

THE SENATE
THE TWENTY-SEVENTH LEGISLATURE
REGULAR SESSION OF 2014

COMMITTEE ON HUMAN SERVICES
Senator Suzanne Chun Oakland, Chair
Senator Josh Green, Vice Chair

COMMITTEE ON ENERGY AND ENVIRONMENT
Senator Mike Gabbard, Chair
Senator Russell E. Ruderman, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, February 11, 2014
TIME: 1:30 pm
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A G E N D A

SB 2509

Status &
Testimony

RELATING TO SOLID WASTE REDUCTION. HMS/ENE, WAM
Clarifies that HPHA is authorized to contract with private
businesses to remove food and green waste from public housing
projects.

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Human Services.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6130.

Senator Mike Gabbard
Chair

Senator Suzanne Chun Oakland
Chair

