

Honolulu, Hawaii

APR 22 2014

RE: GOV. MSG. NOS. 504,
505

Honorable Donna Mercado Kim
President of the Senate
Twenty-Seventh State Legislature
Regular Session of 2014
State of Hawaii

Madam:

Your Committee on Water and Land, to which was referred
Governor's Message Nos. 504 and 505, submitting for study and
consideration the nominations of:

LAND USE COMMISSION

G.M. No. 504 AARON MAHI,
for a term to expire 6-30-2014.; and

G.M. No. 505 AARON MAHI,
for a term to expire 6-30-2018,

begs leave to report as follows:

Your Committee has reviewed the personal history, resume, and
statement submitted by the nominee and finds Aaron Mahi to possess
the requisite qualifications to be nominated to the Land Use
Commission.

Your Committee received testimony in support of the
nomination of Aaron Mahi from the Department of Business, Economic
Development & Tourism; Office of Planning; Ko'olaupoko Hawaiian
Civic Club; Pearl Harbor Hawaiian Civic Club; Ko'olau Foundation;
and one individual.

Aaron Mahi received a Bachelor of Arts degree in Music
Education from the University of Hartford. He also completed
Orchestral Conducting at the University of Loma Linda. Mr. Mahi
is currently an Assistant Cultural Specialist with the Partners in
Development Foundation, as well as a Cultural Consultant for the

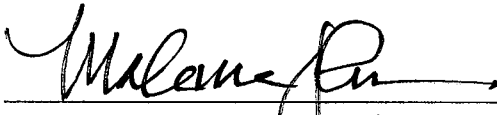


Malama 'Aina Foundation. He served as the Royal Hawaiian Band Bandmaster from 1981 to 2005 and as Associate Conductor of the Honolulu Symphony Orchestra from 1989 to 1997.

Mr. Mahi's background in Hawaiian culture and the arts will provide the Land Use Commission with a unique blend of skills to further the mission and objectives of the Commission with cultural sensitivity.

As affirmed by the records of votes of the members of your Committee on Water and Land that are attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominees, has found the nominees to be qualified for the positions to which nominated and recommends that the Senate advise and consent to the nominations.

Respectfully submitted on
behalf of the members of the
Committee on Water and Land,


MALAMA SOLOMON, Chair



The Senate
Twenty-Seventh Legislature
State of Hawai'i

Record of Votes
Committee on Water and Land
WTL
Advise and Consent

Governor's Message No.:* GM 504	Committee Referral: WTL	Date: 4/14/14		
☐ The Committee is reconsidering its decision				
The Recommendation is: ☒ Advise and Consent 2340 ☐ Not Advise and Consent 2345				
Members	Aye	Aye (WR)	Nay	Excused
SOLOMON, Malama (C)	✓			
GALUTERIA, Brickwood (VC)	✓			
DELA CRUZ, Donovan M.	✓			
IHARA, Jr., Les				✓
RUDERMAN, Russell E.	✓			
SHIMABUKURO, Maile S.L.				✓
TANIGUCHI, Brian T.				✓
THIELEN, Laura H.	✓			
SLOM, Sam	✓			
TOTAL	6	0	0	3
Recommendation: ☒ Adopted ☐ Not Adopted				
Chair's or Designee's Signature: 				
Distribution: Original File with Committee Report Yellow Clerk's Office Pink Drafting Agency Goldenrod Committee File Copy				

*Only one Governor's Message per Record of Votes

The Senate
Twenty-Seventh Legislature
State of Hawai'i

Record of Votes
Committee on Water and Land
WTL
Advise and Consent

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IHARA, Jr., Les				✓
RUDERMAN, Russell E.	✓			
SHIMABUKURO, Maile S.L.				✓
TANIGUCHI, Brian T.				✓
THIELEN, Laura H.	✓			
SLOM, Sam	✓			
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