

THE SENATE  
OF THE  
TWENTY-SEVENTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2014

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TWENTIETH DAY

FEBRUARY 14, 2014-FRIDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

CONGRATULATING AND RECOGNIZING THE WILLIAM S. RICHARDSON  
SCHOOL OF LAW ON THEIR 40TH ANNIVERSARY. (Senator Taniguchi)

1. Messages from the Governor: None
2. Departmental Communications: None
3. House Communication Nos. 31-33

Informing the Senate that on February 13, 2014,  
the following House Bills passed Third Reading  
in the House:

REFERRAL

31

[H.B. No. 676, H.D. 2](#)

"RELATING TO  
DISCRIMINATION."(Discrimination in Rental  
Transactions; Public Benefits)

- 32            [H.B. No. 1288, H.D. 1](#)  
"RELATING TO ORDER OF  
SUCCESSION."(Order of Succession; Lieutenant  
Governor)
- 33            [H.B. No. 2441, H.D. 1](#)  
"RELATING TO THE KANEOHE BAY  
REGIONAL COUNCIL."(Kaneohe Bay Regional  
Council; Membership; Functions; Report)

4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report Nos. 2356-2462

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| <a href="#">2356</a> | (CPN)     | <a href="#">S.B. No. 3041, S.D. 1</a><br>"RELATING TO LIQUOR TAX LAW."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                                   |
| <a href="#">2357</a> | (CPN)     | <a href="#">S.B. No. 3050, S.D. 1</a><br>"RELATING TO HEALTH INSURERS<br>ASSESSMENTS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                   |
| <a href="#">2358</a> | (CPN)     | <a href="#">S.B. No. 2376, S.D. 1</a><br>"RELATING TO ADVERTISING."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to JDL)                                      |
| <a href="#">2359</a> | (HMS/EGH) | <a href="#">S.B. No. 2539, S.D. 1</a><br>"RELATING TO THE HAWAII<br>COMMUNITY DEVELOPMENT<br>AUTHORITY."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM) |

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| <a href="#">2360</a> | (TIA)     | <a href="#">S.B. No. 2902</a><br>"RELATING TO MOTOR VEHICLE INSPECTIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                             |
| <a href="#">2361</a> | (PSM)     | <a href="#">S.B. No. 2944</a><br>"RELATING TO EDUCATIONAL RETREATS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                                  |
| <a href="#">2362</a> | (PSM)     | <a href="#">S.B. No. 2597</a><br>"MAKING AN APPROPRIATION FOR A WAR MEMORIAL."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                        |
| <a href="#">2363</a> | (PSM)     | <a href="#">S.B. No. 2270, S.D. 1</a><br>"RELATING TO COUNTY ZONING."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                                 |
| <a href="#">2364</a> | (PSM)     | <a href="#">S.B. No. 2897, S.D. 1</a><br>"RELATING TO DEPARTMENT OF TAXATION CRIMINAL INVESTIGATORS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <a href="#">2365</a> | (PSM/TIA) | <a href="#">S.B. No. 2935, S.D. 1</a><br>"RELATING TO MOTOR VEHICLE DRIVER LICENSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                |

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| <a href="#">2366</a> | (PSM/HRE) | <a href="#">S.B. No. 3053, S.D. 1</a><br>"RELATING TO UNMANNED AERIAL SYSTEMS TEST SITES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)           |
| <a href="#">2367</a> | (PSM/CPN) | <a href="#">S.B. No. 3103, S.D. 1</a><br>"RELATING TO ENHANCED 911 SURCHARGES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                      |
| <a href="#">2368</a> | (HMS/HTH) | <a href="#">S.B. No. 2009, S.D. 1</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                       |
| <a href="#">2369</a> | (EDU)     | <a href="#">S.B. No. 2423, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                  |
| <a href="#">2370</a> | (EDU)     | <a href="#">S.B. No. 2424, S.D. 1</a><br>"RELATING TO AIR CONDITIONING IN PUBLIC SCHOOL FACILITIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2371</a> | (EDU)     | <a href="#">S.B. No. 2922, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                    |
| <a href="#">2372</a> | (AGL)     | <a href="#">S.B. No. 2294, S.D. 1</a><br>"RELATING TO IRRIGATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                   |

