

THE SENATE
OF THE
TWENTY-SEVENTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2014

THIRTEENTH DAY

FEBRUARY 5, 2014-WEDNESDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

CONGRATULATING DENNIS FRANCIS ON HIS WELL-DESERVED SELECTION
AS “PUBLISHER OF THE YEAR” BY *EDITOR & PUBLISHER* MAGAZINE.
(Senator Kim)

1. Messages from the Governor: None
2. Departmental Communications: None
3. House Communications: None
4. Senate Communications: None
5. Judiciary Communications: None
6. Introduction of Measures: Senate Concurrent Resolution No. 34

7. Standing Committee Report Nos. 2063-2084

2063	(AGL/HRE)	S.B. No. 2455 "RELATING TO AGRICULTURE." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2064	(PSM)	S.B. No. 2021 "RELATING TO RESISTING ARREST." (Recommends passage on <u>SECOND READING</u> and referral to JDL)
2065	(PSM)	S.B. No. 2258 "RELATING TO THE PENAL CODE." (Recommends passage on <u>SECOND READING</u> and referral to JDL)
2066	(PSM)	S.B. No. 2309, S.D. 1 "RELATING TO PUBLIC SAFETY." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2067	(PSM/HMS)	S.B. No. 2310, S.D. 1 "RELATING TO VICTIMS' RIGHTS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2068	(PSM)	S.B. No. 2367, S.D. 1 "RELATING TO PRODUCTION OF RECORDS." (Recommends passage on <u>SECOND READING</u> and referral to JDL)
2069	(PSM)	S.B. No. 2592 "RELATING TO PUBLIC SAFETY." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

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| 2070 | (PSM) | S.B. No. 2884, S.D. 1
"RELATING TO PAROLE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2071 | (HMS) | S.B. No. 2265
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2072 | (HMS) | S.B. No. 2840
"RELATING TO THE GENERAL ASSISTANCE PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2073 | (HMS) | S.B. No. 2841
"RELATING TO THE ESTABLISHMENT OF THE INTERIM ASSISTANCE REIMBURSEMENT SPECIAL FUND."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2074 | (HMS) | S.B. No. 2395, S.D. 1
"RELATING TO THE HOMELESS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2075 | (HMS) | S.B. No. 2842, S.D. 1
"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES FOR THE MED-QUEST DIVISION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2076 | (HMS) | S.B. No. 2845, S.D. 1
"RELATING TO APPOINTMENT OF EXEMPT PERSONNEL IN THE DEPARTMENT OF HUMAN SERVICES FOR THE STATE MEDICAL ASSISTANCE PROGRAMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2077 | (HMS) | S.B. No. 2846, S.D. 1
"RELATING TO ESTABLISHING A SECOND DEPUTY DIRECTOR POSITION FOR THE DEPARTMENT OF HUMAN SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2078 | (HMS/HTH) | S.B. No. 2535, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2079 | (HMS/HTH) | S.B. No. 2264, S.D. 1
"RELATING TO CAREGIVING."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2080 | (HMS/HTH) | S.B. No. 2531, S.D. 1
"RELATING TO AGING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2081 | (EGH/TIA/AGL) | S.B. No. 2020, S.D. 1
"RELATING TO ECONOMIC DEVELOPMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

2082	(HWN)	S.B. No. 2268, S.D. 1 "RELATING TO THE DEPARTMENT OF HAWAIIAN HOME LANDS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2083	(HWN)	S.B. No. 2254, S.D. 1 "RELATING TO THE HAWAIIAN HOMES COMMISSION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2084 (One Day Notice)	(CPN)	S.B. No. 2819 "RELATING TO HEALTH INSURANCE." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)

ORDER OF THE DAY

8. Third Reading

[\(See Stand. Com. Rep. No. 2046\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2026, S.D. 1](#)

"RELATING TO ANIMAL CRUELTY." -
(JDL)

(Penal Code; Animal Cruelty; Slaughter or Trafficking of Dogs or Cats for Human Consumption)

[\(See Stand. Com. Rep. No. 2060\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2120](#)

"RELATING TO CAMPAIGN SPENDING."
- (JDL)

(Campaign Spending; Contribution Limits;
Exemption)

