

THE SENATE
THE TWENTY-SEVENTH LEGISLATURE
REGULAR SESSION OF 2014

[COMMITTEE ON HUMAN SERVICES](#)
Senator Suzanne Chun Oakland, Chair
Senator Josh Green, Vice Chair

[COMMITTEE ON AGRICULTURE](#)
Senator Clarence K. Nishihara, Chair
Senator Ronald D. Kouchi, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Tuesday, March 11, 2014
TIME: 2:00 pm
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A M E N D E D A G E N D A

[HB 2560, HD2](#)
[\(HSCR554-14\)](#)
[Status &
Testimony](#)

RELATING TO FAMILY CHILD CARE HOMES.
Permits family child care homes in agriculturally designated districts if located in a farm dwelling constructed prior to July 1, 2014. Effective July 1, 2014. (HB2560 HD2)

HMS/AGL, PSM

[HB 2430, HD1](#)
[\(HSCR567-14\)](#)
[Status &
Testimony](#)

MAKING AN APPROPRIATION FOR THE SENIOR FARMERS' MARKET NUTRITION PROGRAM.
Appropriates moneys to the senior farmers' market nutrition program. Effective July 1, 2050. (HB2430 HD1)

AGL/HMS, WAM
**[Measure added
on 03-06-14]**

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Human Services.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6130.

Senator Clarence K. Nishihara
Chair

Senator Suzanne Chun Oakland
Chair