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| <a href="#">2373</a> | (AGL/PSM) | <a href="#">S.B. No. 2175, S.D. 1</a><br>"RELATING TO INDUSTRIAL HEMP."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN/JDL)           |
| <a href="#">2374</a> | (AGL/WTL) | <a href="#">S.B. No. 2038, S.D. 1</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                   |
| <a href="#">2375</a> | (AGL/WTL) | <a href="#">S.B. No. 2292</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                           |
| <a href="#">2376</a> | (HRE/ENE) | <a href="#">S.B. No. 3016</a><br>"RELATING TO THE ENVIRONMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                       |
| <a href="#">2377</a> | (HTH/CPN) | <a href="#">S.B. No. 2472, S.D. 1</a><br>"RELATING TO OCCUPATIONAL THERAPY PRACTICE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2378</a> | (HTH/JDL) | <a href="#">S.B. No. 3095</a><br>"RELATING TO MENTAL HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                         |
| <a href="#">2379</a> | (HTH/JDL) | <a href="#">S.B. No. 2859</a><br>"RELATING TO ADMINISTRATIVE PENALTIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)              |

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| <a href="#"><u>2380</u></a> | (HTH)     | <a href="#"><u>S.B. No. 3064, S.D. 1</u></a><br>"RELATING TO HAWAII HEALTH SYSTEMS CORPORATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)          |
| <a href="#"><u>2381</u></a> | (HMS/JDL) | <a href="#"><u>S.B. No. 2256, S.D. 1</u></a><br>"RELATING TO JUVENILE PROSTITUTION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                      |
| <a href="#"><u>2382</u></a> | (EGH/ENE) | <a href="#"><u>S.B. No. 2703, S.D. 1</u></a><br>"RELATING TO SEAWATER AIR CONDITIONING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                  |
| <a href="#"><u>2383</u></a> | (EGH/ENE) | <a href="#"><u>S.B. No. 2764, S.D. 1</u></a><br>"RELATING TO STATE ENTERPRISE ZONES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                     |
| <a href="#"><u>2384</u></a> | (EGH/ENE) | <a href="#"><u>S.B. No. 3027, S.D. 1</u></a><br>"RELATING TO ECONOMIC DEVELOPMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                       |
| <a href="#"><u>2385</u></a> | (EGH)     | <a href="#"><u>S.B. No. 2928, S.D. 1</u></a><br>"RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL) |

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| <a href="#">2386</a> | (CPN/JDL)     | <a href="#">S.B. No. 2222, S.D. 1</a><br>"RELATING TO FLAVORED TOBACCO PRODUCTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2387</a> | (HMS/ENE)     | <a href="#">S.B. No. 2509, S.D. 1</a><br>"RELATING TO SOLID WASTE REDUCTION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)     |
| <a href="#">2388</a> | (TIA/WTL/HWN) | <a href="#">S.B. No. 2747</a><br>"RELATING TO SUBDIVISION DOCUMENTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to PSM)             |
| <a href="#">2389</a> | (WTL/ENE)     | <a href="#">S.B. No. 2062</a><br>"RELATING TO CONSERVATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                      |
| <a href="#">2390</a> | (WTL/JDL)     | <a href="#">S.B. No. 2082</a><br>"RELATING TO LAND COURT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                        |
| <a href="#">2391</a> | (WTL)         | <a href="#">S.B. No. 3121</a><br>"RELATING TO PUBLIC LAND."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                       |

