

THE SENATE  
THE TWENTY-SEVENTH LEGISLATURE  
REGULAR SESSION OF 2014

COMMITTEE ON WATER AND LAND  
Senator Malama Solomon, Chair  
Senator Brickwood Galuteria, Vice Chair

NOTICE OF HEARING

DATE: Monday, April 14, 2014  
TIME: 1:15 p.m.  
PLACE: Conference Room 225  
State Capitol  
415 South Beretania Street

A G E N D A

<a href="#"><u>GM 704</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, STANLEY ROEHRIG, for a term to expire 6-30-2018.	WTL
<a href="#"><u>GM 705</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, THOMAS OI, for a term to expire 6-30-2016.	WTL
<a href="#"><u>GM 647</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Kokee State Park Advisory Council, Gubernatorial Nominee, DAVID ALEXANDER, for a term to expire 6-30-2014.	WTL
<a href="#"><u>GM 648</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Kokee State Park Advisory Council, Gubernatorial Nominee, DAVID ALEXANDER, for a term to expire 6-30-2018 (term amended to 6-30-2017 by GM688).	WTL
<a href="#"><u>GM 702</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, EDMUND ACZON, for a term to expire 6-30-2018.	WTL
<a href="#"><u>GM 504</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, AARON MAHI, for a term to expire 6-30-2014.	WTL
<a href="#"><u>GM 505</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, AARON MAHI, for a term to expire 6-30-2018.	WTL
<a href="#"><u>GM 554</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Kaneohe Bay Regional Council, Gubernatorial Nominee, MAURICE RADKE, for a term to expire 6-30-2017.	WTL
<a href="#"><u>GM 703</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, MICHAEL BUCK, for a term to expire 6-30-2018.	WTL



**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Water and Land.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-7335.

---

Senator Malama Solomon  
Chair

