

THE SENATE  
OF THE  
TWENTY-SEVENTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2014

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SEVENTH DAY

JANUARY 28, 2014-TUESDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentation

CONGRATULATING SHANE VICTORINO ON HIS MANY ATHLETIC  
ACHIEVEMENTS IN MAJOR LEAGUE BASEBALL. (Senator Kim)

1. Messages from the Governor Nos. 109-132

| <u>MEASURE</u>               | <u>TITLE</u>   | <u>REFERRAL</u> |
|------------------------------|--|-----------------|
| <a href="#">G.M. No. 109</a> | Dated December 23, 2013, transmitting the State Council on Mental Health's Annual Report on Implementation of the State Plan, prepared by the Department of Health pursuant to Section 334-10(E), HRS. | FILE            |
| <a href="#">G.M. No. 110</a> | Dated December 23, 2013, transmitting a Report on the Primary Care Incentive Program, prepared by the Department of Health pursuant to Section 321-1.5(6), HRS.  | FILE            |

|                                     |  |      |
|-------------------------------------|--|------|
| <a href="#"><u>G.M. No. 111</u></a> | Dated December 23, 2013, transmitting the Annual Evaluation Report on Elder Programs, prepared by the Department of Health, Executive Office on Aging, pursuant to Section 349-5(b)(2), HRS.   | FILE |
| <a href="#"><u>G.M. No. 112</u></a> | Dated December 23, 2013, transmitting the Annual Report on the Activities Under the Neurotrauma Special Fund, prepared by the Department of Health pursuant to Chapter 321H-4, HRS.  | FILE |
| <a href="#"><u>G.M. No. 113</u></a> | Dated December 23, 2013, transmitting the Report on the Expenditure of All Funds for the Comprehensive Breast and Cervical Cancer Control Program, prepared by the Department of Human Services and the Department of Health pursuant to Act 52, SLH 2008. | FILE |
| <a href="#"><u>G.M. No. 114</u></a> | Dated December 23, 2013, transmitting the report on Research of the Time Banking Concept for Hawaii's Respite System, prepared by the Department of Health, Executive Office on Aging, pursuant to 93-16, HRS.   | FILE |
| <a href="#"><u>G.M. No. 115</u></a> | Dated December 23, 2013, transmitting the Stroke Task Force Initial Report, prepared by the Department of Health, pursuant to 93-16, HRS.  | FILE |
| <a href="#"><u>G.M. No. 116</u></a> | From the Department of Health, dated December 26, 2013, transmitting Report on the Expenditure and Use of Funds and Performance Outcomes for the Funds, pursuant to Act 134, SLH 2013.   | FILE |
| <a href="#"><u>G.M. No. 117</u></a> | Dated December 26, 2013, transmitting a Report Relating to the State Water Pollution Control Revolving Fund, prepared by the Department of Health pursuant to Section 342D-82, HRS.  | FILE |
| <a href="#"><u>G.M. No. 118</u></a> | Dated December 26, 2013, transmitting the report on Mobility Management, prepared by the Task Force on Mobility Management, Department of Health, pursuant to 93-16, HRS.  | FILE |

|                                     |  |      |
|-------------------------------------|--|------|
| <a href="#"><u>G.M. No. 119</u></a> | Dated December 30, 2013, transmitting report on the Motion Picture, Digital Media and Film Production Income Tax credit, prepared by the Department of Business, Economic development, and Tourism, pursuant to 93-16, HRS.  | FILE |
| <a href="#"><u>G.M. No. 120</u></a> | Dated December 30, 2013, transmitting the State of Hawaii Offices in Taiwan and Beijing Annual Report, prepared by the Department of Business, Economic Development, and Tourism, pursuant to 93-16, HRS.  | FILE |
| <a href="#"><u>G.M. No. 121</u></a> | Dated December 30, 2013, transmitting the report on Options for the Establishment of a Koreatown in the City and County of Honolulu, prepared by the Office of Planning, Department of Business, Economic development, and Tourism, pursuant to 93-16, HRS.  | FILE |
| <a href="#"><u>G.M. No. 122</u></a> | Dated December 30, 2013, transmitting the Hawaii Targeted and Emerging Industries 2013 Update report, prepared by the Department of Business, Economic Development and Tourism pursuant to Section 201-19(b), HRS.   | FILE |
| <a href="#"><u>G.M. No. 123</u></a> | Dated December 30, 2013, transmitting Working Group Findings and Recommendations on Time and Cost of Shipping Goods To and From Molokai, Lanai, and Hana, Maui Report, prepared by the Department of Business, Economic Development, and Tourism, pursuant to H.C.R. No. 204, H.D. 1, S.D. 1 (2013). | FILE |
| <a href="#"><u>G.M. No. 124</u></a> | Dated December 30, 2013, transmitting the Department of the Attorney General's Annual Report on the Antitrust Trust Fund, pursuant to Section 28-13(d), HRS.   | FILE |
| <a href="#"><u>G.M. No. 125</u></a> | Dated December 30, 2013, transmitting the Department of the Attorney General's Report on the Implementation of the Labor Trafficking Laws, pursuant to Act 146, SLH 2011.  | FILE |

