCOME TAX LAW TO THE  
INTERNAL REVENUE CODE."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2541](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2323, S.D. 1](#)

"RELATING TO RESEARCH  
ACTIVITIES."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2542](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2205, S.D. 1](#)

"RELATING TO TAXATION."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2543](#)  
(48 Hrs. Notice)

(HTH/CPN/WAM)

[S.B. No. 2194, S.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2544](#)  
(48 Hrs. Notice)

(CPN/HTH)

[S.B. No. 2501, S.D. 1](#)  
"RELATING TO THE BOARD OF  
DENTISTRY AND DENTAL HYGIENE."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2545](#)  
(48 Hrs. Notice)

(HMS/EGH)

[S.B. No. 2699, S.D. 1](#)  
"RELATING TO THE HAWAII  
COMMUNITY DEVELOPMENT  
AUTHORITY'S AFFORDABLE HOUSING  
REQUIREMENT."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2546](#)  
(One Day Notice)

(WAM)

[H.B. No. 2650, H.D. 1](#)  
"MAKING APPROPRIATIONS TO  
PROVIDE FOR THE EXPENSES OF THE  
LEGISLATURE, THE AUDITOR, THE  
LEGISLATIVE REFERENCE BUREAU,  
THE OMBUDSMAN, AND THE ETHICS  
COMMISSION."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2547](#)  
(One Day Notice)

(HWN/HTH)

[S.B. No. 2103](#)  
"RELATING TO HEALTH PLANNING."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

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| <a href="#"><u>2548</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2208, S.D. 1</u></a><br>"RELATING TO INCOME TAX CREDITS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                        |
| <a href="#"><u>2549</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 3109, S.D. 1</u></a><br>"RELATING TO THE GENERAL EXCISE<br>TAX COLLECTION DATE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading) |
| <a href="#"><u>2550</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2202, S.D. 1</u></a><br>"RELATING TO TAX CREDITS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                               |
| <a href="#"><u>2551</u></a><br>(One Day Notice) | (WAM) | <a href="#"><u>S.B. No. 2113</u></a><br>"RELATING TO A CONTRACT<br>BETWEEN COUNTY OF KAUAI AND<br>KAUAI HUMANE SOCIETY."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                                    |
| <a href="#"><u>2552</u></a><br>(One Day Notice) | (WAM) | <a href="#"><u>S.B. No. 2343</u></a><br>"MAKING AN APPROPRIATION FOR<br>INVASIVE SPECIES PREVENTION,<br>CONTROL, OUTREACH, RESEARCH,<br>AND PLANNING."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )      |

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| <a href="#">2553</a><br>(One Day Notice) | (WAM) | <a href="#">S.B. No. 2702, S.D. 1</a><br>"RELATING TO SPECIAL PURPOSE<br>REVENUE BONDS TO ASSIST<br>SEAWATER AIR CONDITIONING<br>PROJECTS ON OAHU."<br>(Recommends passage on <u>THIRD<br/>READING</u> )               |
| <a href="#">2554</a><br>(One Day Notice) | (WAM) | <a href="#">S.B. No. 2344, S.D. 1</a><br>"RELATING TO CLIMATE CHANGE."<br>(Recommends passage on <u>THIRD<br/>READING</u> )  |
| <a href="#">2555</a><br>(One Day Notice) | (WAM) | <a href="#">S.B. No. 2855, S.D. 1</a><br>"MAKING AN EMERGENCY<br>APPROPRIATION TO THE<br>DEPARTMENT OF HEALTH FOR THE<br>DEVELOPMENTAL DISABILITIES<br>DIVISION."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#">2556</a><br>(One Day Notice) | (WAM) | <a href="#">S.B. No. 2603</a><br>"RELATING TO VETERANS."<br>(Recommends passage on <u>THIRD<br/>READING</u> )  |
| <a href="#">2557</a><br>(One Day Notice) | (WAM) | <a href="#">S.B. No. 2234, S.D. 1</a><br>"RELATING TO EXEMPTIONS FROM<br>CHILD CARE LICENSING."<br>(Recommends passage on <u>THIRD<br/>READING</u> )   |



[2558](#) (WAM)  
(One Day Notice)

[S.B. No. 2039](#)  
"MAKING AN APPROPRIATION FOR  
THE UNIVERSITY OF HAWAII COLLEGE  
OF TROPICAL AGRICULTURE AND  
HUMAN RESOURCES COOPERATIVE  
EXTENSION SERVICE."  
(Recommends passage on THIRD  
READING)

[2559](#) (HTH)  
(One Day Notice)

[G.M. No. 564](#)  
"Submitting for consideration and  
confirmation to the Mental Health and  
Substance Abuse, Hawaii Service Area  
Board, Gubernatorial Nominee, ALICE  
BRATTON, for a term to expire 6-30-2018."  
  
