

THE SENATE  
OF THE  
TWENTY-SEVENTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2014

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FIFTEENTH DAY

FEBRUARY 7, 2014-FRIDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor No. 191

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 191</a>	Letter dated January 28, 2014, as provided in Section 9, Article VII, of the Constitution of the State of Hawaii, requesting the immediate consideration and passage of S.B. No. 2903, which makes an emergency appropriation for security at the Honolulu International Airport.	FILE

2. Departmental Communications: None

3. House Communication Nos. 23-27

Informing the Senate that on February 6, 2014,  
the following House Bills passed Third Reading  
in the House:

REFERRAL

- 23      [H.B. No. 1181, H.D. 2](#)  
"RELATING TO DRIVING UNDER THE  
INFLUENCE."(Motor Vehicle; Under the  
Influence; Habitual Offender)
- 24      [H.B. No. 1420, H.D. 1](#)  
"RELATING TO SERVICE  
ANIMALS."(Animal Control; Service Animals;  
False Presentation)
- 25      [H.B. No. 1845](#)  
"RELATING TO JURY TRIAL."(Suits at  
Common Law; Jury Trials; Value in Controversy)
- 26      [H.B. No. 1846](#)  
"RELATING TO DISTRICT COURT  
JURISDICTION."(District Court; Jurisdiction)
- 27      [H.B. No. 2539](#)  
"RELATING TO SAINT MARIANNE COPE  
DAY."(Saint Marianne Cope Day; Non-state  
Holiday)

4. Senate Communications: None

5. Judiciary Communications: None

6. Introduction of Measures:      Senate Concurrent Resolution No. 35

7. Standing Committee Report Nos. 2100-2125

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|----------------------|-------|---|
| <a href="#">2100</a> | (ENE) | <a href="#">S.B. No. 2195, S.D. 1</a><br>"RELATING TO RENEWABLE ENERGY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">2101</a> | (HMS) | <a href="#">S.B. No. 2269, S.D. 1</a><br>"RELATING TO PUBLIC HOUSING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)   |
| <a href="#">2102</a> | (CPN) | <a href="#">S.B. No. 2810</a><br>"RELATING TO THE ONE CALL<br>CENTER."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)   |
| <a href="#">2103</a> | (PSM) | <a href="#">S.B. No. 2302</a><br>"RELATING TO FIREWORKS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to CPN)                |
| <a href="#">2104</a> | (PSM) | <a href="#">S.B. No. 2303</a><br>"RELATING TO FIREWORKS PERMIT<br>FEES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">2105</a> | (PSM) | <a href="#">S.B. No. 2305</a><br>"RELATING TO PUBLIC SAFETY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)            |

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|----------------------|-------|--|
| <a href="#">2106</a> | (PSM) | <a href="#">S.B. No. 2307</a><br>"RELATING TO CORRECTIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2107</a> | (PSM) | <a href="#">S.B. No. 2583</a><br>"RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS AND NATIONAL AERONAUTICS AND SPACE ADMINISTRATION LASER COMMUNICATIONS GROUND STATION INITIATIVE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2108</a> | (PSM) | <a href="#">S.B. No. 2584</a><br>"RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS' PLANETARY SUSTAINABILITY TECHNOLOGIES INITIATIVE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2109</a> | (PSM) | <a href="#">S.B. No. 2605</a><br>"RELATING TO CIVIL AIR PATROL."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2110</a> | (PSM) | <a href="#">S.B. No. 2585, S.D. 1</a><br>"RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |

- [2111](#) (EDU) [S.B. No. 2518, S.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [2112](#) (EDU) [S.B. No. 2826](#)  
"RELATING TO EARLY CHILDHOOD EDUCATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [2113](#) (EDU) [S.B. No. 2975](#)  
"RELATING TO EARLY LEARNING."  
(Recommends passage on SECOND READING and referral to WAM)
- [2114](#) (HTH) [S.B. No. 2869, S.D. 1](#)  
"RELATING TO PRIVACY OF HEALTH CARE INFORMATION."  
(Recommends passage on SECOND READING and referral to JDL)
- [2115](#) (JDL) [S.B. No. 2816, S.D. 1](#)  
"MAKING AN APPROPRIATION TO SUPPORT UNIVERSITY OF HAWAII COLLECTIVE BARGAINING COSTS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2116](#) (TIA/PSM) [S.B. No. 2589, S.D. 1](#)  
"RELATING TO LAW ENFORCEMENT."  
(Recommends passage on SECOND READING and referral to WAM)
- [2117](#) (ENE) [S.B. No. 2197, S.D. 1](#)  
"RELATING TO TAXATION."  
(Recommends passage on SECOND READING and referral to WAM)

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|--|-----------|---|
| <a href="#">2118</a>                     | (AGL)     | <a href="#">S.B. No. 3023, S.D. 1</a><br>"MAKING AN APPROPRIATION FOR RESEARCH, DEVELOPMENT, AND MARKETING OF THE ULU BREADFRUIT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2119</a>                     | (AGL/CPN) | <a href="#">S.B. No. 2913</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)  |
| <a href="#">2120</a>                     | (PSM)     | <a href="#">S.B. No. 2615, S.D. 1</a><br>"RELATING TO DNA COLLECTION FOR VIOLENT CRIMES."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)  |
| <a href="#">2121</a>                     | (PSM/EGH) | <a href="#">S.B. No. 2581, S.D. 1</a><br>"RELATING TO THE STATE BUILDING CODE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2122</a>                     | (TIA)     | <a href="#">S.B. No. 172, S.D. 1</a><br>"RELATING TO COUNTIES."<br>(Recommends recommittal to TIA)  |
| <a href="#">2123</a><br>(48 Hrs. Notice) | (PSM)     | <a href="#">S.B. No. 2300, S.D. 1</a><br>"RELATING TO FIRE PROTECTION."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                                |

[2124](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 2048, S.D. 1](#)

"RELATING TO CABLE TELEVISION SYSTEMS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2125](#)  
(One Day Notice)

(CPN)

[S.B. No. 2484](#)

"RELATING TO PLANNED COMMUNITY ASSOCIATIONS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

ORDER OF THE DAY

8. Deferred Matters – Agree/Disagree

HSE. COM. NO.

