

THE SENATE  
THE TWENTY-SEVENTH LEGISLATURE  
REGULAR SESSION OF 2014

COMMITTEE ON HUMAN SERVICES

Senator Suzanne Chun Oakland, Chair  
Senator Josh Green, Vice Chair

COMMITTEE ON HEALTH

Senator Josh Green, Chair  
Senator Rosalyn H. Baker, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, March 11, 2014  
TIME: 1:00 pm  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

<a href="#">HB 1934, HD1</a> <a href="#">(HSCR709-14)</a> <a href="#">Status &amp; Testimony</a>	RELATING TO HOUSING. Appropriates unspecified amounts to various programs that provide housing, housing assistance, and supportive services to individuals at risk of or experiencing homelessness. Amends structure and composition of homelessness working group. Effective July 1, 2050. (HB1934 HD1)	HMS/HTH, WAM
<a href="#">HB 2053, HD1</a> <a href="#">(HSCR616-14)</a> <a href="#">Status &amp; Testimony</a>	RELATING TO AGING. Establishes a Fall Prevention and Early Detection Coordinator position within the Department of Health's Emergency Medical Services and Injury Prevention System Branch. Appropriates funds. Effective July 1, 2050. (HB2053 HD1)	HMS/HTH, WAM

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Human Services.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6130.



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Senator Josh Green  
Chair

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Senator Suzanne Chun Oakland  
Chair