(Recommends Senate Consent to  
Nomination)

[2559](#) (HTH)  
(One Day Notice)

[G.M. No. 566](#)  
"Submitting for consideration and  
confirmation to the Mental Health and  
Substance Abuse, Hawaii Service Area  
Board, Gubernatorial Nominee, FRANCES  
ELAINE LYONS, for a term to expire 6-30-  
2018."  
  
(Recommends Senate Consent to  
Nomination)

[2560](#) (HTH)  
(One Day Notice)

[G.M. No. 567](#)  
"Submitting for consideration and  
confirmation to the Mental Health and  
Substance Abuse, Oahu Service Area Board,  
Gubernatorial Nominee, PATRICK BROWN,  
for a term to expire 6-30-2018."  
  
(Recommends Senate Consent to  
Nomination)

[2561](#)  
(One Day Notice)

(HMS/HWN/EGH)

[S.C.R. No. 2](#)

"ENCOURAGING THE HAWAII PUBLIC HOUSING AUTHORITY, DEPARTMENT OF HAWAIIAN HOME LANDS, HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION, AND HAWAII COMMUNITY DEVELOPMENT AUTHORITY TO BUILD SUSTAINABLE, MULTI-GENERATIONAL, MIXED INCOME, AND MIXED USE HOUSING."  
(Recommends Adoption)

[2562](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 2490, S.D. 2](#)

"RELATING TO CONTINUING COMPETENCY FOR NURSES."  
(Recommends passage on THIRD READING)

[2563](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 3042, S.D. 2](#)

"RELATING TO LIQUOR LICENSE CLASSES."  
(Recommends passage on THIRD READING)

[2564](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2073, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."  
(Recommends passage on THIRD READING)

[2565](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2305, S.D. 1](#)

"RELATING TO PUBLIC SAFETY."  
(Recommends passage on THIRD READING)

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| <a href="#">2566</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2466, S.D. 1</a><br>"RELATING TO CONTINUING<br>EDUCATION FOR MARRIAGE AND<br>FAMILY THERAPISTS."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#">2567</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2198, S.D. 1</a><br>"RELATING TO RENEWABLE FUELS."<br>(Recommends passage on <u>THIRD<br/>READING</u> )   |
| <a href="#">2568</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2293, S.D. 1</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>THIRD<br/>READING</u> )   |
| <a href="#">2569</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2948, S.D. 1</a><br>"RELATING TO THE PUBLIC UTILITIES<br>COMMISSION."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                            |
| <a href="#">2570</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2437, S.D. 2</a><br>"RELATING TO TRANSIT."<br>(Recommends passage on <u>THIRD<br/>READING</u> )   |
| <a href="#">2571</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2431, S.D. 1</a><br>"RELATING TO THE HAWAII TOURISM<br>AUTHORITY."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                               |
| <a href="#">2572</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2294, S.D. 2</a><br>"RELATING TO IRRIGATION."<br>(Recommends passage on <u>THIRD<br/>READING</u> )  |

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| <a href="#">2573</a><br>(48 Hrs. Notice) | (JDL)     | <a href="#">S.B. No. 3126, S.D. 2</a><br>"RELATING TO EMPLOYMENT AGREEMENTS."<br>(Recommends passage on <u>THIRD READING</u> )         |
| <a href="#">2574</a><br>(48 Hrs. Notice) | (JDL)     | <a href="#">S.B. No. 2913, S.D. 1</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>THIRD READING</u> )                   |
| <a href="#">2575</a><br>(48 Hrs. Notice) | (JDL)     | <a href="#">S.B. No. 2763, S.D. 2</a><br>"RELATING TO THE BOARD OF EDUCATION."<br>(Recommends passage on <u>THIRD READING</u> )        |
| <a href="#">2576</a><br>(48 Hrs. Notice) | (PSM/WAM) | <a href="#">S.B. No. 2620, S.D. 2</a><br>"RELATING TO THE WORKS OF ART SPECIAL FUND."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#">2577</a><br>(48 Hrs. Notice) | (CPN)     | <a href="#">S.B. No. 2365, S.D. 2</a><br>"RELATING TO INSURANCE CLAIMS."<br>(Recommends passage on <u>THIRD READING</u> )              |
| <a href="#">2578</a><br>(48 Hrs. Notice) | (JDL)     | <a href="#">S.B. No. 2347, S.D. 2</a><br>"RELATING TO INVASIVE SPECIES."<br>(Recommends passage on <u>THIRD READING</u> )              |

