

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2014

EIGHTEENTH DAY

FEBRUARY 12, 2014-WEDNESDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: No. 221

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 221	Letter dated February 5, 2014, as provided in Section 9, Article VII, of the Constitution of the State of Hawaii, requesting the immediate consideration and passage of H.B. No. 2353, which makes an emergency appropriation for security at Honolulu International Airport.	FILE

2. Departmental Communication Nos. 66-71

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
D.C. No. 66	From the University of Hawai'i dated January 30, 2014, transmitting the Report on the Plan to Reallocate the General Fund Appropriation to Achieve a Distribution Among Campuses Based on Funding Needs pursuant to Act 134, Section 132, SLH 2013.	FILE

D.C. No. 67	From the University of Hawai'i dated February 3, 2014, transmitting the Quarterly Report on Expenditure of Funds from the Tobacco Master Settlement Agreement for University Revenue Undertakings FY2014 pursuant to Act 164, Section 23, SLH 2011.	FILE
D.C. No. 68	From the University of Hawai'i dated February 3, 2014, transmitting the Report on Uses of University of Hawai'i Special Funds to Finance Projects Where the Method of Financing is Designated to be by University of Hawai'i Revenue Bonds pursuant to Act 134, Section 66, SLH 2013.	FILE
D.C. No. 69	From the University of Hawai'i dated February 10, 2014, transmitting the Report on the Findings from the Hawai'i Physician Workforce Assessment Project and the Status of the Hawai'i Health Corps Program pursuant to Act 18, Section 5, SP SLH 2009, as amended by Act 186, SLH 2012 and Act 187, SLH 2012.	FILE
D.C. No. 70	From the County of Kauai Police Department dated January 6, 2014, transmitting the 2013 Standard of Conduct Annual Report pursuant to 52D-3.5, HRS.	FILE
D.C. No. 71	From the City and County of Honolulu Police Department dated January 8, 2014, transmitting the Report Concerning Electric Guns and Their Use pursuant to Section 134-16(d), HRS.	FILE

3. House Communications: None
4. Senate Communications: None
5. Judiciary Communications: None
6. Introduction of Measures: Senate Concurrent Resolution No. 38-40

Senate Resolution Nos. 13-15

7. Standing Committee Report Nos. 2193-2303

2193	(TSM)	S.B. No. 2431 "RELATING TO THE HAWAII TOURISM AUTHORITY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
2194	(TSM)	S.B. No. 2968, S.D. 1 "RELATING TO TOURISM STIMULUS INITIATIVES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
2195	(TSM)	S.B. No. 2426, S.D. 1 "RELATING TO THE HAWAII TOURISM AUTHORITY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
2196	(HMS)	S.B. No. 2835, S.D. 1 "RELATING TO INCOME TAX CREDIT FOR LOW-INCOME HOUSEHOLD RENTERS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
2197	(HMS)	S.B. No. 2434, S.D. 1 "RELATING TO HEALTH." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
2198	(HMS)	S.B. No. 2346, S.D. 1 "RELATING TO AGING." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

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| 2199 | (HWN/TEC) | S.B. No. 469, S.D. 1
"RELATING TO HAWAIIAN LANGUAGE."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2200 | (HWN) | S.B. No. 320, S.D. 1
"RELATING TO NATIVE HAWAIIAN BURIALS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2201 | (HWN/TEC) | S.B. No. 234, S.D. 1
"RELATING TO BURIAL SITES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2202 | (HWN/HMS/PSM) | S.B. No. 2836
"RELATING TO AFFORDABLE HOUSING ON HAWAIIAN HOME LANDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2203 | (HWN/PSM) | H.B. No. 866, H.D. 2, S.D. 1
"RELATING TO SEWER SYSTEMS SERVICING ON HAWAIIAN HOME LANDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2204 | (AGL/HRE/JDL) | S.B. No. 2454, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2205 | (AGL) | S.B. No. 2433, S.D. 1
"RELATING TO TRUTH-IN-
ADVERTISING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| 2206 | (AGL/HRE/EGH) | S.B. No. 2400, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2207 | (AGL) | S.B. No. 3059
"RELATING TO TAX CREDITS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2208 | (PSM) | S.B. No. 3119
"RELATING TO KULANI
CORRECTIONAL FACILITY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2209 | (PSM) | S.B. No. 2885
"RELATING TO CORRECTIONAL
HEALTH CARE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2210 | (PSM) | S.B. No. 2591
"RELATING TO LAW ENFORCEMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |
| 2211 | (PSM) | S.B. No. 2401
"RELATING TO ABUSE OF FAMILY OR
HOUSEHOLD MEMBER."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |

