

THE TWENTY-SEVENTH LEGISLATURE  
REGULAR SESSION OF 2014

RECEIVED

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

10:14 APR 16 P 4: 52

DATE: Tuesday, April 22, 2014  
TIME: 2:45 p.m.  
PLACE: Conference Room 225  
State Capitol  
415 South Beretania Street

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

HB 1667, HD3, SD2

RELATING TO VETERANS.

State Vehicle Registration Fee; Veterans; Exemption; Report

Status & Testimony

**House Conferees:** Representatives Yamane/Takai/Takayama, Co-Chairs; McDermott (TRN, VMI, FIN)

**Senate Conferees:** Senators English, Chair; Espero/Ige, Co-Chairs; Kouchi, Slom (TIA/PSM, WAM)

HB 1706, HD1, SD1

RELATING TO ILLEGAL PARKING UPON BIKEWAYS.

Parking a Vehicle on a Bicycle Lane or Pathway; Minimum Fine

Status & Testimony

**House Conferees:** Representatives Yamane/Rhoads/Takayama, Co-Chairs; McDermott (TRN, JUD, FIN)

**Senate Conferees:** Senators English, Chair; Espero, Co-Chair; Slom (TIA, WAM)

HB 1811, HD1, SD1

RELATING TO TRANSPORTATION.

Department of Transportation; Airport; Concessions

Status & Testimony

**House Conferees:** Representatives Yamane/Takayama, Co-Chairs; Ichiyama, McDermott (TRN, FIN)

**Senate Conferees:** Senators English, Chair; Ige, Co-Chair; Slom (TIA, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6150 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6506.

