

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2014

FOURTEENTH DAY

FEBRUARY 6, 2014-THURSDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentation

CELEBRATING THE DISTINGUISHED CAREER AND SERVICE OF STANFORD YUEN. (Senator Espero)

1. Messages from the Governor: Nos. 189-190

| <u>MEASURE</u> | <u>TITLE</u> | <u>REFERRAL</u> |
|------------------------------|---|-----------------|
| G.M. No. 189 | Letter dated January 31, 2014, as provided in Section 9, Article VII, of the Constitution of the State of Hawaii, requesting the immediate consideration and passage of S.B. No. 2855, which makes an emergency appropriation to the Department of Health, Developmental Disabilities Division, for ongoing services. | FILE |
| G.M. No. 190 | Letter dated January 31, 2014, as provided in Section 9, Article VII, of the Constitution of the State of Hawaii, requesting the immediate consideration and passage of S.B. No. 2866, which makes an emergency appropriation to support the functions of the Hawaii Health Systems Corporation. | FILE |

2. Departmental Communication Nos. 63-65

| <u>MEASURE</u> | <u>TITLE</u> | <u>REFERRAL</u> |
|-----------------------------|---|-----------------|
| D.C. No. 63 | From the Public Utilities Commission dated January 21, 2014, transmitting its Decision and Order No. 31810 regarding the application of Hawaii Water Service Company, Inc, for a general rate increase for its Pukalani Wastewater District, pursuant to Section 269-16, HRS. | FILE |
| D.C. No. 64 | Dated January 22, 2014, from the Office of the Ombudsman, transmitting the Annual Report on the Leave Sharing Program. | FILE |
| D.C. No. 65 | From the Hawaii State Ethics Commission, dated January 24, 2014, transmitting the Annual Report on Leave Sharing Program. | FILE |

3. House Communication Nos. 18-22

| | | <u>REFERRAL</u> |
|----|---|-----------------|
| | Informing the Senate that on February 5, 2014, the following House Bills passed Third Reading in the House: | |
| 18 | H.B. No. 1903, H.D. 1 "RELATING TO OUTDOOR HERITAGE MONTH."(Outdoor Heritage Month; Established) | |
| 19 | H.B. No. 2248, H.D. 1 "MAKING AN EMERGENCY APPROPRIATION FOR THE DEPARTMENT OF THE ATTORNEY GENERAL."(Department of the Attorney General; Emergency Appropriation) | |

- 20 [H.B. No. 2281](#)
 "MAKING AN EMERGENCY
 APPROPRIATION TO THE OFFICE OF THE
 GOVERNOR."(Office of the Governor;
 Emergency Appropriation)
- 21 [H.B. No. 2353](#)
 "MAKING AN EMERGENCY
 APPROPRIATION FOR SECURITY AT
 HONOLULU INTERNATIONAL
 AIRPORT."(Emergency Appropriation; Honolulu
 International Airport; Security Services)
- 22 [H.B. No. 2650, H.D. 1](#)
 "MAKING APPROPRIATIONS TO PROVIDE
 FOR THE EXPENSES OF THE
 LEGISLATURE, THE AUDITOR, THE
 LEGISLATIVE REFERENCE BUREAU, THE
 OMBUDSMAN, AND THE ETHICS
 COMMISSION."(Legislative Appropriations)

4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report Nos. 2085-2099

- | | | |
|----------------------|-------|---|
| 2085 | (CPN) | S.B. No. 2386, S.D. 1 "RELATING TO SALES ADVERTISEMENTS FOR STOLEN PROPERTY." (Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2086 | (CPN) | S.B. No. 2817, S.D. 1 "RELATING TO SECURE AND FAIR ENFORCEMENT FOR MORTGAGE LICENSING ACT." (Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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|----------------------|-----------|--|
| 2087 | (CPN) | S.B. No. 2482 "RELATING TO ASSOCIATION ALTERNATIVE POWER OF SALE FORECLOSURE PROCESS." (Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2088 | (CPN) | S.B. No. 2483 "RELATING TO CONDOMINIUM ASSOCIATIONS." (Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2089 | (JDL) | S.B. No. 2123, S.D. 1 "RELATING TO WORKERS' COMPENSATION." (Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2090 | (JDL) | S.B. No. 2261, S.D. 1 "RELATING TO WAGES AND HOURS ON PUBLIC WORKS." (Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2091 | (HTH/CPN) | S.B. No. 2351, S.D. 1 "RELATING TO CHILDHOOD OBESITY." (Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2092 | (ENE) | S.B. No. 2181 "RELATING TO RENEWABLE PORTFOLIO STANDARDS." (Recommends passage on <u>SECOND READING</u> and referral to CPN) |

