

THE SENATE
THE TWENTY-SEVENTH LEGISLATURE
REGULAR SESSION OF 2014

COMMITTEE ON HUMAN SERVICES

Senator Suzanne Chun Oakland, Chair
Senator Josh Green, Vice Chair

NOTICE OF HEARING

DATE: Thursday, March 27, 2014
TIME: 1:15 pm
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A G E N D A

GM 552 Status & Testimony	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, ARTHUR CABANILLA, for a term to expire 6-30-2017.	HMS
GM 553 Status & Testimony	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, VIVIAN LANDRUM, for a term to expire 6-30-2017.	HMS
GM 602 Status & Testimony	Submitting for consideration and confirmation to the Board of Directors of the Hawaii Public Housing Authority, Gubernatorial Nominee, MYOUNG OH, for a term to expire 6-30-2018.	HMS
GM 603 Status & Testimony	Submitting for consideration and confirmation to the Board of Directors of the Hawaii Public Housing Authority, Gubernatorial Nominee, SHERI TANAKA, for a term to expire 6-30-2014.	HMS
GM 604 Status & Testimony	Submitting for consideration and confirmation to the Board of Directors of the Hawaii Public Housing Authority, Gubernatorial Nominee, SHERI TANAKA, for a term to expire 6-30-2018.	HMS

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Human Services.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6130.

Senator Suzanne Chun Oakland
Chair



HEARING HMS 03-27-14 .htm

