

Honolulu, Hawaii

JANUARY 29, 2014

RE: H.B. No. 1636

Honorable Joseph M. Souki  
Speaker, House of Representatives  
Twenty-Seventh State Legislature  
Regular Session of 2014  
State of Hawaii

Sir:

Your Committee on Water & Land, to which was referred H.B. No. 1636 entitled:

"A BILL FOR AN ACT RELATING TO LAND COURT,"

begs leave to report as follows:

The purpose of this measure is to clarify the authority of the Department of Land and Natural Resources, the Department of Accounting and General Services, and the Judiciary to establish, amend, or eliminate fees for services related to the Land Court provided by each of those agencies.

The Department of Land and Natural Resources and the Judiciary submitted testimony in support of this measure.

As affirmed by the record of votes of the members of your Committee on Water & Land that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 1636 and recommends that it pass Second Reading and be referred to the Committee on Judiciary.



Respectfully submitted on  
behalf of the members of the  
Committee on Water & Land,

*Cindy Evans*

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CINDY EVANS, Chair



State of Hawaii  
House of Representatives  
The Twenty-seventh Legislature

HSCR 12-14

**Record of Votes of the Committee on Water & Land**

Bill/Resolution No.: <b>HB 1636</b>	Committee Referral: <b>WAL, JUD, FIN</b>	Date: <b>1-24-14</b>		
<input type="checkbox"/> The committee is reconsidering its previous decision on the measure.				
The recommendation is to: <input checked="" type="checkbox"/> Pass, unamended (as is) <input type="checkbox"/> Pass, with amendments (HD) <input type="checkbox"/> Hold <input type="checkbox"/> Pass short form bill with HD to recommit for future public hearing (recommit)				
WAL Members	Ayes	Ayes (WR)	Nays	Excused
1. EVANS, Cindy (C)	✓			
2. LOWEN, Nicole E. (VC)	✓			
3. CULLEN, Ty J.K.	✓			
4. HANOHANO, Faye P.	✓			
5. KAWAKAMI, Derek S.K.	✓			
6. LEE, Chris	✓			
7. SAY, Calvin K.Y.	✓			
8. NISHIMOTO, Scott Y.	✓			
9. FALE, Richard Lee	✓			
10. THIELEN, Cynthia	✓			
<b>TOTAL (10)</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>0</b>
The recommendation is: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted If joint referral, _____ did not support recommendation. <div style="text-align: center; font-size: 0.8em;">committee acronym(s)</div>				
Vice Chair's or designee's signature: <u><i>Nicole E. Lowen</i></u>				
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