| House District   |   | ENTH LEGISLATURE                                     |                                       | Law May                    |
|--|---|--|---------------------------------------|----------------------------|
| Senate District  | APPLICATION FOR GRANTS AND SUBSIDIES CHAPTER 42F, HAWAII REVISED STATUTES |  |                                       | Log No:                    |
| Seriale District   | CHAPTER 42F, HAW  | AII REVISED STATUTES                                 |                                       | · ·                        |
| Type of Grant or Subsidy Request:  |   |  | Į                                     | For Legislature's Use Only |
| ☐ GRANT REQUEST - OPERATING  | ☐ GRANT RI  | EQUEST - CAPITAL                                     | SUBS                                  | DY REQUEST                 |
| "Grant" means an award of state funds by the permit the community to benefit from those ac       |   | ion to a specified recipient, to support             | the activi                            | ties of the recipient and  |
| "Subsidy" means an award of state funds by the incurred by the organization or individual in pro | oviding a service available to  | some or all members of the public.                   | propriatio                            | n, to reduce the costs     |
| recipient means any organization of person   |   |  | · · · · · · · · · · · · · · · · · · · |                            |
| STATE DEPARTMENT OR AGENCY RELATED TO THE  |   | unknown):  |                                       | ·                          |
| STATE PROGRAM I.D. NO. (LEAVE BLANK IF UNK   | NOWIN):   |  |                                       |                            |
| 1. Applicant information:  | 111.e   | 2. CONTACT PERSON FOR MATTERS APPLICATION:           | INVOLVIN                              | G THIS                     |
| Legal Name of Requesting Organization or Inc   | lividual: MAI WILLES  | Name MAV W7'()                                       | 1205                                  |                            |
| Dba: MUZTI GTHAIC MOTWORK  | & TALENT UNLANCED   | Title PROSTOBLY                                      |                                       |                            |
| Street Address: /// MMH GR   | ST ZF   | Phone # 687 -025                                     |                                       |                            |
| Mailing Address: 4 /// Nonth 14  | ing it 26   | Fax#   |                                       |                            |
| Horalalu Hp 96816  |   | e-mail M' //Ces MA ' @                               | YAGH                                  | DO. Cesa.                  |
| 3. Type of business entity:  | ······································                                    | 6. DESCRIPTIVE TITLE OF APPLICAN                     | T'S REQUI                             | EST:                       |
| Non profit Corporation For profit Corporation Limited Liability Company                          |   | THE GRANT  | <i>(`ا</i>                            | FOR                        |
| Sole Proprietorship/Individual   |   | THE GRANT<br>OPERATIONS<br>OF THE ORGO               | THE                                   | - project                  |
|  |   | OF THE ORG.  | AME                                   | 4 TI ON                    |
|  |   |  |                                       |                            |
|  |   |  |                                       |                            |
| 4. FEDERAL TAX ID #: 5. STATE TAX ID #:  |   | 7. AMOUNT OF STATE FUNDS REQUE                       | STED:                                 |                            |
| 5. STATE TAX ID#:  |   | 5 V 0045.  |                                       |                            |
|  |   | FISCAL YEAR 2015: \$                                 |                                       |                            |
| 8. STATUS OF SERVICE DESCRIBED IN THIS REQU  |   |  |                                       |                            |
| ☐ NEW SERVICE (PRESENTLY DOES NOT EXIST) ☐ EXISTING SERVICE (PRESENTLY IN OPERATION              |   | MOUNT BY SOURCES OF FUNDS AVAILAB<br>F THIS REQUEST: | LE                                    |                            |
|  |   | STATE \$FEDERAL \$                                   |                                       |                            |
|  |   | COUNTY \$PRIVATE/OTHER \$                            |                                       |                            |
|  |   | ravadonas y  |                                       |                            |
|  |   |  |                                       |                            |
| TYPE NAME & TITLE OF AUTHORIZED REPRESENTATIVE:  | •   |  |                                       |                            |
|  | ProsiDo   | 27   |                                       | JAN 31, 2014               |
|  | NAME  | & ATTLE  |                                       | DATE SIGNED . /            |

#### Multi Etnic Network and Talent Organization. M.E.N.T.O.R

111 North King St #2F Honolulu Hawaii 96816 Tel: 808-687-0253

January 31, 2014

Through out the year we have seen many well rounded people who are wanted to make a difference in their lives or other but doesn't have any connection, financially or know how. Although; there are a lot of agencies out there to lend a hand but the waiting to get helps too far away. Our organization designed to help those are afraid they are not good enough or doesn't know what to do. Any profession or an Artist we're considered "Talent".