9. Referrals and Re-Referrals

10. Miscellaneous Communications: None

11. Miscellaneous Business

12. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
EDU/HTH	2/5/2014 1:00 PM	414
HMS/EDU	2/5/2014 1:15 PM	414
HTH	2/5/2014 1:15 PM	229
HTH/PSM	2/5/2014 1:15 PM	229
PSM/HTH	2/5/2014 1:15 PM	229
PSM/HTH/HMS	2/5/2014 1:25 PM	229
EDU	2/5/2014 1:30 PM	414
HTH	2/5/2014 1:30 PM	229
WTL	2/5/2014 2:00 PM	225
WTL/HRE	2/5/2014 2:00 PM	225
WTL/HWN	2/5/2014 2:00 PM	225
ENE/PSM/EGH	2/5/2014 2:45 PM	016
HWN	2/5/2014 2:45 PM	224
HWN/WTL	2/5/2014 2:45 PM	224
TSM	2/5/2014 2:45 PM	229
WTL/HWN	2/5/2014 2:45 PM	224
WTL/HWN/PSM	2/5/2014 2:45 PM	224
EGH/ENE	2/5/2014 2:50 PM	016
ENE/EGH	2/5/2014 2:50 PM	016
CPN	2/6/2014 9:15 AM	229
AGL/HRE/JDL	2/6/2014 10:00 AM	016
JDL	2/6/2014 10:00 AM	016
EGH/HMS	2/6/2014 1:15 PM	016

HMS/EGH	2/6/2014 1:15 PM	016
TEC/WTL	2/6/2014 1:15 PM	414
TIA/WTL/HWN	2/6/2014 1:15 PM	224
TIA	2/6/2014 1:16 PM	224
WTL/TEC	2/6/2014 1:20 PM	414
TEC/CPN	2/6/2014 1:30 PM	414
HMS	2/6/2014 1:45 PM	016
PSM/TEC	2/6/2014 1:45 PM	414
TEC/PSM	2/6/2014 1:45 PM	414
AGL	2/6/2014 2:45 PM	229
CPN/PSM	2/6/2014 2:45 PM	224
ENE/WTL	2/6/2014 2:45 PM	225
HRE	2/6/2014 2:45 PM	414
PSM/CPN	2/6/2014 2:45 PM	224
WTL/ENE	2/6/2014 2:45 PM	225
AGL	2/6/2014 2:50 PM	229
PSM	2/6/2014 3:00 PM	224
AGL/ENE	2/6/2014 3:30 PM	225
ENE/AGL	2/6/2014 3:30 PM	225
HTH/CPN	2/7/2014 9:00 AM	229
CPN/HTH	2/7/2014 10:00 AM	229
JDL	2/7/2014 10:00 AM	016
CPN	2/7/2014 11:00 AM	229
PSM/WTL	2/7/2014 1:00 PM	225
WTL/PSM	2/7/2014 1:00 PM	225
EDU/HRE	2/7/2014 1:15 PM	414
HTH/ENE	2/7/2014 1:15 PM	229
EDU	2/7/2014 1:30 PM	414
WTL/JDL	2/7/2014 1:45 PM	225
HWN/HMS/PSM	2/7/2014 2:45 PM	224
HWN/PSM	2/7/2014 2:45 PM	224
HWN/TEC	2/7/2014 3:15 PM	224
EDU	2/10/2014 1:15 PM	414
HTH/TEC	2/10/2014 1:15 PM	229
WTL/HRE	2/10/2014 1:15 PM	225
EGH	2/10/2014 2:45 PM	016
EGH/CPN	2/10/2014 2:45 PM	016
TSM/HWN	2/10/2014 2:45 PM	229
EGH/TEC	2/10/2014 2:50 PM	016
CPN/JDL	2/11/2014 9:30 AM	229
CPN	2/11/2014 10:00 AM	229
JDL	2/11/2014 10:00 AM	016
JDL/TIA	2/11/2014 10:30 AM	016
HMS/CPN	2/11/2014 1:15 PM	016

PSM/TIA	2/11/2014 1:15 PM	225
ENE/CPN	2/11/2014 2:45 PM	225
PSM/HRE	2/11/2014 2:45 PM	224
PSM/TIA	2/11/2014 2:45 PM	224
TIA/PSM	2/11/2014 2:45 PM	224
ENE/CPN	2/11/2014 3:00 PM	016
TSM/WTL	2/12/2014 2:45 PM	229
TSM/EGH	2/12/2014 3:00 PM	229
WTL	3/10/2014 1:15 PM	225
WTL	3/10/2014 1:30 PM	225

- Senate Session will convene at 11:30 a.m. on Thursday, February 6, 2014.

13. Adjournment