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| 2212 | (PSM) | S.B. No. 2315
"MAKING AN APPROPRIATION FOR THE DEPARTMENT OF PUBLIC SAFETY TO PROVIDE SUBSTANCE ABUSE TREATMENT SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2213 | (PSM) | S.B. No. 2313
"RELATING TO LAW ENFORCEMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2214 | (PSM) | S.B. No. 2113
"RELATING TO A CONTRACT BETWEEN COUNTY OF KAUAI AND KAUAI HUMANE SOCIETY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2215 | (CPN) | S.B. No. 2809, S.D. 1
"RELATING TO UTILITIES REGULATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2216 | (ENE/AGL) | S.B. No. 2196, S.D. 1
"RELATING TO ENERGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2217 | (ENE/AGL) | S.B. No. 2658, S.D. 1
"RELATING TO SOLAR ENERGY."
(Recommends passage on <u>SECOND READING</u> and referral to WTL) |

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| <u>2218</u> | (ENE/EGH) | <u>S.B. No. 2804, S.D. 1</u>
"RELATING TO ENERGY
PERFORMANCE CONTRACTING FOR
PUBLIC BUILDINGS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| <u>2219</u> | (EDU/HTH) | <u>S.B. No. 2422, S.D. 1</u>
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| <u>2220</u> | (EDU/HTH) | <u>S.B. No. 2235, S.D. 1</u>
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| <u>2221</u> | (HMS/EGH) | <u>S.B. No. 2543, S.D. 1</u>
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| <u>2222</u> | (HTH/CPN) | <u>S.B. No. 2029, S.D. 1</u>
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND
READING</u> and referral to JDL) |
| <u>2223</u> | (HTH) | <u>S.B. No. 2849, S.D. 1</u>
"RELATING TO COMPLIANCE WITH
THE HEALTH INSURANCE
PORTABILITY AND ACCOUNTABILITY
ACT."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |

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| 2224 | (HTH) | S.B. No. 2227
"RELATING TO PROVIDER ORDERS FOR LIFE-SUSTAINING TREATMENT."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2225 | (HTH) | S.B. No. 2866, S.D. 1
"MAKING AN EMERGENCY APPROPRIATION TO THE HAWAII HEALTH SYSTEMS CORPORATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2226 | (HTH) | S.B. No. 2045, S.D. 1
"RELATING TO THE COLORECTAL CANCER SCREENING PILOT PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2227 | (HTH) | S.B. No. 2447, S.D. 1
"RELATING TO CANCER."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2228 | (HTH) | S.B. No. 2855, S.D. 1
"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HEALTH FOR THE DEVELOPMENTAL DISABILITIES DIVISION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2229 | (HTH) | S.B. No. 2854, S.D. 1
"RELATING TO THE NEUROTRAUMA ADVISORY BOARD."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2230 | (HTH) | S.B. No. 2490, S.D. 1
"RELATING TO CONTINUING
COMPETENCY FOR NURSES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| 2231 | (HTH) | S.B. No. 2237
"RELATING TO THE HAWAII HEALTH
SYSTEMS CORPORATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2232 | (HTH) | S.B. No. 3091
"RELATING TO THE HAWAII HEALTH
SYSTEMS CORPORATION PRIMARY
CARE TRAINING PROGRAM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2233 | (HTH) | S.B. No. 2107
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2234 | (HTH/HMS) | S.B. No. 2449
"RELATING TO PROJECT KEALAHOU."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2235 | (HTH/PSM) | S.B. No. 2587
"RELATING TO GROUP HOMES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

