

HOUSE OF REPRESENTATIVES
STATE OF HAWAII
TWENTY-SEVENTH STATE LEGISLATURE
REGULAR SESSION, 2014

March 18, 2014

34th Day

ORDER OF BUSINESS

Invocation - Pastor David "Waxer" Tipton
One Love Ministries

1. Roll Call
2. Reading of the Journal
3. Messages from the Governor
4. Senate Communications

ORDER OF THE DAY

5. Floor Presentations

[H.R. No. 206](#)

RECOGNIZING THE UNIVERSITY OF HAWAI'I COMMUNITY COLLEGE SYSTEM FOR 50 YEARS OF EDUCATIONAL EXCELLENCE AND FOR THE LEADERSHIP ROLE IT PERFORMS IN OFFERING EDUCATIONAL AND EMPLOYMENT OPPORTUNITIES FOR ALL.

6. Reports of Standing Committees

JUDICIARY

[Stand. Comm. Rep. No. 986-14](#)

[S.B. No. 2634, S.D. 1, H.D. 1](#)

RELATING TO LOBBYISTS.
(Lobbyists; Expenditure Reporting)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

OCEAN, MARINE RESOURCES, & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 987-14

S.B. No. 2330, S.D. 1

RELATING TO THE KANEOHE BAY REGIONAL COUNCIL.

(Kaneohe Bay Regional Council; Membership; Functions; Report)

PASS SECOND READING, REFER TO WATER & LAND

Stand. Comm. Rep. No. 988-14

S.B. No. 2678, S.D. 2

MAKING AN APPROPRIATION TO SUPPORT CULTURAL RESOURCE MANAGEMENT.

(Aha Moku Advisory Committee; Appropriation)

PASS SECOND READING, REFER TO FINANCE

CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 989-14

S.B. No. 2822, S.D. 1

RELATING TO CRIMINAL HISTORY RECORD CHECKS FOR REAL ESTATE APPRAISERS.

(Criminal Background Checks; Criminal History Record Checks; Real Estate Appraisers)

PASS SECOND READING, REFER TO JUDICIARY

Stand. Comm. Rep. No. 990-14

S.B. No. 2229, S.D. 2

RELATING TO THE UNIFORM POWER OF ATTORNEY ACT.

(Uniform Power of Attorney Act; Authority; Principals; Agents)

PASS SECOND READING, REFER TO JUDICIARY

CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 991-14

S.B. No. 2682, S.D. 1, H.D. 1

RELATING TO FINANCIAL DISCLOSURE
STATEMENTS.
(Financial Disclosures; Public Records)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY

ENERGY & ENVIRONMENTAL PROTECTION

Stand. Comm. Rep. No. 992-14

S.B. No. 2195, S.D. 2, H.D. 1

RELATING TO RENEWABLE ENERGY.
(Renewable Energy Tax Credit; Joint Report;
Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

Stand. Comm. Rep. No. 993-14

S.B. No. 2756, S.D. 1

AUTHORIZING THE ISSUANCE OF SPECIAL
PURPOSE REVENUE BONDS FOR THE
PROCESSING OF SEWAGE INTO SEWAGE
DERIVED FUEL.
(SPRB; Sewage Processing; Clean Communities,
LLC)

PASS SECOND READING, REFER TO
FINANCE

Stand. Comm. Rep. No. 994-14

S.B. No. 3008, S.D. 1

RELATING TO THE ISSUANCE OF SPECIAL
PURPOSE REVENUE BONDS TO ASSIST
ANAERGIA INC.
(Special Purpose Revenue Bonds; Renewable
Energy; Anaergia Inc.)

PASS SECOND READING, REFER TO
FINANCE

ENERGY & ENVIRONMENTAL PROTECTION

Stand. Comm. Rep. No. 995-14

S.B. No. 2749, S.D. 1, H.D. 1

RELATING TO WASTEWATER.
(Counties; Wastewater; Individual Systems)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

EDUCATION

Stand. Comm. Rep. No. 996-14

S.B. No. 2288, S.D. 2, H.D. 1

RELATING TO EDUCATION.
(Education; Housekeeping)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

Stand. Comm. Rep. No. 997-14

S.B. No. 2424, S.D. 2

RELATING TO AIR CONDITIONING IN PUBLIC
SCHOOL FACILITIES.
(Public Schools; Air Conditioning; Appropriation)

PASS SECOND READING, REFER TO
FINANCE

Stand. Comm. Rep. No. 998-14

S.B. No. 2134, S.D. 1

RELATING TO EDUCATION.
(Education; Special Education; Individuals with
Disabilities Education Act)