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|----------------------|-----------|---|
| 2093 | (HRE/AGL) | S.B. No. 2039 "MAKING AN APPROPRIATION FOR THE UNIVERSITY OF HAWAII COLLEGE OF TROPICAL AGRICULTURE AND HUMAN RESOURCES COOPERATIVE EXTENSION SERVICE." (Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2094 | (HMS/PSM) | S.B. No. 2308 "RELATING TO CHILDREN." (Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2095 | (HMS) | S.B. No. 2542 "RELATING TO THE DISPOSITION OF THE CONVEYANCE TAX COLLECTIONS TO THE RENTAL HOUSING TRUST FUND." (Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2096 | (HMS) | S.B. No. 2318, S.D. 1 "RELATING TO PARENTAL RIGHTS." (Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2097 | (HMS/PSM) | S.B. No. 2420, S.D. 1 "RELATING TO CRIMINAL HISTORY RECORD CHECKS FOR STATE AND COUNTY EMPLOYEES." (Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2098 | (HMS/PSM) | S.B. No. 2540, S.D. 1 "RELATING TO HOUSING." (Recommends passage on <u>SECOND READING</u> and referral to WAM) |

[2099](#) (JDL)
(One Day Notice)

[S.B. No. 3038](#)
"RELATING TO THE HAWAII LABOR
RELATIONS BOARD."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

ORDER OF THE DAY

7. Third Reading

[\(See Stand. Com. Rep. No. 2061\)](#)
[Prior Versions/Status & Testimony](#)

[S.B. No. 2249, S.D. 1](#)
"RELATING TO PUBLIC AGENCY
MEETINGS." - (JDL)

(Public Agency Meetings; Agenda;
Administrative Rules)

[\(See Stand. Com. Rep. No. 2062\)](#)
[Prior Versions/Status & Testimony](#)

[S.B. No. 2253, S.D. 1](#)
"RELATING TO FORENSIC
IDENTIFICATION." - (JDL)

(Forensic Identification; Penalties)

[\(See Stand. Com. Rep. No. 2084\)](#)
[Prior Versions/Status & Testimony](#)

[S.B. No. 2819](#)
"RELATING TO HEALTH INSURANCE." -
(CPN)

(Health Insurance Premium Information;
Publication)

8. Miscellaneous Communications: None

9. Miscellaneous Business

10. Announcements

• Committee Hearing Schedule:

