

STAND. COM. REP. NO. **3497**

Honolulu, Hawaii

**APR 22 2014**

RE: GOV. MSG. NOS. 504,  
505

Honorable Donna Mercado Kim  
President of the Senate  
Twenty-Seventh State Legislature  
Regular Session of 2014  
State of Hawaii

Madam:

Your Committee on Water and Land, to which was referred Governor's Message Nos. 504 and 505, submitting for study and consideration the nominations of:

LAND USE COMMISSION

G.M. No. 504      AARON MAHI,  
for a term to expire 6-30-2014.; and

G.M. No. 505      AARON MAHI,  
for a term to expire 6-30-2018,

begs leave to report as follows:

Your Committee has reviewed the personal history, resume, and statement submitted by the nominee and finds Aaron Mahi to possess the requisite qualifications to be nominated to the Land Use Commission.

Your Committee received testimony in support of the nomination of Aaron Mahi from the Department of Business, Economic Development & Tourism; Office of Planning; Ko'olaupoko Hawaiian Civic Club; Pearl Harbor Hawaiian Civic Club; Ko'olau Foundation; and one individual.

Aaron Mahi received a Bachelor of Arts degree in Music Education from the University of Hartford. He also completed Orchestral Conducting at the University of Loma Linda. Mr. Mahi is currently an Assistant Cultural Specialist with the Partners in Development Foundation, as well as a Cultural Consultant for the



Malama 'Aina Foundation. He served as the Royal Hawaiian Band Bandmaster from 1981 to 2005 and as Associate Conductor of the Honolulu Symphony Orchestra from 1989 to 1997.

Mr. Mahi's background in Hawaiian culture and the arts will provide the Land Use Commission with a unique blend of skills to further the mission and objectives of the Commission with cultural sensitivity.

As affirmed by the records of votes of the members of your Committee on Water and Land that are attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominees, has found the nominees to be qualified for the positions to which nominated and recommends that the Senate advise and consent to the nominations.

Respectfully submitted on  
behalf of the members of the  
Committee on Water and Land,

  
MALAMA SOLOMON, Chair



The Senate  
 Twenty-Seventh Legislature  
 State of Hawai'i

**Record of Votes**  
**Committee on Water and Land**  
**WTL**  
**Advise and Consent**

Governor's Message No.:* <b>GM 504</b>	Committee Referral: <b>WTL</b>	Date: <b>4/14/14</b>		
<input type="checkbox"/> The Committee is reconsidering its decision				
The Recommendation is:				
<input checked="" type="checkbox"/> Advise and Consent 2340 <span style="margin-left: 200px;"><input type="checkbox"/> Not Advise and Consent 2345</span>				
Members	Aye	Aye (WR)	Nay	Excused
SOLOMON, Malama (C)	✓			
GALUTERIA, Brickwood (VC)	✓			
DELA CRUZ, Donovan M.	✓			
IHARA, Jr., Les				✓
RUDERMAN, Russell E.	✓			
SHIMABUKURO, Maile S.L.				✓
TANIGUCHI, Brian T.				✓
THIELEN, Laura H.	✓			
SLOM, Sam	✓			
<b>TOTAL</b>	<b>6</b>	<b>0</b>	<b>0</b>	<b>3</b>
Recommendation:				
<input checked="" type="checkbox"/> Adopted <span style="margin-left: 200px;"><input type="checkbox"/> Not Adopted</span>				
Chair's or Designee's Signature:				
Distribution:				
Original File with Committee Report	Yellow Clerk's Office	Pink Drafting Agency	Goldenrod Committee File Copy	

\*Only one Governor's Message per Record of Votes

The Senate  
 Twenty-Seventh Legislature  
 State of Hawai'i

**Record of Votes**  
**Committee on Water and Land**  
**WTL**  
**Advise and Consent**

Governor's Message No.:* <b>GMEOS</b>	Committee Referral: <b>WTL</b>	Date: <b>4/14/14</b>		
<input type="checkbox"/> The Committee is reconsidering its decision				
The Recommendation is:				
<input checked="" type="checkbox"/> Advise and Consent 2340 <span style="margin-left: 200px;"><input type="checkbox"/> Not Advise and Consent 2345</span>				
Members	Aye	Aye (WR)	Nay	Excused
SOLOMON, Malama (C)	✓			
GALUTERIA, Brickwood (VC)	✓			
DELA CRUZ, Donovan M.	✓			
IHARA, Jr., Les				✓
RUDERMAN, Russell E.	✓			
SHIMABUKURO, Maile S.L.				✓
TANIGUCHI, Brian T.				✓
THIELEN, Laura H.	✓			
SLOM, Sam	✓			
<b>TOTAL</b>	<b>6</b>	<b>0</b>	<b>0</b>	<b>3</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <span style="margin-left: 150px;"><input type="checkbox"/> Not Adopted</span>				
Chair's or Designee's Signature: 				
<b>Distribution:</b> <span style="margin-left: 20px;">Original File with Committee Report</span> <span style="margin-left: 100px;">Yellow Clerk's Office</span> <span style="margin-left: 100px;">Pink Drafting Agency</span> <span style="margin-left: 100px;">Goldenrod Committee File Copy</span>				

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