REFERRAL

17

[S.B. No. 1015, S.D. 1, H.D. 1](#)

AGREE/DISAGREE

"RELATING TO PRODUCTION OF RECORDS."(Records; Production; Out of State Service of Process)

9. Third Reading

[\(See Stand. Com. Rep. No. 2099\)](#)

[S.B. No. 3038](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE HAWAII LABOR RELATIONS BOARD." - (JDL)

(Hawaii Labor Relations Board; Electronic Service)

10. Referrals and Re-Referrals

11. Miscellaneous Communications: None

12. Miscellaneous Business

13. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
PSM/WTL	2/7/2014 1:00 PM	225
WTL/PSM	2/7/2014 1:00 PM	225
EDU/HRE	2/7/2014 1:15 PM	414
HTH/ENE	2/7/2014 1:15 PM	229
TIA/WTL/HWN	2/7/2014 1:15 PM	225
EDU	2/7/2014 1:30 PM	414
HMS	2/7/2014 1:45 PM	229
WTL/JDL	2/7/2014 1:45 PM	225
WTL	2/7/2014 1:46 PM	225
HWN	2/7/2014 2:45 PM	224
HWN/HMS/PSM	2/7/2014 2:45 PM	224
HWN/PSM	2/7/2014 2:45 PM	224
TIA/WTL/HWN	2/7/2014 2:45 PM	224
HWN/TEC	2/7/2014 3:15 PM	224
HMS/JDL	2/10/2014 10:00 AM	016
WAM	2/10/2014 10:45 AM	211
EDU	2/10/2014 1:15 PM	414
HTH/TEC	2/10/2014 1:15 PM	229
WTL/HRE	2/10/2014 1:15 PM	225
WTL/TIA	2/10/2014 1:20 PM	225
EGH	2/10/2014 2:45 PM	016
EGH/CPN	2/10/2014 2:45 PM	016
EGH/ENE	2/10/2014 2:45 PM	016
TSM/HWN	2/10/2014 2:45 PM	229
EGH/TEC	2/10/2014 2:50 PM	016
WTL	2/10/2014 3:00 PM	225
WTL/EGH/PSM	2/10/2014 3:15 PM	016
EGH/WTL	2/10/2014 3:20 PM	016
WTL/EGH	2/10/2014 3:20 PM	016
CPN/JDL	2/11/2014 9:30 AM	229



CPN	2/11/2014 10:00 AM	229
JDL	2/11/2014 10:00 AM	016
JDL	2/11/2014 10:30 AM	016
JDL/TIA	2/11/2014 10:30 AM	016
HMS/CPN	2/11/2014 1:15 PM	016
PSM/TIA	2/11/2014 1:15 PM	225
TEC	2/11/2014 1:15 PM	414
TEC/CPN	2/11/2014 1:15 PM	414
TEC/PSM	2/11/2014 1:15 PM	414
TEC/WTL	2/11/2014 1:15 PM	414
TIA	2/11/2014 1:16 PM	224
TIA	2/11/2014 1:17 PM	224
HMS/ENE	2/11/2014 1:30 PM	016
TEC/HRE	2/11/2014 1:45 PM	414
AGL/PSM	2/11/2014 2:20 PM	229
EGH/ENE	2/11/2014 2:45 PM	225
EGH/WTL/AGL	2/11/2014 2:45 PM	229
ENE	2/11/2014 2:45 PM	225
ENE/CPN	2/11/2014 2:45 PM	225
PSM	2/11/2014 2:45 PM	224
PSM/CPN	2/11/2014 2:45 PM	224
PSM/HRE	2/11/2014 2:45 PM	224
PSM/TIA	2/11/2014 2:45 PM	224
TIA/PSM	2/11/2014 2:45 PM	224
ENE	2/11/2014 2:50 PM	225
PSM	2/11/2014 2:50 PM	224
AGL/WTL/HWN	2/11/2014 2:55 PM	229
AGL/WTL	2/11/2014 3:00 PM	229
WTL/AGL	2/11/2014 3:00 PM	229
ENE/TEC	2/11/2014 3:15 PM	225
AGL	2/11/2014 3:30 PM	229
WAM	2/12/2014 10:30 AM	211
HWN/EGH	2/12/2014 1:15 PM	224
WTL/ENE	2/12/2014 1:15 PM	225
WTL/ENE/HWN	2/12/2014 1:15 PM	225
TSM/WTL	2/12/2014 2:45 PM	229
WTL	2/12/2014 2:55 PM	225
TSM/EGH	2/12/2014 3:00 PM	229
EDU	2/19/2014 1:15 PM	414
WTL	3/10/2014 1:15 PM	225
WTL	3/10/2014 1:30 PM	225

- Senate Session will convene at 11:30 a.m. on Monday, February 10, 2014.

#### 14. Adjournment