

STAND. COM. REP. NO. **3346**

Honolulu, Hawaii

APR 04 2014

RE: H.B. No. 2109
H.D. 2
S.D. 1

Honorable Donna Mercado Kim
President of the Senate
Twenty-Seventh State Legislature
Regular Session of 2014
State of Hawaii

Madam:

Your Committee on Ways and Means, to which was referred H.B. No. 2109, H.D. 2, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO AFTERSCHOOL PROGRAMS FOR
ELEMENTARY SCHOOL STUDENTS,"

begs leave to report as follows:

The purpose and intent of this measure is to establish and appropriate funds for a five-year evidence-based physical-activity and nutritional-education pilot program within the A+ program of the Department of Education.

Your Committee received written comments in support of this measure from Hui for Excellence in Education, Kaho'omiki and Afterschool Alliance, three Kaho'omiki individuals, the Nutrition and Physical Activity Coalition, and four individuals. Written comments on the measure were received from the Department of Human Services.

Your Committee finds that this measure presents an excellent opportunity to positively affect the lives of some twenty thousand elementary school children in this State each and every year that the pilot program is in operation.

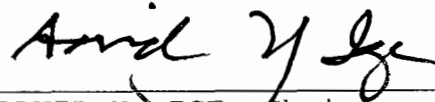
As affirmed by the record of votes of the members of your Committee on Ways and Means that is attached to this report, your Committee is in accord with the intent and purpose of H.B.

HB2109 SD1 SSCR LRB 14-2479.doc



No. 2109, H.D. 2, S.D. 1, and recommends that it pass Third Reading.

Respectfully submitted on
behalf of the members of the
Committee on Ways and Means,



DAVID Y. IGE, Chair



The Senate
 Twenty-Seventh Legislature
 State of Hawai'i

Record of Votes
Committee on Ways and Means
WAM

Bill / Resolution No.:*	Committee Referral:	Date:		
HBZ109 HDZ 501	EDU/HMS, WAM	4-2-14		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
IGE, David Y. (C)	✓			
KIDANI, Michelle N. (VC)	✓			
CHUN OAKLAND, Suzanne	✓			
DELA CRUZ, Donovan M.	✓			
ENGLISH, J. Kalani	✓			
ESPERO, Will	✓			
KAHELE, Gilbert	✓			
KEITH-AGARAN, Gilbert S.C.	✓			
KOUCHI, Ronald D.	✓			
RUDERMAN, Russell E.	✓			
THIELEN, Laura H.	✓			
TOKUDA, Jill N.	✓			
SLOM, Sam	✓			
13	0	0	0	0
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: <i>Michelle N. Kilani</i>				
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy				

*Only one measure per Record of Votes