

THE SENATE  
THE TWENTY-SEVENTH LEGISLATURE  
REGULAR SESSION OF 2014

COMMITTEE ON PUBLIC SAFETY, INTERGOVERNMENTAL AND MILITARY AFFAIRS

Senator Will Espero, Chair  
Senator Rosalyn H. Baker, Vice-Chair

**MEASURES DEFERRED TO TUESDAY, FEBRUARY 11, 2014**

DATE: Tuesday, February 11, 2014  
TIME: 2:45 PM  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

<a href="#">SB2324</a> <a href="#">Status and Testimony</a>	RELATING TO ELECTRIC VEHICLES. Establishes an annual electric vehicle user fee, fifty per cent of which shall be deposited in the state highway fund and fifty per cent of which shall be deposited in the county highway fund.	TIA/PSM, WAM
<a href="#">SB2935</a> <a href="#">Status and Testimony</a>	RELATING TO MOTOR VEHICLE DRIVER LICENSING. Lists the acceptable identifying documents that driver's license applicants may produce to obtain a license if they are ineligible to receive a social security number. Authorizes the examiner of drivers to license applicants who produce these documents.	PSM/TIA, JDL
<a href="#">SB2270</a> <a href="#">Status and Testimony</a>	RELATING TO COUNTY ZONING. <u>Confers upon a property owner a private right of action and allows the property owner to file suit directly in circuit court to enforce zoning violations on neighboring properties that directly affect them.</u>	PSM, JDL [Measure added on 2/6/2014]
<a href="#">SB2962</a> <a href="#">Status and Testimony</a>	RELATING TO PUBLIC AGENCY MEETINGS. <u>Allows members of a county council to jointly attend any meetings or presentations without violating the sunshine law as long as the meeting or presentation is open to the public.</u>	PSM, JDL [Measure added on 2/6/2014]

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.



FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-6360.

