

THE SENATE
THE TWENTY-SEVENTH LEGISLATURE
REGULAR SESSION OF 2014

COMMITTEE ON HUMAN SERVICES
Senator Suzanne Chun Oakland, Chair
Senator Josh Green, Vice Chair

COMMITTEE ON COMMERCE AND CONSUMER PROTECTION
Senator Rosalyn H. Baker, Chair
Senator Brian T. Taniguchi, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, March 18, 2014
TIME: 1:15 pm
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A G E N D A

The Committee previously held public hearings on Senate bill(s) that are substantially similar to the following House bill(s). Please focus your testimony on the differences, if any, between the House and Senate measure(s) listed.

<u>HB 1715, HD1</u> <u>(HSCR756-14)</u> <u>Status & Testimony</u>	RELATING TO THE INVESTOR EDUCATION PROGRAM. Appropriates funds for educational outreach targeted at kupuna, based on DCCA's existing investor education programs. Effective July 1, 2014. (HB1715 HD1)	HMS/CPN, WAM
<u>HB 2094, HD1</u> <u>(HSCR698-14)</u> <u>Status & Testimony</u>	RELATING TO HOME CARE LICENSING. Appropriates funds to establish a full-time equivalent permanent position in the Department of Health to facilitate the licensing of home care agencies. Effective July 1, 2050. (HB2094 HD1)	HMS/CPN, WAM
<u>HB 2115, HD1</u> <u>(HSCR710-14)</u> <u>Status & Testimony</u>	RELATING TO HEALTH. Requires Med-QUEST and Medicaid coverage for chiropractic care, limited to 24 visits per calendar year. Appropriates funds. Effective July 1, 2050. (HB2115 HD1).	HMS/CPN, WAM

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Human Services.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6130.



Senator Rosalyn H. Baker
Chair

Senator Suzanne Chun Oakland
Chair