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| <a href="#">2392</a> | (WTL/HWN/PSM) | <a href="#">S.B. No. 2953</a><br>"RELATING TO STATE RESOURCES ON HAWAIIAN HOME LANDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)               |
| <a href="#">2393</a> | (WTL/JDL)     | <a href="#">S.B. No. 2966</a><br>"RELATING TO PUBLIC LANDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                         |
| <a href="#">2394</a> | (WTL)         | <a href="#">S.B. No. 2415, S.D. 1</a><br>"RELATING TO HARBORS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                      |
| <a href="#">2395</a> | (WTL/ENE)     | <a href="#">S.B. No. 2940, S.D. 1</a><br>"RELATING TO THE ENVIRONMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                              |
| <a href="#">2396</a> | (WTL/HRE)     | <a href="#">S.B. No. 3036, S.D. 1</a><br>"RELATING TO BEACH MANAGEMENT FOR THE NORTH SHORE OF OAHU."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2397</a> | (WTL/ENE)     | <a href="#">S.B. No. 2663, S.D. 1</a><br>"RELATING TO NATURAL RESOURCES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                            |



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| <a href="#">2398</a> | (ENE)     | <a href="#">S.B. No. 3008, S.D. 1</a><br>"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST ANAERGIA INC."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                |
| <a href="#">2399</a> | (ENE)     | <a href="#">S.B. No. 2856, S.D. 1</a><br>"MAKING AN APPROPRIATION TO THE ENVIRONMENTAL RESPONSE REVOLVING FUND."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                            |
| <a href="#">2400</a> | (ENE)     | <a href="#">S.B. No. 2756, S.D. 1</a><br>"AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR THE PROCESSING OF SEWAGE INTO SEWAGE DERIVED FUEL."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2401</a> | (ENE/CPN) | <a href="#">S.B. No. 2656, S.D. 1</a><br>"RELATING TO THE MODERNIZATION OF THE HAWAII ELECTRIC SYSTEM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                                     |
| <a href="#">2402</a> | (ENE/WTL) | <a href="#">S.B. No. 2344, S.D. 1</a><br>"RELATING TO CLIMATE CHANGE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                                                                      |
| <a href="#">2403</a> | (EGH/TEC) | <a href="#">S.B. No. 2981, S.D. 1</a><br>"RELATING TO THE ECONOMY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                                                                         |

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| <a href="#">2404</a> | (EGH/TEC)     | <a href="#">S.B. No. 2419, S.D. 1</a><br>"RELATING TO ECONOMIC DEVELOPMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                       |
| <a href="#">2405</a> | (EGH)         | <a href="#">S.B. No. 2322, S.D. 1</a><br>"RELATING TO THE CAPITAL INFRASTRUCTURE TAX CREDIT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)      |
| <a href="#">2406</a> | (EGH)         | <a href="#">S.B. No. 2558, S.D. 1</a><br>"RELATING TO ECONOMIC DEVELOPMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                       |
| <a href="#">2407</a> | (EGH)         | <a href="#">S.B. No. 2697, S.D. 1</a><br>"RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2408</a> | (EGH/WTL/AGL) | <a href="#">S.B. No. 3065, S.D. 1</a><br>"RELATING TO LAND EXCHANGE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                              |
| <a href="#">2409</a> | (EGH/CPN)     | <a href="#">S.B. No. 2463, S.D. 1</a><br>"RELATING TO PROCUREMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                                |

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| <a href="#">2410</a> | (HMS/CPN) | <a href="#">S.B. No. 2004</a><br>"RELATING TO HOME CARE LICENSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                    |
| <a href="#">2411</a> | (HMS/CPN) | <a href="#">S.B. No. 2005, S.D. 1</a><br>"RELATING TO HOME CARE LICENSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)            |
| <a href="#">2412</a> | (HMS/CPN) | <a href="#">S.B. No. 2345, S.D. 1</a><br>"RELATING TO THE INVESTOR EDUCATION PROGRAM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2413</a> | (HMS/CPN) | <a href="#">S.B. No. 2479, S.D. 1</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                         |
| <a href="#">2414</a> | (HMS/EGH) | <a href="#">S.B. No. 2538, S.D. 1</a><br>"RELATING TO HOME LOANS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                     |
| <a href="#">2415</a> | (HMS)     | <a href="#">S.B. No. 2798, S.D. 1</a><br>"RELATING TO MEDICAL ASSISTANCE FRAUD."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)       |
| <a href="#">2416</a> | (EDU)     | <a href="#">S.B. No. 2139, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                      |