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| <a href="#"><u>2579</u></a><br>(48 Hrs. Notice) | (JDL) | <a href="#"><u>S.B. No. 2726, S.D. 2</u></a><br>"RELATING TO TRANSPORTATION."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                            |
| <a href="#"><u>2580</u></a><br>(48 Hrs. Notice) | (JDL) | <a href="#"><u>S.B. No. 2608, S.D. 2</u></a><br>"RELATING TO UNMANNED<br>AIRCRAFTS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                     |
| <a href="#"><u>2581</u></a><br>(48 Hrs. Notice) | (JDL) | <a href="#"><u>S.B. No. 2591, S.D. 1</u></a><br>"RELATING TO LAW ENFORCEMENT."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                           |
| <a href="#"><u>2582</u></a><br>(48 Hrs. Notice) | (JDL) | <a href="#"><u>S.B. No. 2270, S.D. 2</u></a><br>"RELATING TO COUNTY ZONING."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                             |
| <a href="#"><u>2583</u></a><br>(48 Hrs. Notice) | (JDL) | <a href="#"><u>S.B. No. 2064, S.D. 1</u></a><br>"RELATING TO WORKERS'<br>COMPENSATION."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                  |
| <a href="#"><u>2584</u></a><br>(48 Hrs. Notice) | (JDL) | <a href="#"><u>S.B. No. 2032, S.D. 2</u></a><br>"RELATING TO VIOLENCE AGAINST<br>HEALTH CARE PERSONNEL."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> ) |
| <a href="#"><u>2585</u></a><br>(48 Hrs. Notice) | (JDL) | <a href="#"><u>S.B. No. 651, S.D. 2</u></a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                                     |

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| <a href="#">2586</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 632, S.D. 2</a><br>"RELATING TO THE ENVIRONMENTAL COURTS."<br>(Recommends passage on <u>THIRD READING</u> )                                       |
| <a href="#">2587</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 72, S.D. 2</a><br>"RELATING TO PUBLIC SAFETY."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#">2588</a><br>(One Day Notice) | (JDL) | <a href="#">S.B. No. 2822, S.D. 1</a><br>"RELATING TO CRIMINAL HISTORY RECORD CHECKS FOR REAL ESTATE APPRAISERS."<br>(Recommends passage on <u>THIRD READING</u> )     |
| <a href="#">2589</a><br>(One Day Notice) | (JDL) | <a href="#">S.B. No. 2420, S.D. 1</a><br>"RELATING TO CRIMINAL HISTORY RECORD CHECKS FOR STATE AND COUNTY EMPLOYEES."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#">2590</a><br>(One Day Notice) | (JDL) | <a href="#">S.B. No. 2386, S.D. 1</a><br>"RELATING TO SALES ADVERTISEMENTS FOR STOLEN PROPERTY."<br>(Recommends passage on <u>THIRD READING</u> )                      |
| <a href="#">2591</a><br>(One Day Notice) | (JDL) | <a href="#">S.B. No. 2367, S.D. 1</a><br>"RELATING TO PRODUCTION OF RECORDS."<br>(Recommends passage on <u>THIRD READING</u> )   |

<a href="#">2592</a> (One Day Notice)	(EGH/WTL/AGL/ WAM)	<a href="#">S.B. No. 112, S.D. 1</a> "RELATING TO AGRICULTURE." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">2593</a> (One Day Notice)	(JDL)	<a href="#">S.B. No. 2408</a> "RELATING TO HABITUALLY OPERATING A VEHICLE WHILE UNDER THE INFLUENCE OF AN INTOXICANT." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">2594</a> (48 Hrs. Notice)	(JDL)	<a href="#">S.B. No. 2881, S.D. 1</a> "RELATING TO PUBLIC RECORDS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">2595</a> (48 Hrs. Notice)	(JDL)	<a href="#">S.B. No. 2682, S.D. 1</a> "RELATING TO FINANCIAL DISCLOSURE STATEMENTS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">2596</a> (48 Hrs. Notice)	(JDL)	<a href="#">S.B. No. 2634, S.D. 1</a> "RELATING TO LOBBYISTS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">2597</a> (One Day Notice)	(JDL)	<a href="#">S.B. No. 2452</a> "RELATING TO JURY DUTY." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

