

Honolulu, Hawaii  
April 14, 2014

RE: S.C.R. No. 69  
S.D. 1

Honorable Joseph M. Souki  
Speaker, House of Representatives  
Twenty-Seventh State Legislature  
Regular Session of 2014  
State of Hawaii

Sir:

Your Committees on Energy & Environmental Protection and Water & Land, to which was referred S.C.R. No. 69, S.D. 1, entitled:

"SENATE CONCURRENT RESOLUTION ENDORSING AND SUPPORTING THE ALOHA+ CHALLENGE,"

beg leave to report as follows:

The purpose of this measure is to endorse and support the Aloha+ Challenge to achieve ambitious 2030 targets related to clean energy, local food, natural resource management, waste reduction, smart sustainable communities, and green workforce.

The Department of Agriculture; Department of Defense; Office of Hawaiian Affairs; Department of Land and Natural Resources; Department of Business, Economic Development, and Tourism; Department of Health; State Sustainability Coordinator; County of Maui Mayor's Office; Office of Economic Development, County of Kauai; Hawaii Green Growth; Enterprise Honolulu; Hawaii Energy Policy Forum of the University of Hawaii at Manoa; Nature Conservancy; Ulupono Initiative; and two individuals supported this measure. The Office of Planning and an individual commented on this measure.


As affirmed by the records of votes of the members of your Committees on Energy & Environmental Protection and Water & Land that are attached to this report, your Committees concur with the intent and purpose of S.C.R. No. 69, S.D. 1, and recommend that it

SCR69 SD1 HSCR EEP-WAL HMS 2014-3232



be referred to the Committees on Economic Development & Business  
and Agriculture.

Respectfully submitted on  
behalf of the members of the  
Committees on Energy &  
Environmental Protection and  
Water & Land,

  
CINDY EVANS, Chair

  
CHRIS LEE, Chair



State of Hawaii  
House of Representatives **HSCR 1670-14**  
The Twenty-seventh Legislature

**Record of Votes of the Committee on Energy & Environmental Protection**

Bill/Resolution No.: <b>SCR 69, SD1</b>	Committee Referral: <b>EEP/WAL, EDB/AGR</b>	Date: <b>4/10/14</b>		
<input type="checkbox"/> The committee is reconsidering its previous decision on the measure.				
The recommendation is to: <input checked="" type="checkbox"/> Pass, unamended (as is) <input type="checkbox"/> Pass, with amendments (HD) <input type="checkbox"/> Hold <input type="checkbox"/> Pass short form bill with HD to recommit for future public hearing (recommit)				
EEP Members	Ayes	Ayes (WR)	Nays	Excused
1. LEE, Chris (C)	X			
2. THIELEN, Cynthia (VC)	X			
3. CULLEN, Ty J.K.	X			
4. EVANS, Cindy	X			
5. HANOHANO, Faye P.				X
6. KAWAKAMI, Derek S.K.				X
7. SAY, Calvin K.Y.	X			
8. NISHIMOTO, Scott Y.	X			
9. LOWEN, Nicole E.	X			
10. FALE, Richard Lee	X			
<b>TOTAL (10)</b>	<b>8</b>			<b>2</b>
The recommendation is: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted If joint referral, _____ did not support recommendation. <div style="text-align: center; font-size: small;">committee acronym(s)</div>				
Vice Chair's or designee's signature: <u><i>Cynthia Thielen</i></u>				
Distribution: Original (White) – Committee      Duplicate (Yellow) – Chief Clerk's Office      Duplicate (Pink) – HMSO				

State of Hawaii  
House of Representatives  
The Twenty-seventh Legislature

**HSCR 1670-14**

**Record of Votes of the Committee on Water & Land**

Bill/Resolution No.: <b>SCR 69, SDI</b>	Committee Referral: <b>EEP/WAL, EDB/AGR</b>	Date: <b>4/10/14</b>		
<input type="checkbox"/> The committee is reconsidering its previous decision on the measure.				
The recommendation is to: <input checked="" type="checkbox"/> Pass, unamended (as is) <input type="checkbox"/> Pass, with amendments (HD) <input type="checkbox"/> Hold <input type="checkbox"/> Pass short form bill with HD to recommit for future public hearing (recommit)				
WAL Members	Ayes	Ayes (WR)	Nays	Excused
1. EVANS, Cindy (C)	✓			
2. LOWEN, Nicole E. (VC)	✓			
3. CULLEN, Ty J.K.	✓			
4. HANOHANO, Faye P.				✓
5. KAWAKAMI, Derek S.K.				✓
6. LEE, Chris	✓			
7. SAY, Calvin K.Y.	✓			
8. NISHIMOTO, Scott Y.	✓			
9. FALE, Richard Lee	✓			
10. THIELEN, Cynthia	✓			
<b>TOTAL (10)</b>	<b>8</b>	<b>0</b>	<b>0</b>	<b>2</b>
The recommendation is: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted If joint referral, _____ did not support recommendation. <div style="text-align: center; font-size: small;">committee acronym(s)</div>				
Vice Chair's or designee's signature: <u><i>Nicole E. Lowen</i></u>				
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