|                              |  |      |
|------------------------------|--|------|
| <a href="#">G.M. No. 126</a> | Dated December 30, 2013, transmitting the Department of the Attorney General's Annual Report on Recommendations for Denial of Claims for Legislative Relief, pursuant to Section 37-77, HRS.   | FILE |
| <a href="#">G.M. No. 127</a> | Dated December 30, 2013, transmitting the Department of the Attorney General's Report on Creating an Efficient Tracking Method for Deoxyribonucleic Acid (DNA) Rape Kits, pursuant to H.C.R. No. 99, H.D.1 (2012).   | FILE |
| <a href="#">G.M. No. 128</a> | Dated December 30, 2013, transmitting the Department of the Attorney General's Annual Report on Litigation Deposits Trust Fund Transactions and Collections Made on Behalf of Other Departments and Agencies, pursuant to Section 28-16, HRS.                    | FILE |
| <a href="#">G.M. No. 129</a> | Dated December 30, 2013, transmitting the Department of the Attorney General's Annual Report on the Number of Pen Register Orders and Orders for Tap and Trace Devices Applied for by Law Enforcement Agencies of the State, pursuant to Section 803-47(c), HRS. | FILE |
| <a href="#">G.M. No. 130</a> | Dated December 30, 2013, transmitting the Department of the Attorney General's Report on the Use of the Hawaii Omnibus Criminal Forfeiture Act, pursuant to Section 712A-16(6), HRS.   | FILE |
| <a href="#">G.M. No. 131</a> | December 30, 2013, transmitting the Department of the Attorney General's Annual Report on the Tobacco Enforcement Special Fund, pursuant to Section 28-15(d), HRS.   | FILE |
| <a href="#">G.M. No. 132</a> | December 30, 2013, transmitting the Department of the Attorney General's Annual Report on the Goals and Objectives of the Department of the Attorney General, pursuant to Act 100, SLH 1999, as amended by Act 154, SLH 2005.                                    | FILE |

2. Departmental Communication Nos. 38-39

| <u>MEASURE</u>              | <u>TITLE</u>   | <u>REFERRAL</u> |
|-----------------------------|--|-----------------|
| <a href="#">D.C. No. 38</a> | From the University of Hawaii dated November 7, 2013, transmitting the Annual Report of University Revenue Bonds Issued FY2013, pursuant to Section 304A-2689, HRS   | FILE            |
| <a href="#">D.C. No. 39</a> | From the University of Hawaii dated December 11, 2013, transmitting the Annual Report on University of Hawai'i Uncollectible Accounts pursuant to Section 40-82, HRS | FILE            |

3. House Communication Nos. 4-6

|   |  | <u>REFERRAL</u> |
|---|--|-----------------|
|   | Informing the Senate that on January 27, 2014, the following House Bills passed Third Reading in the House:  |                 |
| 4 | <a href="#">H.B. No. 570</a><br>"RELATING TO CONTRACTORS."(Unlicensed Contractors; Increased Penalties; Elders)  |                 |
| 5 | <a href="#">H.B. No. 611, H.D. 1</a><br>"RELATING TO TANNING."(Tanning Facilities; Minors; Penalties)  |                 |
| 6 | <a href="#">H.B. No. 1072, H.D. 1</a><br>"RELATING TO THE BOARD OF REGENTS OF THE UNIVERSITY OF HAWAII."(University of Hawaii; Board of Regents; Financial Disclosure) |                 |

