

THE SENATE  
THE TWENTY-SEVENTH LEGISLATURE  
REGULAR SESSION OF 2014

COMMITTEE ON HIGHER EDUCATION

Senator Brian T. Taniguchi, Chair  
Senator Gilbert Kahele, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, April 15, 2014  
TIME: 2:45 p.m.  
PLACE: Conference Room 414  
State Capitol  
415 South Beretania Street

A G E N D A

<b><u>GM 675</u></b> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Board of Directors of the Research Corporation of the University of Hawaii, Gubernatorial Nominee, DAVID DUFFY, for a term to expire 6-30-2017.	HRE
<b><u>GM 676</u></b> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, JOHN ANDERSON, for a term to expire 6-30-2017.	HRE
<b><u>GM 677</u></b> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, JANICE BOND, for a term to expire 6-30-2017.	HRE
<b><u>GM 678</u></b> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, DENNIS DUNN, for a term to expire 6-30-2017.	HRE
<b><u>GM 679</u></b> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, LISA DUNN, for a term to expire 6-30-2017.	HRE
<b><u>GM 680</u></b> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, PATRICIA MASTERS, for a term to expire 6-30-2017.	HRE
<b><u>GM 681</u></b> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, DARIN SHIGETA, for a term to expire 6-30-2017.	HRE
<b><u>GM 682</u></b> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, CHARLOTTE TOWNSEND, for a term to expire 6-30-2017.	HRE
<b><u>GM 683</u></b> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Hawaii Medical Education Council, Gubernatorial Nominee, VICKI MCMANUS, for a term to expire 6-30-2017.	HRE



<a href="#"><u>GM 684</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Hawaii Medical Education Council, Gubernatorial Nominee, KENNETH ROBBINS, for a term to expire 6-30-2017.	HRE
<a href="#"><u>GM 685</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Hawaii Medical Education Council, Gubernatorial Nominee, SHARON VITOUSEK, for a term to expire 6-30-2017.	HRE
<a href="#"><u>GM 686</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Hawaii Medical Education Council, Gubernatorial Nominee, ALLEN HIXON, for a term to expire 6-30-2017.	HRE
<a href="#"><u>GM 687</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Hawaii Medical Education Council, Gubernatorial Nominee, WILLIAM DUBBS, for a term to expire 6-30-2015.	HRE

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Higher Education.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6042.

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Senator Brian T. Taniguchi  
Chair