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| <a href="#"><u>2417</u></a> | (EDU/HRE) | <a href="#"><u>S.B. No. 2610, S.D. 1</u></a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                                             |
| <a href="#"><u>2418</u></a> | (TSM)     | <a href="#"><u>S.B. No. 2774, S.D. 1</u></a><br>"RELATING TO THE TAXATION OF DESTINATION CLUBS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                     |
| <a href="#"><u>2419</u></a> | (TSM/WTL) | <a href="#"><u>S.B. No. 2430, S.D. 1</u></a><br>"RELATING TO THE TRANSIENT ACCOMMODATIONS TAX."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                      |
| <a href="#"><u>2420</u></a> | (TSM/WTL) | <a href="#"><u>S.B. No. 3024, S.D. 1</u></a><br>"RELATING TO THE TRANSIENT ACCOMMODATIONS TAX."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                      |
| <a href="#"><u>2421</u></a> | (TSM/EGH) | <a href="#"><u>S.B. No. 3081</u></a><br>"RELATING TO ECONOMIC DEVELOPMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                                          |
| <a href="#"><u>2422</u></a> | (TIA)     | <a href="#"><u>S.B. No. 2742</u></a><br>"RELATING TO ESTABLISHMENT OF THE PACIFIC-ASIA INSTITUTE FOR RESILIENCE AND SUSTAINABILITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <a href="#">2423</a> | (TIA/TEC) | <a href="#">S.B. No. 2042</a><br>"RELATING TO CULTURAL EXCHANGES BETWEEN HAWAII AND PUERTO RICO."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)           |
| <a href="#">2424</a> | (TEC/HRE) | <a href="#">S.B. No. 2624, S.D. 1</a><br>"RELATING TO THE HAWAII HIGH IMPACT CENTER FOR COMMERCIALIZATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2425</a> | (TEC/CPN) | <a href="#">S.B. No. 3126, S.D. 1</a><br>"RELATING TO EMPLOYMENT AGREEMENTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                               |
| <a href="#">2426</a> | (TEC)     | <a href="#">S.B. No. 2620, S.D. 1</a><br>"RELATING TO THE WORKS OF ART SPECIAL FUND."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                       |
| <a href="#">2427</a> | (EGH)     | <a href="#">S.B. No. 2698, S.D. 1</a><br>"RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)          |
| <a href="#">2428</a> | (EGH)     | <a href="#">S.B. No. 2696, S.D. 1</a><br>"RELATING TO THE KAKAAKO COMMUNITY DEVELOPMENT DISTRICT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)          |

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| <a href="#">2429</a> | (HTH/ENE)     | <a href="#">S.B. No. 3049, S.D. 1</a><br>"RELATING TO RADIATION LEVELS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                               |
| <a href="#">2430</a> | (HTH/JDL)     | <a href="#">S.B. No. 2521, S.D. 1</a><br>"RELATING TO LABELING."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN/WAM)                                   |
| <a href="#">2431</a> | (HTH)         | <a href="#">S.B. No. 2058, S.D. 1</a><br>"RELATING TO THE HAWAII HEALTH CORPS LOAN REPAYMENT PROGRAM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2432</a> | (HTH/CPN/JDL) | <a href="#">S.B. No. 2569, S.D. 1</a><br>"RELATING TO HOME BIRTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                     |
| <a href="#">2433</a> | (HWN/WTL)     | <a href="#">S.B. No. 2661, S.D. 1</a><br>"RELATING TO UNDERGROUND WATER."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                              |
| <a href="#">2434</a> | (JDL)         | <a href="#">S.B. No. 1038, S.D. 1</a><br>"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)               |