4. Senate Communications: None
5. Judiciary Communications: None

ORDER OF THE DAY

6. Referrals and Re-Referrals
7. Miscellaneous Communication No. 5

| <u>MEASURE</u>             | <u>TITLE</u>   | <u>REFERRAL</u> |
|----------------------------|--|-----------------|
| <a href="#">M.C. No. 5</a> | Dated January 14, 2014, transmitting the report on Prescription Drugs, pursuant to Section 4, H.B. No. 65. | FILE            |

8. Miscellaneous Business
9. Announcements

- Floor Presentation for Wednesday, January 29, 2014:

COMMENDING AND CONGRATULATING THE MILILANI HIGH SCHOOL  
TROJAN VARSITY FOOTBALL TEAM 2013 OIA DIVISION ONE CHAMPIONS.  
(Senator Kidani)

- Committee Hearing Schedule:

| <u>COMMITTEE</u> | <u>DATE &amp; TIME</u> | <u>ROOM</u> |
|------------------|------------------------|-------------|
| HMS/HTH          | 1/28/2014 1:15 PM      | 016         |
| AGL              | 1/28/2014 2:45 PM      | 229         |
| ENE              | 1/28/2014 2:45 PM      | 225         |
| HMS/PSM          | 1/28/2014 2:45 PM      | 224         |
| PSM/HMS          | 1/28/2014 2:45 PM      | 224         |
| AGL              | 1/28/2014 3:00 PM      | 229         |
| PSM              | 1/28/2014 3:00 PM      | 224         |
| CPN              | 1/29/2014 9:00 AM      | 229         |
| WAM              | 1/29/2014 9:00 AM      | 211         |
| WTL/TSM/HMS      | 1/29/2014 1:15 PM      | 225         |

|              |                    |     |
|--------------|--------------------|-----|
| WTL/EGH/TSM  | 1/29/2014 1:20 PM  | 225 |
| TSM/WTL      | 1/29/2014 1:25 PM  | 225 |
| EDU          | 1/29/2014 1:30 PM  | 414 |
| EGH/TIA/AGL  | 1/29/2014 2:45 PM  | 016 |
| TSM          | 1/29/2014 3:00 PM  | 229 |
| WAM          | 1/30/2014 9:00 AM  | 211 |
| JDL          | 1/30/2014 9:30 AM  | 016 |
| HMS/HTH/CPN  | 1/30/2014 1:00 PM  | 016 |
| HMS          | 1/30/2014 1:15 PM  | 016 |
| INFO-TIA     | 1/30/2014 1:15 PM  | 224 |
| TIA          | 1/30/2014 1:25 PM  | 224 |
| AGL          | 1/30/2014 2:45 PM  | 229 |
| AGL/HRE/EGH  | 1/30/2014 2:50 PM  | 229 |
| ENE/PSM      | 1/30/2014 2:50 PM  | 225 |
| PSM/ENE      | 1/30/2014 2:50 PM  | 225 |
| HRE/AGL      | 1/30/2014 2:55 PM  | 229 |
| AGL/HRE      | 1/30/2014 3:00 PM  | 229 |
| AGL/HRE/JDL  | 1/30/2014 3:20 PM  | 229 |
| ENE          | 1/30/2014 3:30 PM  | 225 |
| PSM          | 1/30/2014 3:45 PM  | 224 |
| CPN          | 1/31/2014 9:00 AM  | 229 |
| JDL          | 1/31/2014 10:30 AM | 016 |
| HWN          | 1/31/2014 1:30 PM  | 224 |
| INFO-EDU-EDN | 1/31/2014 3:00 PM  | 309 |
| CPN          | 2/4/2014 9:00 AM   | 229 |
| HMS          | 2/4/2014 1:15 PM   | 016 |
| HMS/HWN/PSM  | 2/4/2014 2:30 PM   | 016 |

- Senate Session will convene at 11:30 a.m. on Wednesday, January 29, 2014.

#### 10. Adjournment