Talent we are also considered as a skill. With out a skill we are handicap to our lives and to the society. At this time we have very skillful talented people in many difference field to guide the people whose are desperately wanted to get out of welfare system, wanting to learn new skill and wanting to be better themselves and some have a difficulty of language also people whose have a great skill and talented in what they do but doesn't know how to get started where their skill well deserved. It doesn't matter what part of the island they are at, we're able to help and connect them in a right place. If they need some training we're try to help connected to a right place. We're also having a bilingual speaking member to help.

Any time there are a nature disaster we're gather a fundraiser to land a helping hands in helping those in need also helping our fellowship the practice of the communities services. At this time our economic is not doing well, times are tough and inflation. We do have members are volunteer and times we have to pay for the services.

We do have a 501C 3 non-profit organization. Identification number is 90-0683814. We are hoping making the differences in ones lives.

We are in process of have more addition knowledgeable, skillful talented people that can help out our community. Money is a key factor and we are trying very hard to have a volunteer staff and get monetary donation to help out.

At This time I am Mai Wilkes the President of the M.E.N.T.O.R organization is paying most of the expense. The organization has its own trust bank account at the First Hawaiian Bank. We do have our office located at 111 North King St, located in the heart of downtown. I am hoping in the next few year we are able to accomplished more in helping people through the grant or raising the money ourselves. Our Goal is to helping people where there skill and talent deserve.

Thank you very much for your consideration of granting our necessity to keep our organization keeps function for the people. Our project at this time is to help the

homeless people of Hawaii to find a home a job and especially to our homeless children to have a better quality of life. If you need any further information please contact me at <a href="wilkesmai@yahoo.com">wilkesmai@yahoo.com</a> or telephone: 808-6870253.

I am sorry I only have the information of the grant we are seeking for today and we don't have enough time to prepared paper work please let me know if there anything else we need to provide. I am grateful for your help.

Thank you. Mai Wilkes President.

JAN 31, 2014

### **BUDGET REQUEST BY SOURCE OF FUNDS**

(Period: July 1, 2014 to June 30, 2015)

Applicant: MULTI FINIC METWORK AND TAKENT ONGAM'ZATION

|    | UDGET<br>ATEGORIES              | Total State<br>Funds Requested<br>(a) | (b)                                 | (c)    | (d)  |
|----|---------------------------------|---------------------------------------|-------------------------------------|--------|------|
| Α. | PERSONNEL COST                  |                                       |                                     |        |      |
|    | 1. Salaries                     | 36,000                                |                                     |        | J    |
|    | 2. Payroll Taxes & Assessments  | 7                                     |                                     |        |      |
|    | 3. Fringe Benefits              |                                       |                                     |        |      |
|    | TOTAL PERSONNEL COST            | 36,000                                |                                     |        |      |
| В. | OTHER CURRENT EXPENSES          | /                                     |                                     |        |      |
|    | 1. Airfare, Inter-Island        |                                       |                                     |        | 1    |
|    | 2. Insurance                    | 11500                                 |                                     |        |      |
|    | 3. Lease/Rental of Equipment    | ENON                                  |                                     |        |      |
|    | 4. Lease/Rental of Space        | 16.800                                |                                     |        |      |
|    | 5. Staff Training               | Nove                                  |                                     |        |      |
|    | 6. Supplies                     | 3,000                                 |                                     |        |      |
|    | 7. Telecommunication            | 1,440                                 |                                     |        |      |
|    | 8. Utilities                    | 7                                     |                                     |        |      |
|    | 9                               |                                       |                                     |        |      |
|    | 10                              |                                       |                                     |        |      |
|    | 11                              |                                       |                                     |        |      |
|    | 12                              |                                       |                                     |        |      |
|    | 13                              |                                       |                                     |        |      |
|    | 14                              |                                       |                                     |        |      |
|    | 15                              |                                       |                                     |        |      |
|    | 16                              |                                       |                                     |        |      |
|    | 17                              |                                       |                                     |        |      |
|    | 18                              |                                       |                                     |        |      |
|    | 19                              |                                       |                                     |        |      |
|    | 20                              |                                       |                                     |        |      |
|    | TOTAL OTHER CURRENT EXPENSES    | 5,000                                 |                                     |        |      |
| C. | EQUIPMENT PURCHASES             | 5,000                                 |                                     |        |      |
| D. | MOTOR VEHICLE PURCHASES         | Q                                     |                                     |        |      |
| E. | CAPITAL                         | 4,000                                 |                                     |        |      |
| TO | TAL (A+B+C+D+E)                 | ·                                     |                                     |        |      |
| 80 | URCES OF FUNDING                |                                       | Budget Prepared                     | Ву:    |      |
| 30 |                                 | 56,200                                |                                     |        |      |
|    | (a) Total State Funds Requested | 1 30/100                              |                                     |        |      |
|    | (b)                             |                                       |                                     |        |      |
|    | (c)                             |                                       |                                     |        |      |
|    | (d)                             |                                       | Olginature of Authorizet            | Omerai | Date |
| то | TAL BUDGET                      |                                       | MAV W (Ke<br>Name and Title (Please |        |      |