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| <a href="#">2435</a> | (JDL)     | <a href="#">S.B. No. 2081</a><br>"RELATING TO THE JUDICIARY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                            |
| <a href="#">2436</a> | (JDL)     | <a href="#">S.B. No. 2127, S.D. 1</a><br>"RELATING TO WORKERS' COMPENSATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)            |
| <a href="#">2437</a> | (JDL/HRE) | <a href="#">S.B. No. 2255, S.D. 1</a><br>"RELATING TO ACCESS TO JUSTICE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                |
| <a href="#">2438</a> | (JDL)     | <a href="#">S.B. No. 2259, S.D. 1</a><br>"RELATING TO COLLECTIVE BARGAINING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)            |
| <a href="#">2439</a> | (JDL)     | <a href="#">S.B. No. 2365, S.D. 1</a><br>"RELATING TO INSURANCE CLAIMS."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN)                 |
| <a href="#">2440</a> | (JDL/CPN) | <a href="#">S.B. No. 2477</a><br>"RELATING TO LAND COURT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                               |
| <a href="#">2441</a> | (JDL)     | <a href="#">S.B. No. 2916, S.D. 1</a><br>"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <a href="#">2442</a> | (JDL/TIA) | <a href="#">S.B. No. 3039, S.D. 1</a><br>"RELATING TO PUBLIC WORKS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                                         |
| <a href="#">2443</a> | (TEC)     | <a href="#">S.B. No. 2095</a><br>"RELATING TO GOVERNMENTAL ACCESS TO STORED COMMUNICATIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                                 |
| <a href="#">2444</a> | (TEC)     | <a href="#">S.B. No. 2097</a><br>"RELATING TO PEN REGISTERS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                                                                |
| <a href="#">2445</a> | (HMS/JDL) | <a href="#">S.B. No. 3076, S.D. 1</a><br>"RELATING TO COLLECTIVE BARGAINING RIGHTS OF INDEPENDENT DIRECT SUPPORT PROVIDERS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2446</a> | (HMS)     | <a href="#">S.B. No. 2772, S.D. 1</a><br>"RELATING TO FOSTER CARE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                                          |
| <a href="#">2447</a> | (HMS)     | <a href="#">S.B. No. 651, S.D. 1</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                                                                |



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| <a href="#">2448</a> | (ENE)         | <a href="#">S.B. No. 2933, S.D. 1</a><br>"RELATING TO ENERGY STORAGE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                    |
| <a href="#">2449</a> | (HMS/HTH/EGH) | <a href="#">S.B. No. 2031, S.D. 1</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                            |
| <a href="#">2450</a> | (HMS)         | <a href="#">S.B. No. 2792, S.D. 1</a><br>"RELATING TO CRIMINAL HISTORY RECORD CHECKS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)    |
| <a href="#">2451</a> | (HMS)         | <a href="#">S.B. No. 2160, S.D. 1</a><br>"RELATING TO FAILURE TO REPORT A MISSING CHILD."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <a href="#">2452</a> | (TEC)         | <a href="#">S.B. No. 2094, S.D. 1</a><br>"RELATING TO COMPUTER DAMAGE."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                   |
| <a href="#">2453</a> | (PSM)         | <a href="#">S.B. No. 2215</a><br>"RELATING TO MEDICAL AMNESTY."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                           |
| <a href="#">2454</a> | (PSM)         | <a href="#">S.B. No. 2358, S.D. 1</a><br>"RELATING TO MARIJUANA."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                         |

