

THE SENATE  
THE TWENTY-SEVENTH LEGISLATURE  
REGULAR SESSION OF 2014

COMMITTEE ON AGRICULTURE  
Senator Clarence K. Nishihara, Chair  
Senator Ronald D. Kouchi, Vice Chair

COMMITTEE ON ECONOMIC DEVELOPMENT, GOVERNMENT OPERATIONS AND HOUSING  
Senator Donovan M. Dela Cruz, Chair  
Senator Sam Slom, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, February 04, 2014  
TIME: 2:45pm  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A G E N D A

- |   |  |                     |
|---|--|---------------------|
| <p><u><b>SB 2296</b></u><br/><a href="#">Status &amp; Testimony</a></p> | <p>RELATING TO THE DISPOSITION OF LANDS MANAGED BY THE STATE DEPARTMENT OF AGRICULTURE.<br/>Authorizes the department of agriculture to select qualified applicants as back-up lessees when disposing of certain agricultural or non-agricultural park lands through the sealed bidding process. Authorizes the department to negotiate with a back-up lessee if the highest offering bidder or lessee fails to finalize a lease with the department for any reason.</p> | <p>AGL/EGH, WAM</p> |
| <p><u><b>SB 2397</b></u><br/><a href="#">Status &amp; Testimony</a></p> | <p>RELATING TO ECONOMIC DEVELOPMENT.<br/>Creates an agricultural technology park under the high technology development corporation. Designates certain properties to be included in the park.</p>  | <p>EGH/AGL, WAM</p> |

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Agriculture.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6970.

**This hearing will be on Twitter: [https://twitter.com/HI\\_Senate\\_AGL](https://twitter.com/HI_Senate_AGL).**



---

Senator Donovan M. Dela Cruz  
Chair

---

Senator Clarence K. Nishihara  
Chair

