

THE SENATE
THE TWENTY-SEVENTH LEGISLATURE
REGULAR SESSION OF 2014

COMMITTEE ON HIGHER EDUCATION

Senator Brian T. Taniguchi, Chair
Senator Gilbert Kahele, Vice-Chair

MEASURES DEFERRED TO TUESDAY, FEBRUARY 11, 2014

DATE: Tuesday, February 11, 2014
TIME: 3:30 PM
PLACE: Conference Room 414
State Capitol
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

[SB2610](#)

[Status and Testimony](#)

RELATING TO EDUCATION.

Requires, by the end of the 2015-2016 school year, that: (1) Every public school, charter school, and the University of Hawaii shall have one automated external defibrillator (AED) situated in a permanent location on campus; (2) Public schools and charter schools that have athletic trainers, as well as the University of Hawaii, to have an additional AED available at every sporting event; (3) Athletic trainers shall be trained and certified on the use of AEDs; and (4) Public and charter schools that do not have athletic trainers to have at least two faculty members at every sporting event who are trained and certified on the use of AEDs.

EDU/HRE, WAM

[SB3036](#)

[Status and Testimony](#)

RELATING TO BEACH MANAGEMENT FOR THE NORTH SHORE OF OAHU.

Appropriates funds to the University of Hawaii sea grant college program to conduct a study and create a north shore beach management plan for the north shore of Oahu.

WTL/HRE, WAM

[Measure added on 2/10/2014]

[SB2624](#)

[Status and Testimony](#)

RELATING TO THE HAWAII HIGH IMPACT CENTER FOR COMMERCIALIZATION.

Establishes the Hawaii high impact center for commercialization in the University of Hawaii's office of the vice president for research and innovation.

TEC/HRE, WAM

[Measure added on 2/11/2014]

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from

HEARING HRE 02-11-14 DEFER.DOCX



the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-6460.