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| <a href="#"><u>2455</u></a>                     | (PSM)     | <a href="#"><u>S.B. No. 3094, S.D. 1</u></a><br>"RELATING TO COUNTIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                                                                      |
| <a href="#"><u>2456</u></a>                     | (HWN/EGH) | <a href="#"><u>S.B. No. 3122, S.D. 1</u></a><br>"RELATING TO HAWAII COMMUNITY DEVELOPMENT AUTHORITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                                                        |
| <a href="#"><u>2457</u></a><br>(48 Hrs. Notice) | (WAM)     | <a href="#"><u>S.B. No. 2890, S.D. 1</u></a><br>"RELATING TO APPLICATION OF THE INTERNAL REVENUE CODE TO HAWAII INCOME TAX LAW."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <a href="#"><u>2458</u></a><br>(48 Hrs. Notice) | (WAM)     | <a href="#"><u>S.B. No. 2410, S.D. 1</u></a><br>"RELATING TO CAPITAL IMPROVEMENT PROJECTS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                                      |
| <a href="#"><u>2459</u></a><br>(48 Hrs. Notice) | (WAM)     | <a href="#"><u>S.B. No. 2153, S.D. 1</u></a><br>"RELATING TO GOVERNMENT ACCOUNTABILITY."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                                         |
| <a href="#"><u>2460</u></a><br>(48 Hrs. Notice) | (WTL/EGH) | <a href="#"><u>S.B. No. 2803, S.D. 1</u></a><br>"RELATING TO THRILL CRAFT OPERATION."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                                            |

[2461](#) (WAM)  
(One Day Notice)

[S.B. No. 1065, S.D. 1](#)  
"MAKING EMERGENCY  
APPROPRIATIONS FOR COLLECTIVE  
BARGAINING COST ITEMS."  
(Recommends passage on THIRD  
READING)

[2462](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2337, S.D. 1](#)  
"RELATING TO LOW-INCOME  
HOUSING."  
(Recommends passage on THIRD  
READING)

#### ORDER OF THE DAY

#### 7. Deferred Matters - Third Reading

[\(See Stand. Com. Rep. No. 2189\)](#)  
[Prior Versions/Status & Testimony](#)

[S.B. No. 2893, S.D. 1](#)  
"RELATING TO TRUST FUND LIABILITY  
FOR AMOUNTS PASSED ON AS TAX." -  
(WAM)

(Taxes; Trust Fund Liability for Taxes Passed  
On)

[\(See Stand. Com. Rep. No. 2190\)](#)  
[Prior Versions/Status & Testimony](#)

[S.B. No. 2887, S.D. 1](#)  
"RELATING TO THE ESTATE AND  
GENERATION-SKIPPING TRANSFER  
TAXES." - (WAM)

(Estate and Generation-Skipping Transfer Tax  
Reform Act)

8. Third Reading

[\(See Stand. Com. Rep. No. 2302\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 317, S.D. 1](#)

"RELATING TO INDIGENOUS PEOPLES'  
DAY." - (HWN/TEC)

(Indigenous Peoples' Day; Holidays)

9. Referrals and Re-Referrals

RE-REFERRALS FOR FRIDAY, FEBRUARY 14, 2014

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
<a href="#">S.B. 2620, S.D. 1</a>	RELATING TO THE WORKS OF ART SPECIAL FUND. (Public Art Collection; Display; Public Buildings) (TEC, WAM)	TEC, PSM/WAM

10. Miscellaneous Communications: None

11. Miscellaneous Business

12. Announcements

• Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
WTL	2/14/2014 1:15 PM	225
WTL/HWN	2/14/2014 1:20 PM	225
HMS/JDL	2/18/2014 10:00 AM	016
CPN	2/19/2014 9:00 AM	229
WAM	2/19/2014 9:00 AM	211
EDU	2/19/2014 1:15 PM	414
INFO-PSM-PBS	2/19/2014 2:00 PM	423

CPN	2/20/2014 10:00 AM	229
INFO-HMS-EGH-HWN-HSG	2/20/2014 1:45 PM	Auditorium
ENE/EGH/PSM	2/20/2014 2:45 PM	225
PSM/ENE	2/20/2014 2:50 PM	225
WAM	2/25/2014 9:00 AM	211
PSM/TSM	2/25/2014 2:45 PM	224
WTL	3/10/2014 1:15 PM	225
WTL	3/10/2014 1:30 PM	225

- Senate Session will convene at 11:30 a.m. on Tuesday, February 18, 2014.

### 13. Adjournment