# BUDGET JUSTIFICATION PERSONNEL - SALARIES AND WAGES

Applicant: M. E. M. T. O.C.

Period: July 1, 2014 to June 30, 2015

| POSITION TITLE  | FULL TIME<br>EQUIVALENT | ANNUAL SALARY<br>A | % OF TIME<br>ALLOCATED TO<br>GRANT REQUEST<br>B | TOTAL<br>STATE FUNDS<br>REQUESTED<br>(A x B) |
|---|-------------------------|--------------------|---|--|
| MAI WILLES CED  | 40 M                    | 24,000             |   | \$ 24,000.                                   |
| EVERYNN Mirulan prosinony   | 20 th                   | 12,000             |   | \$ 14000                                     |
| MAT WILLES COO<br>EVERYNN MINICAN PROSIDENT<br>MYTA QUAN SERVETAN | 201spe                  | 12,000             |   | \$ 12,000                                    |
| /   |                         |                    |   | \$ -   |
|   |                         |                    |   | \$ -   |
|   |                         |                    |   | \$   |
|   |                         |                    |   | \$ -   |
|   |                         |                    |   | \$   |
|   |                         |                    |   | \$   |
|   |                         |                    |   | \$ -   |
|   |                         |                    |   | \$ -   |
|   |                         |                    |   | \$ -   |
|   |                         |                    |   | \$ -   |
|   |                         |                    |   | \$ 48,000.                                   |
| TOTAL:  |                         |                    |   | 48,000                                       |
| JUSTIFICATION/COMMENTS:   |                         |                    |   |  |

## **BUDGET JUSTIFICATION - EQUIPMENT AND MOTOR VEHICLES**

| DESCRIPTION<br>EQUIPMENT          | NO. OF<br>ITEMS | COST PER | TOTAL<br>COST | TOTAL<br>BUDGETED |
|-----------------------------------|-----------------|----------|---------------|-------------------|
| Mone                              |                 |          | \$ -          |                   |
|                                   |                 |          | \$ -          |                   |
|                                   |                 |          | \$ -          |                   |
|                                   |                 |          | \$ -          |                   |
|                                   |                 |          | \$ -          |                   |
|                                   |                 |          |               |                   |
|                                   | TOTAL:          |          |               |                   |
| TIFICATION/COMMENTS:              | TOTAL:          |          |               |                   |
| IFICATION/COMMENTS:               | TOTAL:          |          |               |                   |
| TIFICATION/COMMENTS:              | TOTAL:          |          |               | ,                 |
| TIFICATION/COMMENTS:  DESCRIPTION | TOTAL:          | COST PER | TOTAL         | TOTAL             |

