STAND. COM. REP. NO. 2387

Honolulu, Hawaii

FEB 1 4 2014

RE:      S.B. No. 2509
         S.D. 1

Honorable Donna Mercado Kim
President of the Senate
Twenty-Seventh State Legislature
Regular Session of 2014
State of Hawaii

Madam:

    Your Committees on Human Services and Energy and Environment,
to which was referred S.B. No. 2509 entitled:

    "A BILL FOR AN ACT RELATING TO SOLID WASTE REDUCTION,"

beg leave to report as follows:

    The purpose and intent of this measure is to clarify that the
Hawaii Public Housing Authority is authorized to contract with
private businesses to remove food waste and green waste from
public housing projects.

    Your Committees received testimony in support of this measure
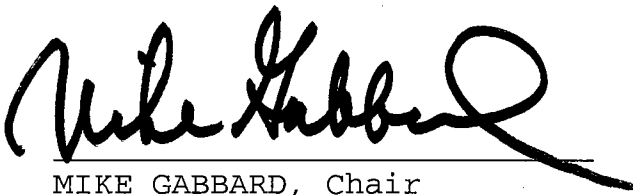from the Hawaii Public Housing Authority and two individuals.

    Your Committees find that an effective way to increase
environmental sustainability is to diminish the need for landfills
by diverting food waste and green waste from landfills to
composting and energy production.  Your Committees further find
that the Hawaii Public Housing Authority currently recycles in a
variety of ways including composting and using mulch and wood
chips to soak up old paint.  This measure allows the Authority to
contract with private businesses to remove food and green waste if
the Authority's waste quantities become too burdensome.

    Your Committees have amended this measure by making
technical, nonsubstantive amendments for the purposes of clarity
and consistency.

2014-1377 SSCR SMA.doc

As affirmed by the records of votes of the members of your Committees on Human Services and Energy and Environment that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 2509, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 2509, S.D. 1, and be referred to the Committee on Ways and Means.

Respectfully submitted on behalf of the members of the Committees on Human Services and Energy and Environment,

MIKE GABBARD, Chair

SUZANNE CHUN OAKLAND, Chair
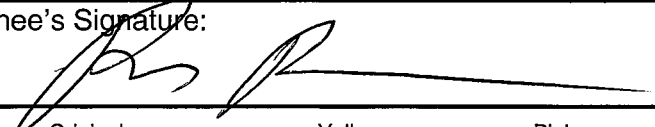
# Record of Votes
## Committee on Human Services
## HMS

| Bill / Resolution No.:* | Committee Referral: | Date: |
|---|---|---|
| SB 2509 | HMS/ENE, WAM | 2-11-14 |

☐ The committee is reconsidering its previous decision on this measure.

    If so, then the previous decision was to:_____

The Recommendation is:

☐ Pass, unamended    ☑ Pass, with amendments    ☐ Hold    ☐ Recommit
2312                 2311              2310        2313

| Members | Aye | Aye (WR) | Nay | Excused |
|---|---|---|---|---|
| CHUN OAKLAND, Suzanne (C) | ✓ | | | |
| GREEN, M.D., Josh (VC) | | | | ✓ |
| KIDANI, Michelle N. | ✓ | | | |
| TANIGUCHI, Brian T. | | | | ✓ |
| SLOM, Sam | ✓ | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| **TOTAL** | 3 | | | 2 |

Recommendation:    ☑ Adopted          ☐ Not Adopted

Chair's or Designee's Signature: _Michelle N. Kidani_

| **Distribution:** | Original | Yellow | Pink | Goldenrod |
|---|---|---|---|---|
| | File with Committee Report | Clerk's Office | Drafting Agency | Committee File Copy |

## *Only <u>one</u> measure per Record of Votes

Revised: 07/01/13

# Record of Votes
## Committee on Energy and Environment
## ENE

| Bill / Resolution No.:* | Committee Referral: | Date: |
|---|---|---|
| SB 2509 | HMS/ENE , WAM | 2/11/14 |

☐ The committee is reconsidering its previous decision on this measure.

    If so, then the previous decision was to: _____

**The Recommendation is:**

☐ Pass, unamended ☒ Pass, with amendments ☐ Hold ☐ Recommit
    2312                2311         2310       2313

| Members | Aye | Aye (WR) | Nay | Excused |
|---|---|---|---|---|
| GABBARD, Mike (C) | X | | | |
| RUDERMAN, Russell E. (VC) | X | | | |
| CHUN OAKLAND, Suzanne | X | | | |
| IHARA, Jr., Les | | | | X |
| SLOM, Sam | | | | X |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| **TOTAL** | 3 | | | 2 |

**Recommendation:**

☒ Adopted         ☐ Not Adopted

Chair's or Designee's Signature: _____

**Distribution:**   Original        Yellow        Pink        Goldenrod
           File with Committee Report   Clerk's Office   Drafting Agency   Committee File Copy

## *Only <u>one</u> measure per Record of Votes