

THE TWENTY-SEVENTH LEGISLATURE
REGULAR SESSION OF 2014

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Thursday, April 24, 2014
TIME: 9:00am
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

[SB 1233, HD1](#)

[Status & Testimony](#)

RELATING TO LEAVES OF ABSENCE.

Employment; Leave of Absence; Organ, Bone Marrow, or Peripheral Blood Stem Cell Donation

House Conferees: Representatives Belatti/Nakashima/Morikawa, Co-Chairs; Carroll, Jordan, Fukumoto
(HLT/LAB, FIN)

Senate Conferees: Senators Green, Chair; Hee, Co-Chair; Gabbard, Ihara, Ruderman
(HTH, JDL)

[SB 2054, SD3, HD3](#)

[Status & Testimony](#)

RELATING TO HEALTH.

Health; Insurance; Mandatory Health Coverage; Autism Spectrum Disorders

House Conferees: Representatives Belatti/McKelvey/Luke, Co-Chairs; Morikawa, Nishimoto, Fukumoto
(HLT, CPC, FIN)

Senate Conferees: Senators Green, Chair; Baker/Chun Oakland, Co-Chairs; Keith-Agaran, Taniguchi
(HTH/CPN, WAM)

[SB 2194, SD1, HD2](#)

[Status & Testimony](#)

RELATING TO HEALTH.

Pulse Oximetry Screening; Congenital Heart Defects; Birthing Facilities; Newborns; Appropriation; EUTF; Captive Insurance

House Conferees: Representatives Belatti/McKelvey/Luke, Co-Chairs; Cachola, Creagan, McDermott
(HLT, CPC, FIN)

Senate Conferees: Senators Green, Chair; Baker/Chun Oakland, Co-Chairs; Kouchi, Slom
(HTH/CPN/WAM)

[SB 2348, SD2, HD1](#)

[Status & Testimony](#)

RELATING TO HEALTH.

Emergency Medical Services; Advanced Life Support Ambulances; Appropriation

House Conferees: Representatives Belatti/Morikawa, Co-Chairs; Oshiro, Fukumoto
(HLT, FIN)

Senate Conferees: Senators Green, Chair; Ruderman, Co-Chair; Kidani, Nishihara, Slom
(HTH, WAM)



[SB 2469, SD2, HD3](#)

[Status & Testimony](#)

RELATING TO TELEHEALTH.

Telehealth; Insurance; Health Care Providers; Reimbursement

House Conferees: Representatives Belatti/McKelvey/Nishimoto, Co-Chairs; Creagan, Woodson, Fukumoto

(HLT, CPC, FIN)

Senate Conferees: Senators Green, Chair; Wakai/Baker, Co-Chairs; Kidani, Slom (HTH/TEC, CPN)

[SB 2490, SD2, HD2](#)

[Status & Testimony](#)

RELATING TO CONTINUING COMPETENCY FOR NURSES.

Nurses; Registered Nurses; Practical Nurses; Continuing Competency; Licensing; Registration

House Conferees: Representatives Belatti/McKelvey/Morikawa, Co-Chairs; Creagan, Fukumoto

(HLT, CPC, FIN)

Senate Conferees: Senators Green, Chair; Baker, Co-Chair; Slom (HTH, CPN)

[SB 2574, SD1, HD2](#)

[Status & Testimony](#)

RELATING TO MEDICAL MARIJUANA.

Medical Marijuana; Registration; Requirements

House Conferees: Representatives Belatti/Rhoads/McKelvey, Co-Chairs; Creagan, Nakashima, Fukumoto

(HLT, JUD/CPC)

Senate Conferees: Senators Green, Chair; Baker, Co-Chair; Gabbard, Kouchi, Slom (HTH/CPN)

[SB 2853, SD2, HD2](#)

[Status & Testimony](#)

RELATING TO DEVELOPMENTAL DISABILITIES ADULT FOSTER HOMES.

Developmental Disabilities Foster Homes

House Conferees: Representatives Belatti/Brower/Takayama, Co-Chairs; Oshiro, Fukumoto

(HLT, JUD, FIN)

Senate Conferees: Senators Green, Chair; Chun Oakland/Kidani, Co-Chairs; Espero, Taniguchi (HTH/HMS, WAM)

[SB 2855, SD1, HD1](#)

[Status & Testimony](#)

MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HEALTH FOR THE DEVELOPMENTAL DISABILITIES DIVISION.

Emergency Appropriation; Developmental Disabilities; COFA

House Conferees: Representatives Belatti/Luke, Co-Chairs; Hashem, Fukumoto (HLT, FIN)

Senate Conferees: Senators Green, Chair; Ige, Co-Chair; Chun Oakland (HTH, WAM)

[SB 3064, SD2, HD1](#)

[Status & Testimony](#)

RELATING TO HAWAII HEALTH SYSTEMS CORPORATION.

Hawaii Health Systems Corporation; Transition Guidelines; Nonprofit Hospital Corporations

House Conferees: Representatives Belatti/Nakashima/Luke, Co-Chairs; Kobayashi, Ward (HLT/LAB, FIN)

Senate Conferees: Senators Green, Chair; Ige, Co-Chair; Baker, Ruderman, Slom (HTH, WAM)



[SB 2866, SD1, HD1](#)

[Status & Testimony](#)

MAKING AN EMERGENCY APPROPRIATION TO THE HAWAII HEALTH SYSTEMS CORPORATION.

Hawaii Health Systems Corporation; Emergency Appropriation
House Conferees: Representatives Belatti/Luke, Co-Chairs; Morikawa, Woodson, Fukumoto (HLT, FIN)
Senate Conferees: Senators Green, Chair; Ige, Co-Chair; Ruderman (HTH, WAM)

[HB 1723, HD2, SD1](#)

[Status & Testimony](#)

RELATING TO PSYCHIATRIC FACILITIES.

Psychiatric Facilities; Notice of Intent to Discharge
House Conferees: Representatives Belatti/Rhoads, Co-Chairs; Carroll, Fukumoto (HLT, JUD)
Senate Conferees: Senators Green, Chair; Baker/Hee, Co-Chairs; Ruderman, Slom (HTH/CPN, JDL)

[HB 2224, HD2, SD2](#)

[Status & Testimony](#)

RELATING TO GROUP HOMES.

Registry of Clean and Sober Homes; Appropriation; County Zoning
House Conferees: Representatives Belatti/McKelvey/Jordan, Co-Chairs; Fukumoto (HLT, CPC, FIN)
Senate Conferees: Senators Green, Chair; Espero/Chun Oakland, Co-Chairs; Galuteria, Slom (HTH/PSM, WAM)

[HB 2037, HD1, SD1](#)

[Status & Testimony](#)

RELATING TO PROJECT KEALAHOU.

Department of Health; Project Kealahou; Appropriation
House Conferees: Representatives Belatti/Morikawa, Co-Chairs; Jordan, Fukumoto (HLT, FIN)
Senate Conferees: Senators Green, Chair; Chun Oakland, Co-Chair; Slom (HTH/HMS, WAM)

[HB 2039, HD1, SD2](#)

[Status & Testimony](#)

RELATING TO CANCER.

Comprehensive Breast and Cervical Cancer Control Program; Appropriation
House Conferees: Representatives Belatti/Morikawa, Co-Chairs; Carroll, Fukumoto (HLT, FIN)
Senate Conferees: Senators Green, Chair; Chun Oakland, Co-Chair; Slom (HTH, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9385 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6833.



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