

THE SENATE
THE TWENTY-SEVENTH LEGISLATURE
REGULAR SESSION OF 2014

COMMITTEE ON WATER AND LAND
Senator Malama Solomon, Chair
Senator Brickwood Galuteria, Vice Chair

AMENDED NOTICE OF HEARING

DATE: ~~Monday, March 10, 2014~~
Friday, March 28, 2014
TIME: ~~1:15 p.m. - 1:00 p.m.~~
PLACE: ~~Conference Room 225~~
~~State Capitol~~
~~415 South Beretania Street~~

A M E N D E D A G E N D A

GM 504

[Status & Testimony](#)

~~Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, AARON MAHI, for a term to expire 6-30-2014.~~

~~WTL~~
~~Measure deleted~~
~~on 03-27-14~~

GM 505

[Status & Testimony](#)

~~Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, AARON MAHI, for a term to expire 6-30-2018.~~

~~WTL~~
~~Measure deleted~~
~~on 03-27-14~~

GM 554

[Status & Testimony](#)

~~Submitting for consideration and confirmation to the Kaneohe Bay Regional Council, Gubernatorial Nominee, MAURICE RADKE, for a term to expire 6-30-2017.~~

~~WTL~~
~~Measure added~~
~~on 03/06/14~~
~~Measure deleted~~
~~on 03-27-14~~

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Water and Land.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-7335.

Senator Malama Solomon
Chair