- [2236](#) (EGH/PSM) [S.C.R. No. 5](#)
"REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO WORK WITH CONSTRUCTION INDUSTRY REPRESENTATIVES TO REVIEW THE PREREQUISITES FOR OBTAINING PERMIT APPROVAL FOR DEVELOPMENTS AT THE STATE AND COUNTY LEVELS."
(Recommends referral to WAM)
- [2237](#) (EGH/PSM) [S.R. No. 5](#)
"REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO WORK WITH CONSTRUCTION INDUSTRY REPRESENTATIVES TO REVIEW THE PREREQUISITES FOR OBTAINING PERMIT APPROVAL FOR DEVELOPMENTS AT THE STATE AND COUNTY LEVELS."
(Recommends referral to WAM)
- [2238](#) (HTH) [S.B. No. 2121, S.D. 1](#)
"RELATING TO INSURANCE."
(Recommends passage on SECOND READING and referral to CPN)
- [2239](#) (HTH) [S.B. No. 2492, S.D. 1](#)
"RELATING TO ADVANCED PRACTICE REGISTERED NURSES."
(Recommends passage on SECOND READING and referral to CPN)
- [2240](#) (HTH) [S.B. No. 2067, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND READING and referral to CPN)

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| 2241 | (HTH/PSM) | S.B. No. 2561, S.D. 1
"RELATING TO COTTAGE FOODS."
(Recommends passage on <u>SECOND READING</u> and referral to CPN/WAM) |
| 2242 | (HTH) | S.B. No. 2573, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 2243 | (HTH) | S.B. No. 2381, S.D. 1
"RELATING TO FOOD PREPARATION."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 2244 | (HTH) | S.B. No. 2577, S.D. 1
"RELATING TO NATUROPATHIC PHYSICIANS."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 2245 | (HTH/CPN) | S.B. No. 2221, S.D. 1
"RELATING TO TANNING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2246 | (HTH/CPN) | S.B. No. 2054, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2247 | (HTH) | S.B. No. 2827, S.D. 1
"RELATING TO HEALTH CARE TRANSFORMATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [2248](#) (JDL) [S.B. No. 2704, S.D. 1](#)
"RELATING TO COMPENSATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [2249](#) (JDL) [S.B. No. 2368](#)
"RELATING TO THE PROTECTION OF
CHARITABLE ASSETS."
(Recommends passage on SECOND
READING and referral to WAM)
- [2250](#) (JDL) [S.B. No. 2813](#)
"RELATING TO INVESTMENT
AUTHORITY OF THE EMPLOYEES'
RETIREMENT SYSTEM."
(Recommends passage on SECOND
READING and referral to WAM)
- [2251](#) (JDL) [S.B. No. 2383, S.D. 1](#)
"RELATING TO UNAUTHORIZED
ENTRY INTO MOTOR VEHICLE."
(Recommends passage on SECOND
READING and referral to WAM)
- [2252](#) (JDL) [S.B. No. 2923, S.D. 1](#)
"RELATING TO WORKERS'
COMPENSATION MEDICAL FEE
SCHEDULE."
(Recommends passage on SECOND
READING and referral to WAM)
- [2253](#) (EGH/PSM) [S.B. No. 3054, S.D. 1](#)
"RELATING TO ECONOMIC
DEVELOPMENT."
(Recommends passage on SECOND
READING and referral to WAM)

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| 2254 | (EGH) | S.B. No. 2079, S.D. 1
"RELATING TO THE MOTION PICTURES, DIGITAL MEDIA, AND FILM PRODUCTION INCOME TAX CREDIT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2255 | (EGH) | S.B. No. 2277
"RELATING TO GOVERNMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2256 | (EGH) | S.B. No. 2751, S.D. 1
"RELATING TO CONCESSIONS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2257 | (EGH) | S.B. No. 2799, S.D. 1
"RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2258 | (EGH) | S.B. No. 3082, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2259 | (EGH/TIA/PSM) | S.B. No. 2436, S.D. 1
"RELATING TO COMMUNITY PLANNING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2260 | (EGH/TIA/PSM) | S.B. No. 2437, S.D. 1
"RELATING TO TRANSIT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2261 | (EGH/HMS) | S.B. No. 2399, S.D. 1
"RELATING TO ECONOMIC DEVELOPMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2262 | (EGH) | S.B. No. 2776, S.D. 1
"RELATING TO ECONOMIC DEVELOPMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2263 | (EGH/WTL) | S.B. No. 3066, S.D. 1
"RELATING TO THE PUBLIC-PRIVATE FINANCE INITIATIVE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2264 | (EGH) | S.B. No. 2510
"RELATING TO URBAN WATER CONSERVATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2265 | (PSM) | S.B. No. 2938, S.D. 1
"RELATING TO FIREARMS REGISTRATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2266 | (PSM) | S.B. No. 2882, S.D. 1
"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2267 | (PSM) | S.B. No. 2644, S.D. 1
"MAKING AN APPROPRIATION FOR EMERGENCY MEDICAL SERVICES IN THE PUNA DISTRICT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2268 | (PSM/WTL) | S.B. No. 2590, S.D. 1
"RELATING TO FIREARMS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2269 | (PSM) | S.B. No. 2588, S.D. 1
"RELATING TO UNSWORN FALSIFICATION TO A LAW ENFORCEMENT OFFICER."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2270 | (PSM) | S.B. No. 2526, S.D. 1
"RELATING TO SHERIFFS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2271 | (PSM) | S.B. No. 2380, S.D. 1
"RELATING TO VOTING."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |

