

THE SENATE
THE TWENTY-SEVENTH LEGISLATURE
REGULAR SESSION OF 2014

COMMITTEE ON HEALTH
Senator Josh Green, Chair
Senator Rosalyn H. Baker, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, March 12, 2014
TIME: 1:30 p.m.
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A G E N D A

- | | | |
|--|---|-----------------|
| <p><u>HB 2304, HD2</u> <u>(HSCR782-14)</u> <u>Status & Testimony</u></p> | <p>RELATING TO THE NEUROTRAUMA ADVISORY BOARD. To facilitate meeting quorum requirements, reduces Neurotrauma Advisory Board membership from 21 to 11 members while maintaining representation of all existing parties. Clarifies quorum and voting requirements and allows Director of Health to add members from state and county who work in neurotrauma. Effective July 1, 2050. (HB2304 HD2)</p> | <p>HTH, WAM</p> |
| <p><u>HB 2277, HD1</u> <u>(HSCR759-14)</u> <u>Status & Testimony</u></p> | <p>RELATING TO HEALTH CARE TRANSFORMATION. Establishes the Office of Health Care Transformation within the State Health Planning and Development Agency, and changes the agency's name to the Hawaii Health Care Planning and Policy Authority. Establishes the Health Care Transformation Special Fund. Extends from July 1, 2015, to June 30, 2017, the Health Care Transformation Program, which is temporarily placed within the Office of the Governor, and effective July 1, 2017, transfers the Health Care Transformation Program to the Hawaii Health Care Planning and Policy Authority. Appropriates funds. Effective July 1, 2050. (HB2277 HD1)</p> | <p>HTH, WAM</p> |
| <p><u>HB 2262, HD2</u> <u>(HSCR777-14)</u> <u>Status & Testimony</u></p> | <p>RELATING TO REPORTING DEATHS TO STATE AGENCIES. Authorizes the Department of Health to disclose, including through electronic means, lists of names of persons whose deaths have been recorded by DOH, to state agencies that maintain official lists of persons and are prohibited by federal law from sharing information from the lists. Sunsets on July 1, 2016. (HB2262 HD2)</p> | <p>HTH, JDL</p> |

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Health.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.



If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-9385.

Senator Josh Green
Chair

