

THE SENATE  
THE TWENTY-SEVENTH LEGISLATURE  
REGULAR SESSION OF 2014

COMMITTEE ON HUMAN SERVICES  
Senator Suzanne Chun Oakland, Chair  
Senator Josh Green, Vice Chair

COMMITTEE ON JUDICIARY AND LABOR  
Senator Clayton Hee, Chair  
Senator Maile S.L. Shimabukuro, Vice Chair

NOTICE OF HEARING

DATE: Monday, February 10, 2014  
TIME: 10:00 am  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

<a href="#"><u>SB 2256</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO JUVENILE PROSTITUTION. Authorizes the establishment of a juvenile prostitution court pilot program. Appropriates funds. Repeals July 1, 2017.	HMS/JDL, WAM
<a href="#"><u>SB 3012</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO MEDICAL RECORDS. Mandates that medical providers provide medical records to a patient, patient's attorney, or authorized representative free of charge if the request is for the purposes of a claim or appeal under any provision of the Social Security Act or for state assistance under the aid to the aged, blind, and disabled program.	HMS/JDL
<a href="#"><u>SB 3076</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO COLLECTIVE BARGAINING RIGHTS OF INDEPENDENT DIRECT SUPPORT PROVIDERS. Enables independent direct support providers to engage in collective bargaining with the State.	HMS/JDL, WAM

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Human Services.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6130.



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Senator Clayton Hee  
Chair

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Senator Suzanne Chun Oakland  
Chair