| <u>COMMITTEE</u> | <u>DATE & TIME</u> | <u>ROOM</u> |
|------------------|------------------------|-------------|
| EGH/HMS | 2/6/2014 1:15 PM | 016 |
| HMS/EGH | 2/6/2014 1:15 PM | 016 |
| TEC/WTL | 2/6/2014 1:15 PM | 414 |
| TIA/WTL/HWN | 2/6/2014 1:15 PM | 224 |
| TIA | 2/6/2014 1:16 PM | 224 |
| WTL/TEC | 2/6/2014 1:20 PM | 414 |
| TEC/CPN | 2/6/2014 1:30 PM | 414 |
| HMS | 2/6/2014 1:45 PM | 016 |
| PSM/HTH/HMS | 2/6/2014 1:45 PM | 016 |
| PSM/TEC | 2/6/2014 1:45 PM | 414 |
| TEC/PSM | 2/6/2014 1:45 PM | 414 |
| AGL | 2/6/2014 2:45 PM | 229 |
| CPN/PSM | 2/6/2014 2:45 PM | 224 |
| ENE/WTL | 2/6/2014 2:45 PM | 225 |
| HRE | 2/6/2014 2:45 PM | 414 |
| PSM/CPN | 2/6/2014 2:45 PM | 224 |
| WTL/ENE | 2/6/2014 2:45 PM | 225 |
| AGL | 2/6/2014 2:50 PM | 229 |
| PSM | 2/6/2014 3:00 PM | 224 |
| AGL/ENE | 2/6/2014 3:30 PM | 225 |
| ENE/AGL | 2/6/2014 3:30 PM | 225 |
| HTH/CPN | 2/7/2014 9:00 AM | 229 |
| CPN/HTH | 2/7/2014 10:00 AM | 229 |
| JDL | 2/7/2014 10:00 AM | 016 |
| CPN | 2/7/2014 11:00 AM | 229 |
| PSM/WTL | 2/7/2014 1:00 PM | 225 |
| WTL/PSM | 2/7/2014 1:00 PM | 225 |
| EDU/HRE | 2/7/2014 1:15 PM | 414 |
| HTH/ENE | 2/7/2014 1:15 PM | 229 |
| EDU | 2/7/2014 1:30 PM | 414 |
| WTL/JDL | 2/7/2014 1:45 PM | 225 |
| HWN/HMS/PSM | 2/7/2014 2:45 PM | 224 |
| HWN/PSM | 2/7/2014 2:45 PM | 224 |
| HWN/TEC | 2/7/2014 3:15 PM | 224 |
| HMS/JDL | 2/10/2014 10:00 AM | 016 |
| EDU | 2/10/2014 1:15 PM | 414 |
| HTH/TEC | 2/10/2014 1:15 PM | 229 |

| | | |
|-------------|--------------------|-----|
| WTL/HRE | 2/10/2014 1:15 PM | 225 |
| WTL/TIA | 2/10/2014 1:20 PM | 225 |
| EGH | 2/10/2014 2:45 PM | 016 |
| EGH/CPN | 2/10/2014 2:45 PM | 016 |
| EGH/ENE | 2/10/2014 2:45 PM | 016 |
| TSM/HWN | 2/10/2014 2:45 PM | 229 |
| EGH/TEC | 2/10/2014 2:50 PM | 016 |
| WTL | 2/10/2014 3:00 PM | 225 |
| CPN/JDL | 2/11/2014 9:30 AM | 229 |
| CPN | 2/11/2014 10:00 AM | 229 |
| JDL | 2/11/2014 10:00 AM | 016 |
| JDL/TIA | 2/11/2014 10:30 AM | 016 |
| HMS/CPN | 2/11/2014 1:15 PM | 016 |
| PSM/TIA | 2/11/2014 1:15 PM | 225 |
| HMS/ENE | 2/11/2014 1:30 PM | 016 |
| AGL/PSM | 2/11/2014 2:20 PM | 229 |
| EGH/ENE | 2/11/2014 2:45 PM | 225 |
| ENE | 2/11/2014 2:45 PM | 225 |
| ENE/CPN | 2/11/2014 2:45 PM | 225 |
| PSM/HRE | 2/11/2014 2:45 PM | 224 |
| PSM/TIA | 2/11/2014 2:45 PM | 224 |
| TIA/PSM | 2/11/2014 2:45 PM | 224 |
| ENE/CPN | 2/11/2014 3:00 PM | 016 |
| HWN/EGH | 2/12/2014 1:15 PM | 224 |
| WTL/ENE | 2/12/2014 1:15 PM | 225 |
| WTL/ENE/HWN | 2/12/2014 1:15 PM | 225 |
| TSM/WTL | 2/12/2014 2:45 PM | 229 |
| WTL | 2/12/2014 2:55 PM | 225 |
| TSM/EGH | 2/12/2014 3:00 PM | 229 |
| WTL | 3/10/2014 1:15 PM | 225 |
| WTL | 3/10/2014 1:30 PM | 225 |

- Senate Session will convene at 11:30 a.m. on Friday, February 7, 2014.

11. Adjournment