

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2014

NINETEENTH DAY

FEBRUARY 13, 2014-THURSDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: None
2. Departmental Communications: None
3. House Communications: None
4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report Nos. 2304-2355

2304

(HTH)

S.C.R. No. 3

"URGING THE DEPARTMENT OF
TAXATION TO AMEND THE HEARING
EXAMINATION SECTION OF TAX FORM
N-172 TO INCLUDE INDIVIDUALS WITH
MENIERE'S DISEASE."

(Recommends referral to WAM)

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| 2305 | (HTH) | S.R. No. 4
"URGING THE DEPARTMENT OF TAXATION TO AMEND THE HEARING EXAMINATION SECTION OF TAX FORM N-172 TO INCLUDE INDIVIDUALS WITH MENIERE'S DISEASE."
(Recommends referral to WAM) |
| 2306 | (HTH) | S.B. No. 2035, S.D. 1
"RELATING TO THE HAWAII HEALTH AUTHORITY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2307 | (EGH/TEC) | S.B. No. 2832, S.D. 1
"RELATING TO HIGH TECHNOLOGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2308 | (EDU) | S.B. No. 2331, S.D. 1
"RELATING TO TEACHERS."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 2309 | (EDU) | S.B. No. 3083, S.D. 1
"RELATING TO SCHOOL ATHLETICS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2310 | (EDU) | S.B. No. 2763, S.D. 1
"RELATING TO THE BOARD OF EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |

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| 2311 | (EDU) | S.B. No. 2768, S.D. 1
"RELATING TO KINDERGARTEN."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2312 | (EDU) | S.B. No. 2446
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2313 | (EDU) | S.B. No. 2806
"RELATING TO DEPARTMENT OF EDUCATION SUPERINTENDENT'S SALARY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2314 | (AGL/ENE) | S.B. No. 2458
"RELATING TO BIOSECURITY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2315 | (AGL/ENE) | S.B. No. 2347, S.D. 1
"RELATING TO INVASIVE SPECIES."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2316 | (AGL/ENE) | S.B. No. 2435, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2317 | (AGL/ENE) | S.B. No. 2970, S.D. 1
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST BIOTORK HAWAII, LLC."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <u>2318</u> | (TEC) | <u>S.B. No. 2617, S.D. 1</u>
"RELATING TO PUBLIC WORKS OF ART."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2319</u> | (TEC) | <u>S.B. No. 2384, S.D. 1</u>
"RELATING TO THEFT OF PERSONAL ELECTRONIC DEVICES."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <u>2320</u> | (TEC) | <u>S.B. No. 2375, S.D. 1</u>
"RELATING TO PUBLIC ORDER."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <u>2321</u> | (TEC) | <u>S.B. No. 2289, S.D. 1</u>
"RELATING TO PUBLIC AGENCY MEETINGS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM) |
| <u>2322</u> | (TEC) | <u>S.B. No. 3125, S.D. 1</u>
"RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2323</u> | (HTH) | <u>S.B. No. 2660, S.D. 1</u>
"RELATING TO EPINEPHRINE AUTO-INJECTORS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |

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| 2324 | (HTH/TEC) | S.B. No. 2469, S.D. 1
"RELATING TO TELEHEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 2325 | (HTH/TEC) | S.B. No. 2571, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 2326 | (HTH/CPN) | S.B. No. 2496, S.D. 1
"RELATING TO TOBACCO PRODUCTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2327 | (HTH/CPN) | S.B. No. 2495, S.D. 1
"RELATING TO ELECTRONIC SMOKING DEVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2328 | (HTH/CPN) | S.B. No. 2909, S.D. 1
"RELATING TO IN VITRO FERTILIZATION INSURANCE COVERAGE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2329 | (JDL) | S.B. No. 3099, S.D. 1
"RELATING TO PUBLIC EMPLOYMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2330 | (HRE/PSM) | S.B. No. 2131, S.D. 1
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2331 | (HRE) | S.B. No. 3106, S.D. 1
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2332 | (HRE) | S.B. No. 2326, S.D. 1
"RELATING TO THE BOARD OF REGENTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2333 | (HRE) | S.B. No. 2905
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2334 | (HRE) | S.B. No. 3093
"RELATING TO THE UNIVERSITY OF HAWAII AT HILO."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2335 | (PSM/HTH) | S.B. No. 2350, S.D. 1
"RELATING TO GENERAL EXCISE TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2336 | (PSM/HTH/HMS) | S.B. No. 2603
"RELATING TO VETERANS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2337 | (PSM/TEC) | S.B. No. 2936
"RELATING TO PUBLIC SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2338 | (PSM) | S.B. No. 2962, S.D. 1
"RELATING TO PUBLIC AGENCY MEETINGS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2339 | (ENE) | S.B. No. 632, S.D. 1
"RELATING TO THE ENVIRONMENTAL COURTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2340 | (ENE) | S.B. No. 2702, S.D. 1
"RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST SEAWATER AIR CONDITIONING PROJECTS ON OAHU."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2341 | (ENE) | S.B. No. 2754, S.D. 1
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST WITH THE PLANNING, DESIGN, CONSTRUCTION, EQUIPPING, LAND LEASES, AND OTHER TANGIBLE ASSETS FOR A RENEWABLE ENERGY PROJECT WITH ENERGY STORAGE TECHNOLOGY ON THE ISLAND OF MOLOKAI."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2342 | (TEC/CPN) | S.B. No. 2791
"RELATING TO CRIME."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2343 | (HMS) | S.B. No. 2211, S.D. 1
"RELATING TO YOUTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2344 | (TIA) | S.B. No. 2731, S.D. 1
"RELATING TO A CAR-SHARING VEHICLE SURCHARGE TAX."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2345 | (TIA) | S.B. No. 2898, S.D. 1
"RELATING TO COMMERCIAL DRIVER'S LICENSING."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 2346 | (TIA/HRE) | S.B. No. 3062
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2347 | (TIA/PSM) | S.B. No. 2324, S.D. 1
"RELATING TO ELECTRIC VEHICLES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2348 | (TIA/PSM) | S.B. No. 2329, S.D. 1
"RELATING TO PROVISIONAL LICENSES."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2349 | (WTL/JDL) | S.B. No. 2248, S.D. 1
"RELATING TO PUBLIC LAND LIABILITY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2350 | (WTL/TIA) | S.B. No. 3035, S.D. 1
"RELATING TO CONSERVATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2351 | (WTL/PSM) | S.B. No. 2274
"RELATING TO SUSTAINABLE LIVING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2352 | (HMS) | S.B. No. 2800
"RELATING TO THE HOUSING LOAN AND MORTGAGE PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