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| <a href="#"><u>2598</u></a><br>(48 Hrs. Notice) | (TEC/WTL)     | <a href="#"><u>S.B. No. 2633, S.D. 1</u></a><br>"RELATING TO HISTORIC PROPERTY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                   |
| <a href="#"><u>2599</u></a><br>(48 Hrs. Notice) | (PSM/WTL/WAM) | <a href="#"><u>S.B. No. 3003, S.D. 2</u></a><br>"RELATING TO LAND."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                                |
| <a href="#"><u>2600</u></a><br>(48 Hrs. Notice) | (AGL/CPN/WAM) | <a href="#"><u>S.B. No. 111, S.D. 2</u></a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                          |
| <a href="#"><u>2601</u></a><br>(48 Hrs. Notice) | (HMS/JDL)     | <a href="#"><u>S.B. No. 3012, S.D. 1</u></a><br>"RELATING TO MEDICAL RECORDS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                     |
| <a href="#"><u>2602</u></a><br>(48 Hrs. Notice) | (HMS/HTH)     | <a href="#"><u>S.B. No. 2718, S.D. 2</u></a><br>"RELATING TO THE HAWAII<br>CHILDREN'S TRUST FUND."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading) |
| <a href="#"><u>2603</u></a><br>(48 Hrs. Notice) | (HMS/WAM)     | <a href="#"><u>S.B. No. 149, S.D. 2</u></a><br>"RELATING TO HUMAN SERVICES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                       |



<a href="#">2604</a> (48 Hrs. Notice)	(CPN/WAM)	<a href="#">S.B. No. 451, S.D. 1</a> "RELATING TO THE PUBLIC UTILITIES COMMISSION." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#">2605</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2519, S.D. 1</a> "RELATING TO THE GENERAL FUND EXPENDITURE CEILING." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#">2606</a> (48 Hrs. Notice)	(AGL/PSM/WTL)	<a href="#">S.B. No. 2777, S.D. 1</a> "RELATING TO AGRICULTURE." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#">2607</a> (48 Hrs. Notice)	(AGL/ENE)	<a href="#">S.B. No. 2775, S.D. 1</a> "RELATING TO RENEWABLE ENERGY." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#">2608</a> (48 Hrs. Notice)	(JDL)	<a href="#">S.B. No. 2128, S.D. 1</a> "RELATING TO THE RETENTION OF BIOLOGICAL EVIDENCE." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2609</a> (48 Hrs. Notice)	(WTL)	<a href="#">S.B. No. 2658, S.D. 2</a> "RELATING TO SOLAR ENERGY." (Recommends passage on <u>THIRD READING</u> )

ORDER OF THE DAY

8. Advise and Consent

<a href="#">2526</a>	EDU	<a href="#">G.M. No. 506</a> "Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, GRANT CHUN, for a term to expire 6-30-2014."
<a href="#">Status &amp; Testimony</a>		
<a href="#">2526</a>	EDU	<a href="#">G.M. No. 507</a> "Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, GRANT CHUN, for a term to expire 6-30-2017."
<a href="#">Status &amp; Testimony</a>		
<a href="#">2527</a>	HTH	<a href="#">G.M. No. 560</a> "Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, ERIC OKAZAKI, for a term to expire 6-30-2017."
<a href="#">Status &amp; Testimony</a>		
<a href="#">2528</a>	HTH	<a href="#">G.M. No. 562</a> "Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, SANDRA SIMMS, for a term to expire 6-30-2018."
<a href="#">Status &amp; Testimony</a>		
<a href="#">2528</a>	HTH	<a href="#">G.M. No. 563</a> "Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, BENJAMIN PARK, for a term to expire 6-30-2015."
<a href="#">Status &amp; Testimony</a>		

[2529](#)

HTH

[Status & Testimony](#)

[G.M. No. 578](#)

"Submitting for consideration and confirmation as the Director of the Department of Health, Gubernatorial Nominee, LINDA ROSEN."