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| 2272 | (PSM/TIA) | S.B. No. 2301
"RELATING TO FIREWORKS."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 2273 | (PSM) | S.B. No. 2147, S.D. 1
"RELATING TO SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2274 | (PSM) | S.B. No. 2050, S.D. 1
"RELATING TO FIREARMS."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 2275 | (PSM) | S.B. No. 2049, S.D. 1
"RELATING TO DOG OWNER LIABILITY."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2276 | (ENE/WTL) | S.B. No. 2343
"MAKING AN APPROPRIATION FOR INVASIVE SPECIES PREVENTION, CONTROL, OUTREACH, RESEARCH, AND PLANNING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2277 | (TIA) | S.B. No. 2728, S.D. 1
"RELATING TO HIGHWAYS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2278 | (HTH/HMS) | S.B. No. 2853, S.D. 1
"RELATING TO DEVELOPMENTAL
DISABILITIES ADULT FOSTER HOMES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2279 | (HTH/HMS) | S.B. No. 2056, S.D. 1
"RELATING TO THE HOSPITAL
SUSTAINABILITY PROGRAM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2280 | (HRE) | S.B. No. 2077
"RELATING TO THE MAUI FOOD
INNOVATION CENTER."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2281 | (HRE) | S.B. No. 2287
"RELATING TO POST-SECONDARY
EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| 2282 | (HRE) | S.B. No. 2489, S.D. 1
"RELATING TO THE CENTER FOR
NURSING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| 2283 | (HRE) | S.B. No. 3092, S.D. 1
"RELATING TO HIGHER EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| 2284 | (HRE) | S.B. No. 2906, S.D. 1
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2285 | (HRE) | S.B. No. 2550, S.D. 1
"RELATING TO HIGHER EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2286 | (HRE) | S.B. No. 2551, S.D. 1
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2287 | (HRE) | S.B. No. 2552, S.D. 1
"RELATING TO THE BUDGET."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2288 | (HRE) | S.B. No. 2555, S.D. 1
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2289 | (HRE/WTL) | S.B. No. 2907, S.D. 1
"RELATING TO LAND TRANSFER."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2290 | (WTL/PSM) | S.B. No. 2391, S.D. 1
"RELATING TO PUBLIC LANDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <u>2291</u> | (WTL/JDL) | <u>S.B. No. 2876, S.D. 1</u>
"PROPOSING AN AMENDMENT TO ARTICLE VII, SECTION 12, OF THE HAWAII STATE CONSTITUTION TO ASSIST DAM AND RESERVOIR OWNERS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2292</u> | (WTL/JDL) | <u>S.B. No. 3097, S.D. 1</u>
"RELATING TO CIVIL PENALTIES ON HISTORIC PRESERVATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2293</u> | (WTL/PSM) | <u>S.B. No. 2116, S.D. 1</u>
"RELATING TO TORT LIABILITY."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <u>2294</u> | (WTL/PSM) | <u>S.B. No. 2108, S.D. 1</u>
"RELATING TO LIABILITY."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <u>2295</u> | (WTL/PSM) | <u>S.B. No. 2112, S.D. 1</u>
"RELATING TO LIABILITY."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <u>2296</u> | (WTL/HWN) | <u>S.B. No. 2124, S.D. 1</u>
"RELATING TO OPIHI."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2297 | (WTL/HWN) | S.B. No. 2743, S.D. 1
"RELATING TO THE KAHO‘OLAWA ISLAND RESERVE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2298 | (WTL/ENE) | S.B. No. 2664, S.D. 1
"RELATING TO NATURAL RESOURCES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2299 | (WTL/HRE) | S.B. No. 2676, S.D. 1
"RELATING TO LANDS CONTROLLED BY THE STATE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2300 | (WTL) | S.B. No. 2511
"RELATING TO WATERSHED PROTECTION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2301 | (WTL/HWN) | S.B. No. 2125, S.D. 1
"RELATING TO MARINE LIFE CONSERVATION DISTRICT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2302
(48 Hrs. Notice) | (HWN/TEC) | S.B. No. 317, S.D. 1
"RELATING TO INDIGENOUS PEOPLES' DAY."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