2353	(HMS)	S.B. No. 2206, S.D. 1 "RELATING TO TAXATION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2354 (48 Hrs. Notice)	(JDL)	S.B. No. 2959, S.D. 1 "RELATING TO NEPOTISM." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
2355 (48 Hrs. Notice)	(TIA)	S.B. No. 2901, S.D. 1 "RELATING TO MOTOR CARRIER SAFETY." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)

ORDER OF THE DAY

7. Third Reading

[\(See Stand. Com. Rep. No. 2186\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2126, S.D. 1](#)

"RELATING TO MEMBERS OF CONGRESS." - (JDL)

(United States Senate; Members-elect; Vacancy; Appointment)

[\(See Stand. Com. Rep. No. 2187\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2808, S.D. 1](#)

"RELATING TO THE UNCLAIMED PROPERTY TRUST FUND." - (WAM)

(Unclaimed Property Trust Fund)

[\(See Stand. Com. Rep. No. 2188\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2895, S.D. 1](#)

"RELATING TO TAXPAYER
EDUCATION." - (WAM)

(Taxation; Taxpayer Education)

[\(See Stand. Com. Rep. No. 2189\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2893, S.D. 1](#)

"RELATING TO TRUST FUND LIABILITY
FOR AMOUNTS PASSED ON AS TAX." -
(WAM)

(Taxes; Trust Fund Liability for Taxes Passed
On)

[\(See Stand. Com. Rep. No. 2190\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2887, S.D. 1](#)

"RELATING TO THE ESTATE AND
GENERATION-SKIPPING TRANSFER
TAXES." - (WAM)

(Estate and Generation-Skipping Transfer Tax
Reform Act)

[\(See Stand. Com. Rep. No. 2191\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2353, S.D. 1](#)

"MAKING AN EMERGENCY
APPROPRIATION FOR SECURITY AT
HONOLULU INTERNATIONAL
AIRPORT." - (WAM)

(Emergency Appropriation; Honolulu
International Airport; Security Services)

[Stand. Com. Rep. No. 2192](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2545, S.D. 2](#)

"RELATING TO UNIVERSAL
CHILDREN'S SAVINGS ACCOUNTS." -
(WAM)

(Universal Children's Savings Account;
Appropriation)

[\(See Stand. Com. Rep. No. 2303\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2137](#)

"RELATING TO THE TERMS OF
MEMBERS OF THE BOARD OF
EDUCATION." - (EDU)

(Board of Education; Members; Terms)

8. Referrals and Re-Referrals

RE-REFERRALS FOR THURSDAY, FEBRUARY 13, 2014

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
S.B. 2851	RELATING TO FORENSIC MENTAL HEALTH. (Forensic Mental Health) (HTH, JDL)	HTH/JDL

9. Miscellaneous Communications: None

10. Miscellaneous Business

11. Announcements

- Floor Presentation for Friday, February 14, 2014:

CONGRATULATING AND RECOGNIZING THE WILLIAM S. RICHARDSON
SCHOOL OF LAW ON THEIR 40TH ANNIVERSARY. (Senator Taniguchi)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HMS/HTH/EGH	2/13/2014 1:00 PM	016
HTH	2/13/2014 1:00 PM	224

HTH/JDL	2/13/2014 1:00 PM	224
HMS	2/13/2014 1:15 PM	016
HWN	2/13/2014 1:15 PM	225
HWN/WTL	2/13/2014 1:15 PM	225
TEC	2/13/2014 1:15 PM	414
TIA/TEC	2/13/2014 1:16 PM	414
HMS	2/13/2014 1:30 PM	016
TEC/HWN	2/13/2014 1:45 PM	414
ENE	2/13/2014 2:45 PM	225
HTH/ENE	2/13/2014 2:45 PM	225
PSM/CPN	2/13/2014 2:45 PM	224
PSM	2/13/2014 2:50 PM	224
PSM/WTL/WAM	2/14/2014 9:45 AM	211
WTL	2/14/2014 10:05 AM	211
WTL	2/14/2014 1:15 PM	225
WTL/HWN	2/14/2014 1:20 PM	225
HMS/JDL	2/18/2014 10:00 AM	016
EDU	2/19/2014 1:15 PM	414
INFO-PSM-PBS	2/19/2014 2:00 PM	423
INFO-HMS-EGH-HWN-HSG	2/20/2014 1:45 PM	Auditorium
WAM	2/25/2014 9:00 AM	211
WTL	3/10/2014 1:15 PM	225
WTL	3/10/2014 1:30 PM	225

- Senate Session will convene at 11:30 a.m. on Friday, February 14, 2014.

12. Adjournment