9. Third Reading

[\(See Stand. Com. Rep. No. 2489\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2475](#)

"RELATING TO ASSISTING UNLICENSED CONTRACTORS." - (CPN/JDL)

(Contractors; Licensees; Aiding and Abetting; Discipline)

[\(See Stand. Com. Rep. No. 2490\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2233](#)

"RELATING TO BUREAU OF CONVEYANCES." - (CPN/JDL)

(Deregistration; Bureau of Conveyances; Fee Non-time Share Interests; Fee Time Share Interests)

[\(See Stand. Com. Rep. No. 2491\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2033](#)

"RELATING TO DENTISTS." - (CPN)

(Dentists)

[\(See Stand. Com. Rep. No. 2492\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2223](#)

"RELATING TO CHANGE OF NAME." - (JDL)

(Name Change; Children; Sexual Abuse; Divorce)

[Stand. Com. Rep. No. 2500](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2076](#)

"RELATING TO UNLICENSED  
CONTRACTOR FRAUD." - (JDL)

(Unlicensed Contractor Fraud)

[Stand. Com. Rep. No. 2501](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2302](#)

"RELATING TO FIREWORKS." - (CPN)

(Fireworks; Prohibitions; Storage)

[Stand. Com. Rep. No. 2502](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2287](#)

"RELATING TO POST-SECONDARY  
EDUCATION." - (CPN)

(Post-Secondary Education; Authorization;  
Financial Integrity; University of Hawaii;  
Complaints)

[Stand. Com. Rep. No. 2503](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2801](#)

"RELATING TO CERTIFICATION OF GAS  
TANKLESS WATER HEATERS." - (CPN)

(Solar Water Heating Variances)

[Stand. Com. Rep. No. 2504](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2301](#)

"RELATING TO FIREWORKS." - (CPN)

(Fireworks; Shipper Requirements; Labeling)

[Stand. Com. Rep. No. 2505](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2492, S.D. 1](#)

"RELATING TO ADVANCED PRACTICE  
REGISTERED NURSES." - (CPN)

(Advanced Practice Registered Nurse; Scope  
of Practice)

[Stand. Com. Rep. No. 2506](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2078, S.D. 1](#)

"RELATING TO CONDOMINIUMS." -  
(CPN)

(Condominiums; Condominium Projects;  
Agricultural Uses and Activities)

[Stand. Com. Rep. No. 2507](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2482](#)

"RELATING TO ASSOCIATION  
ALTERNATIVE POWER OF SALE  
FORECLOSURE PROCESS." - (JDL)

(Homeowners Association; Nonjudicial  
Foreclosure; Publication; Alternate Remedies  
for Failure to Serve)

[\(See Stand. Com. Rep. No. 2523\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3074](#)

"RELATING TO HOTEL CLASS LIQUOR  
LICENSES." - (PSM/TSM)

(Hotel Class Liquor License; Liquor  
Commission)

[\(See Stand. Com. Rep. No. 2524\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3046](#)

"RELATING TO GOLD STAR FAMILY  
DAY." - (PSM/TEC)

(Gold Star Family Day; Armed Forces)

[\(See Stand. Com. Rep. No. 2525\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2080](#)

"RELATING TO THE UNIFORM  
MEDIATION ACT." - (JDL)

(Judiciary Package; Uniform Mediation Act)

[\(See Stand. Com. Rep. No. 694\)](#)

[S.B. No. 894, S.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO LAND ACQUISITION."

(Land Acquisition; Turtle Bay;  
Appropriation)

10. Referrals and Re-Referrals

11. Miscellaneous Communications: None

12. Miscellaneous Business

13. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
INFO-EDU-EDN	2/28/2014 2:00 PM	414
TEC	3/6/2014 1:15 PM	414
INFO-WAM-FIN	3/7/2014 9:00 AM	Auditorium
INFO-ENE-EEP-PSM-VMI- HTH-HLT	3/7/2014 1:00 PM	329
HWN	3/7/2014 2:45 PM	224
WTL	3/10/2014 1:15 PM	225
WTL	3/10/2014 1:30 PM	225

- Senate Session will convene at 9:30 a.m. on Tuesday, March 4, 2014.

14. Adjournment