

HOUSE OF REPRESENTATIVES  
THE TWENTY-SEVENTH LEGISLATURE  
REGULAR SESSION OF 2014

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COMMITTEE ON VETERANS, MILITARY, & INTERNATIONAL AFFAIRS, & CULTURE AND THE ARTS

Rep. K. Mark Takai, Chair  
Rep. Ken Ito, Vice Chair

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Rep. Isaac W. Choy                    Rep. Jessica Wooley  
Rep. Takashi Ohno

AMENDED NOTICE OF HEARING

DATE:        Wednesday, February 12, 2014  
TIME:        8:30 a.m.  
PLACE:       Conference Room 312  
              State Capitol  
              415 South Beretania Street

AMENDED AGENDA

The following measure(s) has been **ADDED** to the agenda: **HCR33/HR17, HCR35/HR18, HCR36/HR19, HR9, HR13, HB1907**

<u>HB 2072</u> <u>Status</u>	RELATING TO THE DEPARTMENT OF DEFENSE. Establishes a Women's Veterans Coordinator position within the Office of Veterans Services. Appropriation. Effective July 1, 2014.	VMI, FIN
<u>HB 1564</u> <u>Status</u>	RELATING TO VETERANS. Requires the counties to obtain approval from the office of veterans' services prior to any action that may impact the State's obligation to establish and maintain veteran's cemeteries.	VMI, FIN
<u>HB 1667, HD1</u> <u>(HSCR82-14)</u> <u>Status</u>	RELATING TO VETERANS. Exempts qualifying totally and permanently disabled veterans from paying the state motor vehicle registration fee. Requires the Office of Veterans Services to report the number of qualifying veterans to the legislature and department of taxation. (HB1667 HD1)	TRN, VMI, FIN
<u>HB 2148</u> <u>Status</u>	RELATING TO FIREARMS. Allows applicants for permits to acquire a pistol or revolver to demonstrate requisite training in the safe handling of firearms by presenting an official record of honorable discharge from the U.S. armed forces and training in the use of a service pistol.	VMI, JUD
<u>HB 2062</u> <u>Status</u>	RELATING TO A KOREATOWN. Appropriates funds to the office of planning for the designation or formal adoption of a special district to be known as Koreatown.	VMI, FIN



<u>HB 2573</u> <u>Status</u>	RELATING TO THE STATE INSTRUMENT. Establishes and designates the ukulele as the official 'auwana instrument of the State.	VMI
<u>HB 2593</u> <u>Status</u>	RELATING TO URBAN ART. Establishes a pilot program for the creation of urban art under the direction of the State Foundation on Culture and the Arts, to be repealed on June 30, 2016.	VMI, FIN
<u>HCR 33/HR 17</u> <u>Status / Status</u>	URGING THE SECRETARY OF DEFENSE TO ALLOW "FLYOVERS" TO HONOR AND RECOGNIZE ARMED FORCES DAY, MEMORIAL DAY, VETERANS DAY, AND THE ANNIVERSARY OF PEARL HARBOR.	VMI, FIN
<u>HCR 35/HR 18</u> <u>Status/Status</u>	EXPRESSING THE SUPPORT OF THE LEGISLATURE OF THE STATE OF HAWAII FOR THE TROOP TALENT ACT OF 2013.	VMI, FIN
<u>HCR 36/HR 19</u> <u>Status/Status</u>	URGING THE UNITED STATES CONGRESS TO RESTORE THE PRESUMPTION OF A SERVICE CONNECTION FOR AGENT ORANGE EXPOSURE TO UNITED STATES VETERANS WHO SERVED IN THE WATERS DEFINED BY THE COMBAT ZONE AND IN THE AIRSPACE OVER THE COMBAT ZONE IN VIETNAM.	VMI, FIN
<u>HR 9</u> <u>Status</u>	URGING THE ADMINISTRATION OF THE UNITED STATES TO STRENGTHEN ITS EFFORTS TO FACILITATE A POLITICAL SETTLEMENT TO THE ARMENIA-AZERBAIJAN NAGORNO-KARABAKH CONFLICT.	VMI, JUD, FIN
<u>HR 13</u> <u>Status</u>	RECOGNIZING FEBRUARY 26, 2014, AS THE 22ND ANNIVERSARY OF THE KHOJALY TRAGEDY IN AZERBAIJAN.	VMI, JUD, FIN

DECISION MAKING

The following measure(s) were previously heard on February 5, 2014 at 8:30 p.m.

<u>HB 1907</u> <u>(HSCR13-14)</u> <u>Status</u>	RELATING TO HUNTING LICENSES. Establishes a lifetime hunting license for qualified disabled veterans and veterans who have received a purple heart.	WAL, VMI, JUD
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As this is a decision making meeting only, no public testimony will be accepted.

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing. Testimony should indicate:

- Testifier's name with position/title and organization;
- The Committee(s) to which the comments are directed;
- The date and time of the hearing; and
- Measure number.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.



Submit testimony in ONE of the following ways:

PAPER: 11 copies (including an original) to Room 432 in the State Capitol;


FAX: For testimony less than 5 pages in length, transmit to 1-800-535-3859 (for Neighbor Islander without a computer to submit testimony through the website); or

WEB: For testimony less than 10MB in size, transmit from <http://www.capitol.hawaii.gov/submittestimony.aspx>.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-8455 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

Selected meetings are broadcast live. Check the current legislative broadcast schedule on the "Capitol TV" website at [www.capitoltv.org](http://www.capitoltv.org) or call 536-2100.



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Rep. K. Mark Takai  
Chair