[2303](#) (EDU)
(One Day Notice)

[S.B. No. 2137](#)
"RELATING TO THE TERMS OF
MEMBERS OF THE BOARD OF
EDUCATION."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

ORDER OF THE DAY

8. Third Reading

[\(See Stand. Com. Rep. No. 2143\)](#)
[Prior Versions/Status & Testimony](#)

[S.B. No. 2138, S.D. 1](#)
"RELATING TO ELECTRIC VEHICLES." -
(TIA/PSM)

(Neighborhood Electric Vehicles; Definition;
Passenger Capacity; Weight Rating)

9. Referrals and Re-Referrals

10. Miscellaneous Communications: None

11. Miscellaneous Business

12. Announcements

• Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HTH/ENE	2/12/2014 1:00 PM	229
HTH/CPN	2/12/2014 1:15 PM	229
WTL	2/12/2014 1:15 PM	225
WTL/ENE	2/12/2014 1:15 PM	225
WTL/ENE/HWN	2/12/2014 1:15 PM	225

HTH	2/12/2014 1:30 PM	229
HTH/CPN	2/12/2014 1:30 PM	229
HTH/CPN/JDL	2/12/2014 1:30 PM	229
HTH/JDL	2/12/2014 1:30 PM	229
EGH/TEC	2/12/2014 2:45 PM	016
TSM/WTL	2/12/2014 2:45 PM	229
WTL	2/12/2014 2:55 PM	225
TSM/EGH	2/12/2014 3:00 PM	229
TSM	2/12/2014 3:10 PM	229
EGH	2/12/2014 3:15 PM	016
HWN/EGH	2/12/2014 3:30 PM	224
WAM	2/13/2014 9:30 AM	211
HMS/JDL	2/13/2014 10:00 AM	016
JDL	2/13/2014 10:30 AM	016
HMS/HTH/EGH	2/13/2014 1:00 PM	016
HTH	2/13/2014 1:00 PM	224
HMS	2/13/2014 1:15 PM	016
HWN/WTL	2/13/2014 1:15 PM	225
TEC	2/13/2014 1:15 PM	414
TIA/TEC	2/13/2014 1:16 PM	414
HMS	2/13/2014 1:30 PM	016
TEC/HWN	2/13/2014 1:45 PM	414
ENE	2/13/2014 2:45 PM	225
HTH/ENE	2/13/2014 2:45 PM	225
PSM/CPN	2/13/2014 2:45 PM	224
PSM	2/13/2014 2:50 PM	224
PSM/WTL/WAM	2/14/2014 9:45 AM	211
WTL	2/14/2014 10:05 AM	211
WTL	2/14/2014 1:15 PM	225
WTL/HWN	2/14/2014 1:20 PM	225
HMS/JDL	2/18/2014 10:00 AM	016
EDU	2/19/2014 1:15 PM	414
INFO-PSM-PBS	2/19/2014 2:00 PM	423
INFO-HMS-EGH-HWN-HSG	2/20/2014 1:45 PM	Auditorium
WTL	3/10/2014 1:15 PM	225
WTL	3/10/2014 1:30 PM	225

- Senate Session will convene at 11:30 a.m. on Thursday, February 13, 2014.

13. Adjournment