

THE SENATE
THE TWENTY-SEVENTH LEGISLATURE
REGULAR SESSION OF 2014

COMMITTEE ON WATER AND LAND
Senator Malama Solomon, Chair
Senator Brickwood Galuteria, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, February 12, 2014
TIME: 2:55 p.m.
PLACE: Conference Room 225
State Capitol
415 South Beretania Street

A G E N D A

<u>SB 2273</u> <u>Status & Testimony</u>	RELATING TO CONSERVATION. Provides that all land occupiers within a soil and water conservation district shall have one vote in electing district directors.	WTL, WAM
<u>SB 3121</u> <u>Status & Testimony</u>	RELATING TO PUBLIC LAND. Amends the legislative approval requirement for any exchange of public land for private land to require a majority vote in both houses.	WTL, WAM
<u>SB 2967</u> <u>Status & Testimony</u>	RELATING TO PUBLIC LANDS. Grants certain lessees of public land the right of first refusal to extend or renew a lease prior to a public auction of the land. Establishes appraisal process to assist in the determination of the fair market value of the land for rental purposes where the lease is renewed or extended. Provides for the disposition of improvements to the land where the lease is not renewed or extended.	WTL, WAM
<u>SB 2415</u> <u>Status & Testimony</u>	RELATING TO HARBORS. Requires the department of land and natural resources and office of planning to develop a master plan for Ala Wai harbor.	WTL, WAM

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Water and Land.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.



FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-7335.

Senator Malama Solomon
Chair