 OF MOTOR VEHICLE
 VEHICLES
 VEHICLE
 COST
 BUDGETED

 \$
 \$

 \$
 \$

 \$
 \$

 TOTAL:
 JUSTIFICATION/COMMENTS:
 JUSTIFICATION/COMMENTS:
 JUSTIFICATION/COMMENTS:

# BUDGET JUSTIFICATION CAPITAL PROJECT DETAILS

| Applicant; M. E. N. TO.R |  |
|--------------------------|--|

Period: July 1, 2014 to June 30, 2015

| TOTAL PROJECT COST | ALL SOURCES OF FUNDS<br>RECEIVED IN PRIOR YEARS |               | STATE FUNDS<br>REQUESTED | OF<br>FUNDS  | FUNDING REQUIRED IN SUCCEEDING YEARS |              |
|--------------------|---|---------------|--------------------------|--------------|--------------------------------------|--------------|
|                    | FY: 2012-2013                                   | FY: 2013-2014 | FY:2014-2015             | FY:2014-2015 | FY:2015-2016                         | FY:2016-2017 |
| PLANS              |   |               |                          |              |                                      |              |
| LAND ACQUISITION   |   | <del></del>   |                          |              |                                      |              |
| DESIGN             |   |               |                          |              |                                      |              |
| CONSTRUCTION       |   |               |                          |              |                                      |              |
| EQUIPMENT          |   |               |                          |              |                                      |              |
| TOTAL:             |   |               |                          |              |                                      |              |

### DECLARATION STATEMENT OF APPLICANTS FOR GRANTS AND SUBSIDIES PURSUANT TO CHAPTER 42F, HAWAI'I REVISED STATUTES

The undersigned authorized representative of the applicant certifies the following:

- 1) The applicant meets and will comply with all of the following standards for the award of grants and subsidies pursuant to Section 42F-103, Hawai'i Revised Statutes:
  - a) Is licensed or accredited, in accordance with federal, state, or county statutes, rules, or ordinances, to conduct the activities or provide the services for which a grant or subsidy is awarded;
  - b) Complies with all applicable federal and state laws prohibiting discrimination against any person on the basis of race, color, national origin, religion, creed, sex, age, sexual orientation, or disability;
  - c) Agrees not to use state funds for entertainment or lobbying activities; and
  - d) Allows the state agency to which funds for the grant or subsidy were appropriated for expenditure, legislative committees and their staff, and the auditor full access to their records, reports, files, and other related documents and information for purposes of monitoring, measuring the effectiveness, and ensuring the proper expenditure of the grant or subsidy.
- 2) The applicant meets the following requirements pursuant to Section 42F-103, Hawai'i Revised Statutes:
  - a) Is incorporated under the laws of the State; and
  - b) Has bylaws or policies that describe the manner in which the activities or services for which a grant or subsidy is awarded shall be conducted or provided.
- 3) If the applicant is a non-profit organization, it meets the following requirements pursuant to Section 42F-103, Hawai'i Revised Statutes:
  - a) Is determined and designated to be a non-profit organization by the Internal Revenue Service; and
  - b) Has a governing board whose members have no material conflict of interest and serve without compensation.

Pursuant to Section 42F-103, Hawai'i Revised Statutes, for grants or subsidies used for the acquisition of land, when the organization discontinues the activities or services on the land acquired for which the grant or subsidy was awarded and disposes of the land in fee simple or by lease, the organization shall negotiate with the expending agency for a lump sum or installment repayment to the State of the amount of the grant or subsidy used for the acquisition of the land.

Further, the undersigned authorized representative certifies that this statement is true and correct to the best of the applicant's knowledge.

| MULTI - NET WORK                      | BIHNIC | NETWORK | AND   | PALBUT OPERMICATION |
|---------------------------------------|--------|---------|-------|---------------------|
| (Typed Name of Individual or Organiza | ation) |         |       |                     |
|                                       |        | JAN     | Juany | 31, 2014            |
|                                       |        | (Date)  | )     |                     |
| MAN milkes                            |        | PR      | Broom | 7                   |
| (Typed Name)                          |        | (Title  | ) 7   |                     |