PASS SECOND READING, REFER TO
FINANCE

EDUCATION

Stand. Comm. Rep. No. 999-14

S.B. No. 2423, S.D. 2

RELATING TO THE DEPARTMENT OF EDUCATION.
(Department of Education; Fundraising and Charitable Activities)

PASS SECOND READING, REFER TO FINANCE

Stand. Comm. Rep. No. 1000-14

S.B. No. 2977, S.D. 1

RELATING TO THE DEPARTMENT OF EDUCATION.
(Department of Education; Modular Design Buildings; Pilot Project; Appropriation)

PASS SECOND READING, REFER TO FINANCE

HOUSING

Stand. Comm. Rep. No. 1001-14

S.B. No. 2337, S.D. 1, H.D. 1

RELATING TO LOW-INCOME HOUSING.
(Low-Income Housing Tax Credit Loan; GO Bonds; Construction Industry Task Force)

AS AMENDED, PASS SECOND READING, REFER TO FINANCE

HUMAN SERVICES

Stand. Comm. Rep. No. 1002-14

S.B. No. 2057, S.D. 2

RELATING TO THE NURSING FACILITY SUSTAINABILITY PROGRAM.
(Nursing Facility Sustainability Program; Nursing Facility Sustainability Program Special Fund; Appropriation)

PASS SECOND READING, REFER TO FINANCE

HUMAN SERVICES

Stand. Comm. Rep. No. 1003-14

S.B. No. 149, S.D. 2, H.D. 1

RELATING TO HUMAN SERVICES.
(Human Services; Medicaid; Long-term Care Services; Kupuna Care Program; Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

Stand. Comm. Rep. No. 1004-14

S.B. No. 2545, S.D. 2, H.D. 1

RELATING TO UNIVERSAL CHILDREN'S SAVINGS ACCOUNTS.
(Universal Children's Savings Account; Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

WATER & LAND

Stand. Comm. Rep. No. 1005-14

S.B. No. 2477, S.D. 1

RELATING TO LAND COURT.
(Land Court; Master Certificate of Title; Common Interest Communities)

PASS SECOND READING, REFER TO
CONSUMER PROTECTION &
COMMERCE/JUDICIARY

Stand. Comm. Rep. No. 1006-14

S.B. No. 2877, S.D. 1, H.D. 1

RELATING TO USE PERMITS FOR SMALL BOAT HARBOR FACILITIES.
(Use Permits; Small Boat Harbors)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

WATER & LAND

Stand. Comm. Rep. No. 1007-14

S.B. No. 2391, S.D. 2, H.D. 1

RELATING TO PUBLIC LANDS.
(DLNR; Recreational Land; User Conflicts;
Working Group)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

Stand. Comm. Rep. No. 1008-14

S.B. No. 2233

RELATING TO BUREAU OF CONVEYANCES.
(Deregistration; Bureau of Conveyances; Fee
Non-time Share Interests; Fee Time Share
Interests)

PASS SECOND READING, REFER TO
CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 1009-14

S.B. No. 3121, S.D. 1

RELATING TO PUBLIC LAND.
(Public Land Exchange; Legislative Approval)

PASS SECOND READING, REFER TO
FINANCE

OCEAN, MARINE RESOURCES, & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 1010-14

H.C.R. No. 65

REQUESTING THE DEPARTMENT OF LAND
AND NATURAL RESOURCES TO ESTABLISH
A TASK FORCE TO ASSIST WITH THE
DEVELOPMENT OF RULES TO ENSURE
GREATER PROTECTION OF THE STATE'S
OCEAN RESOURCES.

REFER TO FINANCE

7. Announcements

[Committee Referral Sheet No. 36](#)

Floor Presentations for Wednesday, March 19, 2014:

CONGRATULATING KEITH HAYASHI AS THE 2013 MASAYUKI TOKIOKA EXCELLENCE IN SCHOOL LEADERSHIP AWARD RECIPIENT, SHEENA ALAIASA AS THE 2013 HAWAII MIDDLE SCHOOL PRINCIPAL OF THE YEAR AND 2014 METLIFE/NASSP NATIONAL MIDDLE SCHOOL PRINCIPAL OF THE YEAR, CELIA ANN MAIN-ANAKALEA AS THE 2013 HAWAII VICE-PRINCIPAL OF THE YEAR, AND NAOMI MATSUZAKI AS THE 2013 HAWAII ELEMENTARY SCHOOL PRINCIPAL OF THE YEAR.

CONGRATULATING THE PEARL CITY HIGH SCHOOL CHARGERS BOYS VARSITY WRESTLING TEAM FOR WINNING THE 2014 CHEVRON-HAWAII HIGH SCHOOL ATHLETIC ASSOCIATION STATE WRESTLING CHAMPIONSHIP.