

Honolulu, Hawaii

MAR 21 2014

RE: H.B. No. 2109  
H.D. 2  
S.D. 1

Honorable Donna Mercado Kim  
President of the Senate  
Twenty-Seventh State Legislature  
Regular Session of 2014  
State of Hawaii

Madam:

Your Committees on Education and Human Services, to which was referred H.B. No. 2109, H.D. 2, entitled:

"A BILL FOR AN ACT RELATING TO AFTERSCHOOL PROGRAMS FOR  
ELEMENTARY SCHOOL STUDENTS,"

beg leave to report as follows:

The purpose and intent of this measure is to establish and fund an evidence-based physical-activity and nutritional-education program within the Department of Education's after-school plus program (A+ program).

Your Committees received testimony in support of this measure from the Department of Education, Department of Human Services, Hui for Excellence in Education, Kaho'omiki, Afterschool Alliance, and The SPARK Programs.

Your Committees find that for the past decade, an evidence-based physical-activity and nutritional-education program called "Fun 5" has been operating successfully in nearly all elementary schools statewide as an integral part of the A+ program. Fun 5 provides training for all A+ program group leaders, supplies manuals and playground equipment, and provides hands-on instruction for physically active games and nutritional enlightenment.

Your Committees further find that Fun 5, which for many of its participants is the only organized physical activity that they



experience in a day, has shown positive results in boosting the children's level of physical activity, reducing their rate of obesity, and increasing their consumption of fruits and vegetables. These achievements are accomplished through a hands-on and enjoyable program that promotes five servings of fruits and vegetables per day and at least thirty minutes of active physical exercise five days per week.

Your Committees note that a grant-in-aid is also being explored as a means of funding the evidence-based physical-activity and nutritional-education program.

Your Committees have amended this measure by:

- (1) Establishing the evidence-based physical-activity and nutritional-education program as a five-year pilot program rather than establishing the program in statute; and
- (2) Making technical, nonsubstantive amendments for the purposes of clarity and consistency.

As affirmed by the records of votes of the members of your Committees on Education and Human Services that are attached to this report, your Committees are in accord with the intent and purpose of H.B. No. 2109, H.D. 2, as amended herein, and recommend that it pass Second Reading in the form attached hereto as H.B. No. 2109, H.D. 2, S.D. 1, and be referred to the Committee on Ways and Means.

Respectfully submitted on  
behalf of the members of the  
Committees on Education and  
Human Services,



SUZANNE CHUN OAKLAND, Chair



JILL N. TOKUDA, Chair



The Senate  
 Twenty-Seventh Legislature  
 State of Hawai'i

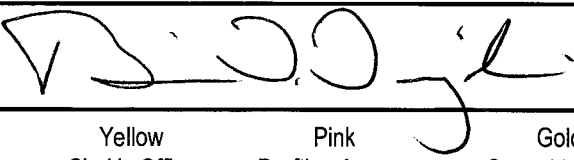
**Record of Votes**  
**Committee on Education**  
**EDU**

Bill / Resolution No.:*	Committee Referral:	Date:		
HB2109 HD2	EDU/HMS, WAM	3-17-14		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
TOKUDA, Jill N. (C)	✓			
KIDANI, Michelle N. (VC)	✓			
GABBARD, Mike	✓			
RUDERMAN, Russell E.	✓			
SLOM, Sam				✓
<b>TOTAL</b>	4	0	0	1
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: <i>Michelle N. Kidani</i>				
<b>Distribution:</b> Original     Yellow     Pink     Goldenrod File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy				

\*Only one measure per Record of Votes

The Senate  
 Twenty-Seventh Legislature  
 State of Hawai'i

**Record of Votes**  
**Committee on Human Services**  
**HMS**

Bill / Resolution No.:*	Committee Referral:	Date:		
HB2109, HD2	EDU/HMS, WAM	3/17/14		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
CHUN OAKLAND, Suzanne (C)	✓			
GREEN, M.D., Josh (VC)				✓
KIDANI, Michelle N.	✓			
TANIGUCHI, Brian T.	✓			
SLOM, Sam				✓
<b>TOTAL</b>	3	0	0	2
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
<b>Distribution:</b> Original    Yellow    Pink    Goldenrod File with Committee Report    Clerk's Office    Drafting Agency    Committee File Copy				

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