

Honolulu, Hawaii

MAR 08 2013

RE: GOV. MSG. NO. 520

Honorable Donna Mercado Kim  
President of the Senate  
Twenty-Seventh State Legislature  
Regular Session of 2013  
State of Hawaii

Madam:

Your Committee on Commerce and Consumer Protection, to which was referred Governor's Message No. 520, submitting for study and consideration the nomination of:

PEST CONTROL BOARD

G.M. No. 520      RODNEY ONO,  
for a term to expire 6-30-2016,

begs leave to report as follows:

Your Committee has reviewed the personal history, resume, and statement submitted by the nominee and finds Rodney Ono to possess the requisite qualifications to be nominated to the Pest Control Board.

Your Committee received testimony in support of the nomination of Rodney Ono from the Department of Commerce and Consumer Affairs, Hawaii Pest Control Association, and Accu-Pest & Termite Control Services.

Upon review of the testimony, your Committee finds that Mr. Ono's extensive background in the pest control industry, commitment to public service, and prior leadership experience qualify him for appointment to the Pest Control Board. Your Committee notes that Mr. Ono is an entomologist and the owner of Hilo Termite & Pest Control, Ltd., with over three decades of experience in the pest control industry. Your Committee further finds that Mr. Ono has been an active member of the Hawaii Pest Control Association for many years, including serving as past President. Mr. Ono was appointed as an interim industry member to



the Pest Control Board in July 2012 and actively participates in Board discussions. Mr. Ono has a thorough understanding of the role and responsibilities of board members and has been appointed to the Pest Control Board based on his educational background, professional experience, and commitment to serving the community on matters relating to pest control.

As affirmed by the record of votes of the members of your Committee on Commerce and Consumer Protection that is attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

Respectfully submitted on  
behalf of the members of the  
Committee on Commerce and  
Consumer Protection,



ROSALYN H. BAKER, Chair



The Senate  
 Twenty-Seventh Legislature  
 State of Hawai'i

**Record of Votes**  
**Committee on Commerce and Consumer Protection**  
**CPN**  
**Advise and Consent**

|  |                                   |                         |     |          |
|--|-----------------------------------|-------------------------|-----|----------|
| Governor's Message No.:*<br><b>GM 520</b>  | Committee Referral:<br><b>CPN</b> | Date:<br><b>2/27/13</b> |     |          |
| <input type="checkbox"/> The Committee is reconsidering its decision   |                                   |                         |     |          |
| The Recommendation is:   |                                   |                         |     |          |
| <input checked="" type="checkbox"/> Advise and Consent 2340 <span style="margin-left: 150px;"><input type="checkbox"/> Not Advise and Consent 2345</span>  |                                   |                         |     |          |
| Members  | Aye                               | Aye (WR)                | Nay | Excused  |
| BAKER, Rosalyn H. (C)  | ✓                                 |                         |     |          |
| GALUTERIA, Brickwood (VC)  | ✓                                 |                         |     |          |
| NISHIHARA, Clarence K.   | ✓                                 |                         |     |          |
| SOLOMON, Malama  | ✓                                 |                         |     |          |
| TANIGUCHI, Brian T.  | ✓                                 |                         |     |          |
| WAKAI, Glenn   | ✓                                 |                         |     |          |
| SLOM, Sam  |                                   |                         |     | ✓        |
|  |                                   |                         |     |          |
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|  |                                   |                         |     |          |
|  |                                   |                         |     |          |
| <b>TOTAL</b>   | <b>6</b>                          |                         |     | <b>1</b> |
| Recommendation: <input checked="" type="checkbox"/> Adopted <span style="margin-left: 150px;"><input type="checkbox"/> Not Adopted</span>  |                                   |                         |     |          |
| Chair's or Designee's Signature:<br>   |                                   |                         |     |          |
| <b>Distribution:</b> <span style="margin-left: 20px;">Original</span> <span style="margin-left: 100px;">Yellow</span> <span style="margin-left: 100px;">Pink</span> <span style="margin-left: 100px;">Goldenrod</span>                           |                                   |                         |     |          |
| <span style="margin-left: 40px;">File with Committee Report</span> <span style="margin-left: 100px;">Clerk's Office</span> <span style="margin-left: 100px;">Drafting Agency</span> <span style="margin-left: 100px;">Committee File Copy</span> |                                   |                         |     |          |

\*Only one Governor's Message per Record of Votes