

THE SENATE  
THE TWENTY-SEVENTH LEGISLATURE  
REGULAR SESSION OF 2014

COMMITTEE ON HEALTH  
Senator Josh Green, Chair  
Senator Rosalyn H. Baker, Vice Chair

NOTICE OF HEARING

DATE: Monday, March 17, 2014  
TIME: 1:45PM  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A G E N D A

<a href="#"><u>GM 606</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, PETER FRITZ, for a term to expire 6-30-2017.	HTH
<a href="#"><u>GM 607</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, LUCY MILLER, for a term to expire 6-30-2018.	HTH
<a href="#"><u>GM 608</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, BARBARA FISCHLOWITZ-LEONG, for a term to expire 6-30-2017.	HTH
<a href="#"><u>GM 609</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, LYNN MURAKAMI-AKATSUKA, for a term to expire 6-30-2018.	HTH
<a href="#"><u>GM 610</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, GLENN NAKAMURA, for a term to expire 6-30-2018.	HTH
<a href="#"><u>GM 611</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, MICHAEL OKAMOTO, for a term to expire 6-30-2018.	HTH
<a href="#"><u>GM 612</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, ANTHONY RIECKE-GONZALES, for a term to expire 6-30-2017.	HTH
<a href="#"><u>SCR 40</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	ESTABLISHING AN ADVANCE HEALTH CARE DIRECTIVE WORKING GROUP TO EXPLORE STRATEGIES TO ENSURE ALL ADULTS EXECUTE AN ADVANCE HEALTH CARE DIRECTIVE.	HTH, JDL



<p><a href="#"><u>SR 15</u></a>  <a href="#"><u>Status &amp; Testimony</u></a></p>	<p>ESTABLISHING AN ADVANCE HEALTH CARE DIRECTIVE WORKING GROUP TO EXPLORE STRATEGIES TO ENSURE ALL ADULTS EXECUTE AN ADVANCE HEALTH CARE DIRECTIVE.</p>	<p>HTH, JDL</p>
<p><a href="#"><u>HB 2320, HD1</u></a>  <a href="#"><u>(HSCR552-14)</u></a>  <a href="#"><u>Status &amp; Testimony</u></a></p>	<p>RELATING TO HEALTH.  Establishes health equity as a goal for the Department of Health. Requires the Department to consider social determinants of health in assessing health needs in the State. Effective July 1, 2050. (HB2320 HD1)</p>	<p>HTH</p>
<p><a href="#"><u>HB 1849, HD1</u></a>  <a href="#"><u>(HSCR693-14)</u></a>  <a href="#"><u>Status &amp; Testimony</u></a></p>	<p>RELATING TO TAXATION.  Changes the tax rate on large cigars. Effective July 1, 2030. (HB1849 HD1)</p>	<p>HTH, WAM</p>
<p><a href="#"><u>HB 2099, HD1</u></a>  <a href="#"><u>(HSCR816-14)</u></a>  <a href="#"><u>Status &amp; Testimony</u></a></p>	<p>RELATING TO ADVANCED PRACTICE REGISTERED NURSES.  Amends various sections of the Hawaii Revised Statutes to enable advanced practice registered nurses to practice to the fullest extent of their training and education. (HB2099 HD1)</p>	<p>HTH, CPN</p>
<p><a href="#"><u>HB 2213, HD1</u></a>  <a href="#"><u>(HSCR618-14)</u></a>  <a href="#"><u>Status &amp; Testimony</u></a></p>	<p>RELATING TO A WEST MAUI HOSPITAL.  Authorizes the issuance of special purpose revenue bonds to assist West Maui Hospital and Medical Center Foundation, Inc. in establishing a hospital in west Maui. Effective July 1, 2050. (HB2213 HD1)</p>	<p>HTH, WAM</p>
<p><a href="#"><u>HB 2052, HD2</u></a>  <a href="#"><u>(HSCR833-14)</u></a>  <a href="#"><u>Status &amp; Testimony</u></a></p>	<p>RELATING TO PROVIDER ORDERS FOR LIFE-SUSTAINING TREATMENT.  Increases access to Provider Orders for Life-Sustaining Treatment (POLST) by authorizing advanced practice registered nurses to sign orders. Clarifies language regarding persons authorized to act on patients' behalf. Requires the Department of Health to adopt a sample POLST form. Effective July 1, 2112. (HB2052 HD2)</p>	<p>HTH, JDL</p>
<p><a href="#"><u>HB 2039, HD1</u></a>  <a href="#"><u>(HSCR615-14)</u></a>  <a href="#"><u>Status &amp; Testimony</u></a></p>	<p>RELATING TO CANCER.  Appropriates funds to the Department of Health for the Comprehensive Breast and Cervical Cancer Control Program. Effective July 1, 2050. (HB2039 HD1)</p>	<p>HTH, WAM</p>
<p><a href="#"><u>HB 1880, HD2</u></a>  <a href="#"><u>(HSCR811-14)</u></a>  <a href="#"><u>Status &amp; Testimony</u></a></p>	<p>RELATING TO PODIATRISTS.  Allows a qualified podiatric physician to perform ankle fracture surgery. Conforms the definition of "podiatric medicine" to national standards regarding diagnosis and treatment of the foot and ankle. Effective July 1, 2050. (HB1880 HD2)</p>	<p>HTH, CPN</p>
<p><a href="#"><u>HB 2092</u></a>  <a href="#"><u>(HSCR641-14)</u></a>  <a href="#"><u>Status &amp; Testimony</u></a></p>	<p>RELATING TO MEDICAL MARIJUANA.  Makes clarifying housekeeping amendments to the registration requirements regarding the medical use of marijuana. Effective January 2, 2015.</p>	<p>HTH, CPN</p>

**Decision Making to follow, if time permits.**



Click [here](#) to submit testimony to the Senate Committee on Health.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-9385.

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Senator Josh Green  
Chair

